

Rangitikei Manawatu

**Supplementary Information to Support
Part 2 of the Ngati Apa
Manawhenua Report**

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Rangitikei Manawatu Supplementary Information

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Introduction

Research has lead to the identification of six hapu collectives that jointly occupied and worked together within the general Rangitikei Manawatu area. This document seeks to present data captured during the research phase in summary and genealogical tables corresponding to each hapu. This will facilitate the analysis process toward completing the Mana Whenua report for Ngati Apa. Furthermore it will be a valuable reference document to support the conclusions that will be drawn within the report.

Please note that the information contained in this supplementary has been drawn directly from Maori Land Court minute books.

Māori Land Court information contained in minute books has been provided in an adversarial forum and therefore is prone to subjectivity and misuse of information. Additionally, problems have occurred in recording evidence accurately at the time it was presented in the Court. This has resulted in incorrect spelling of words, incorrect genealogies and sometimes misinterpretation of evidence.

However, and despite these limitations, these minutes are an invaluable source of information and are the logical starting point for research concerning mana whenua.

Ngati Kauae

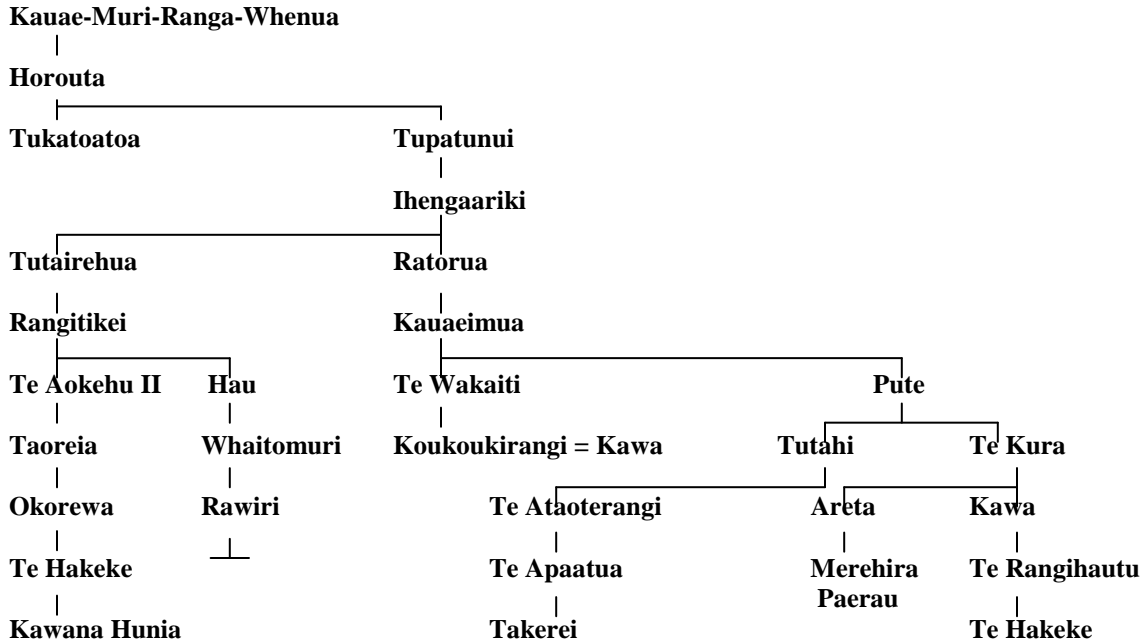
| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|---------------------|-----------------|--------------------|-------------|--|
| Kaikokopu | Himatangi Beach | Lake, Kainga | Tupatunui | <ul style="list-style-type: none"> • Listed between Te Kariri and Otahanga, is near the coast¹. • Kaikokopu is a lake where my ancestors caught eels, they had a settlement there and there are several pa on islands in the lake². • I own Paepae and Kaikokopu according to Maori custom³ • Kaikokopu is a lake full of eels. • Rawiri Takioi asked me to lease Kaikokopu, he is Ngati Kauae, hapu of Ngati Apa⁴. • Hori Te Mohi had rights at Kaikokopu through Ngati Kauae⁵. |
| Te Oahura | Kaikokopu | Pa | Tupatunui | <ul style="list-style-type: none"> • Te Oahura was a large pa, 8 inch thick pou that were obtained from the beach⁶. • There is a pa at Kaikokopu called Oahura, I lived there when I was a boy. It was a strong pa as it was on the water and was fenced. It was accessible only by canoes⁷. • I often visited Oahuru between the visits of Mr Williams, it was the settlement of my cousin Te Hakeke⁸ • We lived at Oahura until we went to Parewanui. Then we lived along the Rangitikei river and at Tawhirihoe. Were at Tawhirihoe and Parewanui at the time of the Kuititanga. We then lived sometimes at Oahura and sometimes at Parewanui. Oahura was occupied off and on up to the arrival of the native teachers from Maungatautari. It was occupied by Ngati Apa at the time of Haowhenua⁹ |
| Purionge / Turione | Oroua | Pa | | <ul style="list-style-type: none"> • A pa built by Te Hakeke after establishing peace with Ngati Taurira and Ngati Maero¹⁰ |
| Te Hinau a Hapainga | Oroua | Pa and cultivation | | <ul style="list-style-type: none"> • Listed between Te Paikai and Tuki a Poaka, a pa and cultivation, cultivated during leases¹¹. • Pa that was shared by Ngati Apa and Rangitane, occupied about the time of Kuititanga. There was a large cultivation at this pa¹² • A pa shared by Ngati Apa with Rangitane, occupied about the time of Kuititanga¹³ • A pa built by Te Hakeke after having established peace with Ngati Taurira and Ngati Maero¹⁴ |

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|------------|------------|------------------------------|--------------|--|
| General | Parewanui | Land Block | | <ul style="list-style-type: none"> • After Rangihakapou and Rangikiiki's days, Parewanui was abandoned, the people going to Oroua, only Ngati Kauae remained. In the time of Koukoukirangi, they came back, a lot of the Karaka trees on Parewanui were planted by him¹⁵. • Rangikiiki had a disagreement with his father over some birds and subsequently left Parewanui for Oroua and never returned¹⁶ • After Rangikiiki's wife Kara died Rangikiiki went to Oroua. He also stayed at Paeroa, which was his kainga at Rangitikei, and travelled back and forth to Oroua. Te Aohehu also left. He went to Horowhenua and did not return. Keepa Te Rangihwinui is a descendant of his. Rangituhaha also left Parewanui and went to Te Whaauranga near Halcomb before moving to Waipu at Turakina¹⁷. |
| Kahotea | Parewanui | Cultivation and Karaka grove | Rangihakapou | <ul style="list-style-type: none"> • Cultivation of Te Hakeke¹⁸. • Te Hakeke worked at Kahotea. Tangahou, Rawiri, Te Hanea, Aperahama Pororua and others worked there by direction of Te Hakeke, Manihera helped fell the bush¹⁹. • Hori Te Mohi's land extends to about the middle of Kahotea²⁰ • Mohi joined Te Hakeke at Parewanui and Te Hakeke consented to him working on Kahotea, adjoining Te Hakeke's workings. Te Auahi Piripi Ropiha and his father worked with Mohi but their land was at Oroua²¹ |
| Kapakapa | Parewanui | Cultivation and Karaka grove | Rangihakapou | <ul style="list-style-type: none"> • A cultivation of Te Hakeke²² • Rangihakapou worked the land from the Crown boundary to the ridge on Kapakapa²³. • The pa karaka at Kapakapa belonged to Ngati Kauae²⁴. • Rawiri and Te Mokena were the proper owners of Te Kapakapa, Te Hakeke was a nephew of Rawiri's. Te Hakeke and Hunia used to get karaka from there²⁵. • Rangihakapou planted at Kapakapa. Te Rangikiiki worked at Kapakapa, later moved to Aorangi, but his children remained. Hapara lived in Kapakapa as did his mokopuna Mokena²⁶. • After the others had left, Te Hakeke took his people back to Parewanui to occupy the workings that had been abandoned. He worked between Kapakapa and Kurupoki²⁷ |
| Kurupoki | Parewanui | Cultivation | Rangihakapou | <ul style="list-style-type: none"> • A cultivation of Te Hakeke²⁸ • After the others had left, Te Hakeke took his people back to Parewanui to occupy the workings that had been abandoned. He worked between Kapakapa and Kurupoki²⁹ |
| Mangawhero | Parewanui | Stream, boundary | Tutahiorehua | <ul style="list-style-type: none"> • The land East of Mangawhero belonged to Ngati Maero, Ngati Rangiwaho and Ngati Kauae³⁰. • Tutahi o Rehua was of Ngati Kauae. This ancestor's land was East of Mangawhero³¹. |

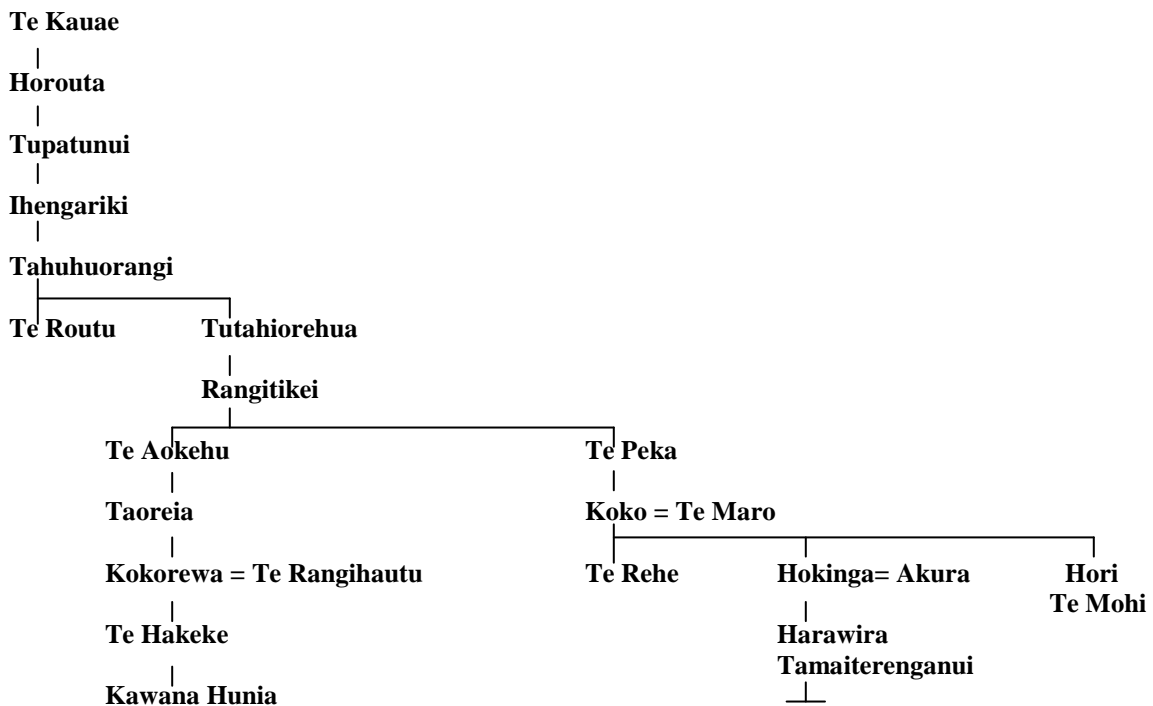
| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|------------|----------------------|----------------------|----------------------------|---|
| Paeroa | Parewanui | Kainga, pa, urupa | Rangiwhakapou | <ul style="list-style-type: none"> Rangiwhakapou had a pa at Paeroa, that was the name of it. His house was called Riwaru. At this time the cultivations were at Paeroa and Ratahi³². Rangiwhakapou's pa was at Paeroa³³. Rangiwhakapou was at Parewanui when Ria and Maero went to Ratahi. Paeroa was first occupied³⁴. Rangiwhakapou... Riwaru, his house, stood at Paeroa³⁵. Rangiwhakapou land is at Paeroa³⁶ Paeroa belongs to Rangiwhakapou, Tongowhiti is the boundary^{37 38}. Kawana Hunia named his house, at Paeroa, Ngatuahiwi ki Raukawa³⁹. Paeroa is the old name for all this land⁴⁰. Paeroa is the burial place of all the hapu at Parewanui⁴¹. Rangiwhakapou planted at Paeroa⁴². Te Hakeke, uri of Rangikiiki, came to the land at Paeroa, as did all the uri of Hapara⁴³. Paeroa was once the name of all the land here⁴⁴. When Te Hakeke was born he was named Paeroa⁴⁵. |
| Paiari | Parewanui | | | <ul style="list-style-type: none"> Paiari belonged to Rawiri⁴⁶. |
| Parewanui | Parewanui | Kainga, karaka grove | Rangiwhakapou, Koukourangi | <ul style="list-style-type: none"> In the time of Koukourangi a lot of the Karaka trees on Parewanui were planted⁴⁷. A main settlement of Te Hakeke⁴⁸. |
| Tongawhiti | Parewanui | Stream, Boundary | Rangiwhakapou | <ul style="list-style-type: none"> The boundary was at Tongawhiti stream. This was the boundary of the lands at Parewanui which belonged to Rangiwhakapou^{49 50} |
| Te Nuku | Parewanui (Block 32) | Pa and boundary | Rangitikei | <ul style="list-style-type: none"> A pa which belonged to the uri of Rangitikei⁵¹. Wirihana has land at Paeroa and has an interest in Te Nuku⁵². |
| Te Awahou | Rangitikei | Pa and cultivation | | <ul style="list-style-type: none"> A pa whawhai⁵³. Listed between Pukekuku and Hinemoa, site of cultivation, cultivated during leases⁵⁴ After Kuititanga, saw Te Hakeke and Kawana Hunia at Te Awahou⁵⁵ After the 1849 sale Ngati Apa lived at Te Awahou and had cultivations in the vicinity on both sides of the Rangitikei river⁵⁶. |
| Te Puarere | Rangitikei | Pa | Rangitikei | <ul style="list-style-type: none"> Further down from Pokaitu was a pa called Te Puarere, belonging to the Ngati Kauae uri of Rangitikei⁵⁷. |
| Paepae | Rangitikei Manawatu | General | Tupatunui | <ul style="list-style-type: none"> I have land north of Paepae⁵⁸. I own Paepae and Kaikokopu according to Maori custom⁵⁹ |
| Taikoria | Rangitikei Manawatu | Sandhill | Tupatunui | <ul style="list-style-type: none"> Tupatunui is the person who lived on the land and his land marks are still to be seen on a place called Taikoria. This land mark is a high hill called Taikoria where there is a cave in which Tupatunui kept his ngarara called Whangai Mokopuna⁶⁰. Tupatunui had a lizard named Whangaimokopuna that lived on a hill called Taikoria⁶¹. |
| Pokaitu | Rangitikei River | Pa | Rangitikei | <ul style="list-style-type: none"> A pa further down the river (than Raparapaatu), belonged to Ngati Kauae uri of Rangitikei⁶². |
| Raparapatu | Rangitikei River | Pa | Rangitikei | <ul style="list-style-type: none"> South of the Tawaroa block, pa called Raparapaatu, belonged to the uri of Rangitikei⁶³. |

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|-------------------------------------|------------------------|------------------------|---|---|
| Tawhiriho | Rangitikei River Mouth | Kainga and cultivation | | <ul style="list-style-type: none"> A main settlement of Te Hakeke⁶⁴. |
| General | Rangitikei | Area | | <ul style="list-style-type: none"> We lived at Oahura until we went to Parewanui. Then we lived along the Rangitikei river and at Tawhiriho. Were at Tawhiriho and Parewanui at the time of the Kuititanga. We then lived sometimes at Oahura and sometimes at Parewanui. Oahura was occupied off and on up to the arrival of the native teachers from Maungatautari. It was occupied by Ngati Apa at the time of Haowhenua⁶⁵ The land from Paeroa to the river mouth all belonged to my ancestors commencing from Taihikiwa on Takahanga Pounamu. Te Hakeke had made this division⁶⁶. |
| General | Ratahi | Land block | Rangiwhakapou, Tukatuatua and Tupatunui, Rangitikei | <ul style="list-style-type: none"> All of Ratahi was cultivated in the days of Rangiwhakapou, and the rua Ngatuahiwi ki Raukawa was made and belonged to Rangiwhakapou.⁶⁷ In Te Hakeke's time Ratahi was covered in fern and tutu⁶⁸. There are twenty five rua on Ratahi, all date back to Rangiwhakapou and his people⁶⁹. Rangiwhakapou and his ancestors had a kumara cultivation on Ratahi. There were 25 rua, Ngatuahiwi ki Raukawa was the chief one⁷⁰. My ancestors cultivated kumara on Ratahi, Te Hakeke worked potatoes on the NE corner of Ratahi.⁷¹ Rangiwhakapou and Rangitikei are the ancestors, through Kauae Muri Rangawhenua and Te Aonui⁷². The ancestors Tukatuatua and Tupatunui, who were brothers, lived on Ratahi⁷³. My hapu is Ngati Kauae, I claim Ratahi from Rangiwhakapou(ancestor) by occupation and by mana⁷⁴. I claim through Rangiwhakapou and Rangitikei, not that they had separate land interests⁷⁵. Ratahi belonged to Rangiwhakapou. Hunia said at the komiti that Rangiwhakapou worked all over Ratahi and that Paeroa was the name of this whole area⁷⁶. The land belonged to Rangiwhakapou who was last to work on Ratahi. Hunia's whare was called Ngatuahiwi ki Raukawa as he claimed the rua for himself⁷⁷. I live at Parewanui, claim Ratahi through Rangiwhakapou⁷⁸. Rangitikei (ancestor) land lay East of Ratahi, near the river of that name⁷⁹. No one of Rangihautu's generation worked on Ratahi. After Hakeke's time Ratahi became overgrown with Koromiko until Hunia cleared it⁸⁰. |
| Otitokotoko / Te One o Kara / Okara | Ratahi | Pa, Urupa | Rangiwhakapou | <ul style="list-style-type: none"> A pa just outside Okara, it belonged to the uri of Rangiwhakapou⁸¹. Otitokotoko pa was occupied by Rangiwhakapou and his ancestors⁸². Rangiikiiki's wife Kara died and was buried there at Otitokotoko, hence the name Te One o Kara⁸³. Te Watene Tangahue was buried at Okara, I took his bones there⁸⁴. |

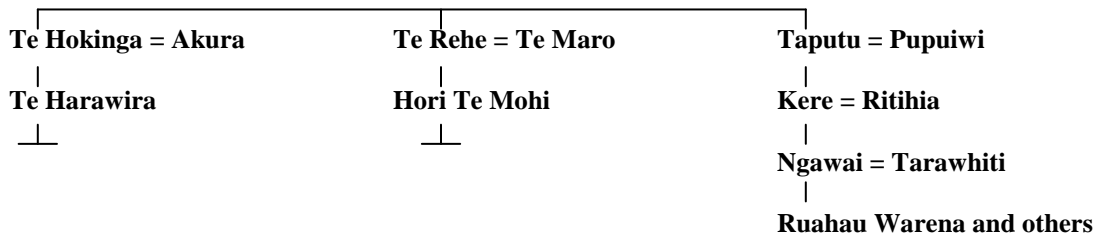
| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|-----------------|---------------------|--------------------------|---------------|---|
| Kokomutu | Ratahi / Parewanui | Cultivation | Rangiwhakapou | <ul style="list-style-type: none"> Cultivation of Te Hakeke⁸⁵. |
| General | Takahanga Pounamu | Land Block | | <ul style="list-style-type: none"> Hunia set aside Takahanga Pounamu for Hakaraia and Ripeka⁸⁶. Tauwhakarei was the tupuna for Takahanga Pounamu. He was on the Kauae line⁸⁷. |
| Te Marua | Takahanga Pounamu | Boundary | Rangiwhakapou | <ul style="list-style-type: none"> Waototara and Te Marua are the Northern extremes of Rangiwhakapou's mahinga. These places are on Takahanga Pounamu⁸⁸. |
| Waototara | Takahanga Pounamu | Cultivation and boundary | Rangiwhakapou | <ul style="list-style-type: none"> Waototara and Te Marua are the Northern extremes of Rangiwhakapou's mahinga. These places are on Takahanga Pounamu⁸⁹. |
| General | Tawaroa | Land block | | <ul style="list-style-type: none"> There are at least 15 kaumatua who own that land called Tawaroa. Ngati Tauira, Ngati Kauae, Ngati Rangiwhaho, Ngati Tipua, Ngati Rangiwhakapou and Ngati Maero all have claims. I claim there as a Ngati Tauira and as a Ngati Maero⁹⁰. The land claimed by Ihakara at Tawaroa belongs to Ngati Maero, Ngati Kauae and a section of Ngati Tauira, the branch represented by Hori Te Hanea⁹¹. |
| Onetangi | Tawaroa / Parewanui | Cultivation | | <ul style="list-style-type: none"> Ngati Kauae claim at Onetangi⁹². |
| Te Kaiwhakataha | Tawaroa/ Parewanui | Kainga | | <ul style="list-style-type: none"> Te Kaiwhakataha is in Tawaroa, where Ngati Maero lived. Ngati Kauae lived there too until the wars when Ngati Maero were driven away. Those Ngati Maero that live at Tawaroa now are under my mana⁹³. |
| General | Te Akeake | Land Block | | <ul style="list-style-type: none"> Te Akeake is a burial reserve, Te Hakeke was buried there⁹⁴. |
| General | Te Haumi (2) | Land Block | | <ul style="list-style-type: none"> I claim the west portion of the block Te Haumi 2, west of the road, next to the bush. The East side belongs to another person⁹⁵. |



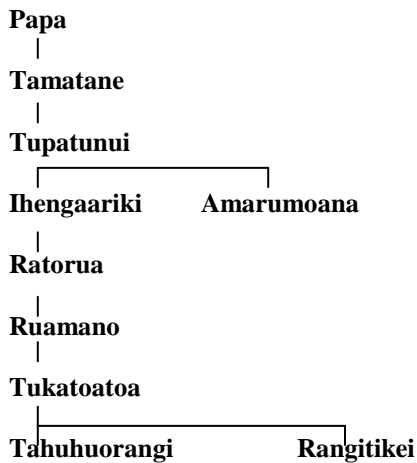
This whakapapa was presented by Wirihana Hunia and is recorded in Whanganui Minute Book 21 on page 100.



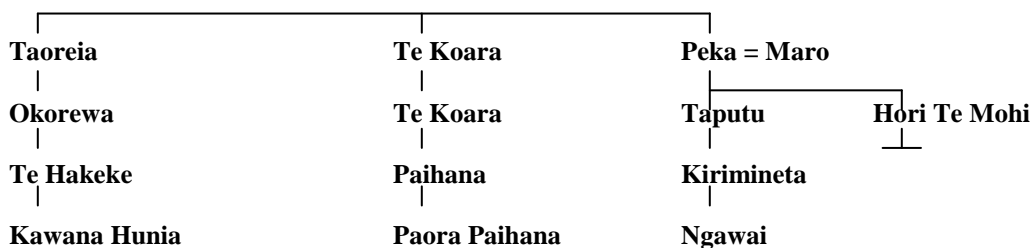
This whakapapa was presented by Wirihana Hunia and is recorded in Otaki Minute Book 49 on page 325. This whakapapa differs slightly from that shown above.



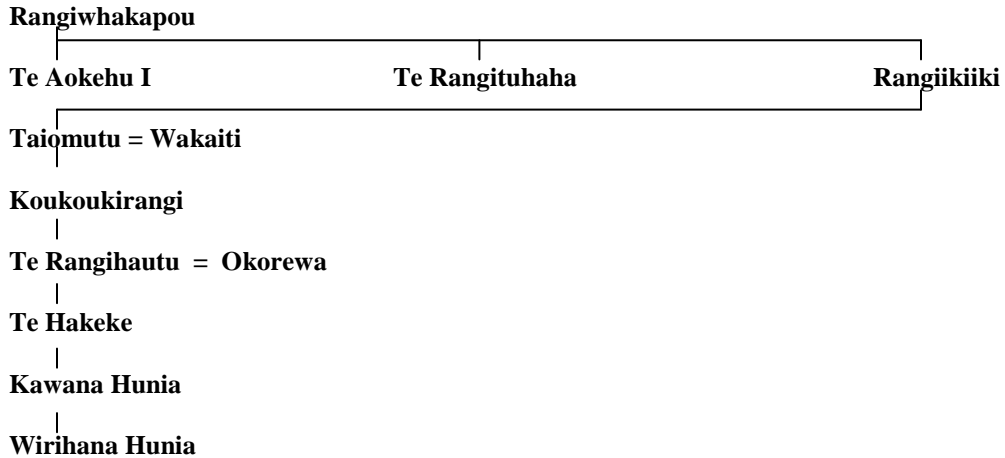
This whakapapa was presented by Ruahau Warena and is recorded in Otaki Minute Book 49 on page 262. This whakapapa is a slightly differing version of the whakapapa provided directly above by Wirihana Hunia. There was a well-documented debate between Tiemi Kawana, Ruahau Warena and Wirihana Hunia as to whether Akura had been the spouse of Ruhi or Te Hokinga.⁹⁶ This table serves simply to identify lines of descent within Ngati Kauae.



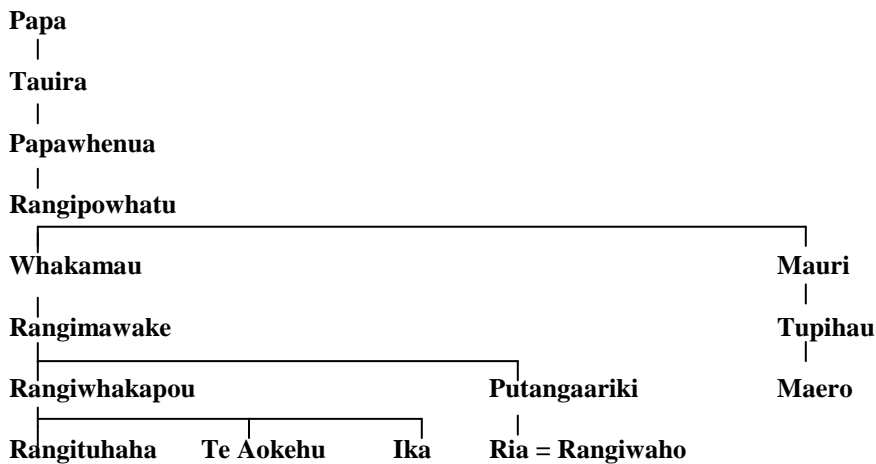
This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 21 on page 40.



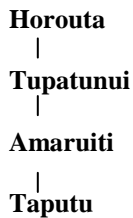
This whakapapa was presented by Paora Paihana and is recorded in Whanganui Minute Book on page 195.



This whakapapa was presented by Wirihana Hunia and is recorded in Whanganui Minute Book 21 on page 100.



This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 21 on page 40.



This whakapapa was presented by Wirihana Hunia and is recorded in Whanganui Minute Book 21 on page 179.

Rangitikei

Te Aokehu (t) = Hinepura (w)

Hinepura (w) = Te Rangituawhuku

Te Hapa = Te Wehi o te Rangi

Puarewa = Karaenui

Whaeake

Ratana

Taoreia = Te Matai

Kumanga (w) = Haku

Te Kouru (t)

—

Te Koara

Okorewa = Hautu (t)

Te Hakeke

Kawana

Wirihana

Koko

Peka

**Te
Aokehu**

—

Te Koara = Tarionga (w)

Poko = Hohua

Paihana = Erina

Paora Paihana

Koko = Te Wera (t)

Hipora = Mohi Mahi

Peka = Maro

Taputu = Pupuiwi (w)

Hokianga

Te Rehe

Hori Te Mohi

Pero(w)

Keremeneta = Ritihia

Ngawai

Taihuru

This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Appellate Court MB 4 on pages 321 and 322.

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- ¹Ratana Ngahina, Oti 1d, pg 552
 - ²Wirihana Hunia, Oti 49, pg 330
 - ³Kawana Hunia, Oti 1e, pg 677
 - ⁴Kawana Hunia, Oti 1e, pg 675
 - ⁵Ruahau Warena, Oti 49, page 262
 - ⁶Kawana Hunia Te Hakeke, Oti 1d, pg 546
 - ⁷Ratana Ngahina, Oti 1d, pg 552
 - ⁸Hamuera Te Raikokiritia, Oti 1d, pg 558
 - ⁹Kawana Hunia Te Hakeke, Oti 1d, pg 537
 - ¹⁰Wirihana Hunia, Wh 21, pg 109
 - ¹¹Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ¹²Kawana Hunia Te Hakeke, Oti 1d, pg 523
 - ¹³Tapa Te Whata, Oti 1e, pg 617
 - ¹⁴Wirihana Hunia, Wh 21, pg 109
 - ¹⁵Wirihana Hunia, Wh 21, pg 112
 - ¹⁶Ratana Ngahina, Wh 21, pg 40
 - ¹⁷Wirihana Hunia, Wh 21, pg 100
 - ¹⁸Tamehana Te Kahu, Wh 21, pg 70-71
 - ¹⁹Wirihana Hunia, Wh 21, pg 120
 - ²⁰Utiku Marumaru, Wh 21, pg 97
 - ²¹Wirihana Hunia, Wh 21, pg 112
 - ²²Wirihana Hunia, Wh 21, pg 112
 - ²³Tamehana Te Kahu, Wh 21, pg 70-71
 - ²⁴Wirihana Hunia, Wh 21, pg 120
 - ²⁵Wirihana Hunia, Wh 21, pg 121
 - ²⁶Utiku Marumaru, Wh 21, pg 87
 - ²⁷Wirihana Hunia, Wh 21, pg 112
 - ²⁸Wirihana Hunia, Wh 21, pg 112
 - ²⁹Wirihana Hunia, Wh 21, pg 112
 - ³⁰Ria Hamuera, Wh 21, pg 64
 - ³¹Rihi Utiku, Wh 21, pg 36
 - ³²Wirihana Hunia, Wh 21, pg 99
 - ³³Tamehana Te Kahu, Wh 21, pg 70-71
 - ³⁴Piripi Ropiha, Wh 21, pg 85
 - ³⁵Ria Hamuera, Wh 21, pg 64
 - ³⁶Rihi Utiku, Wh 21, pg 37
 - ³⁷Ria Hamuera, Wh 21, pg 64
 - ³⁸Tamehana Te Kahu, Wh 21, pg 70-71
 - ³⁹Wirihana Hunia, Wh 21, pg 123
 - ⁴⁰Wirihana Hunia, Wh 21, pg 99
 - ⁴¹Ratana Ngahina, Wh 21, pg 55
 - ⁴²Utiku Marumaru, Wh 21, pg 87
 - ⁴³Utiku Marumaru, Wh 21, pg 90
 - ⁴⁴Utiku Marumaru, Wh 21, pg 96
 - ⁴⁵Utiku Marumaru, Wh 21, pg 90
 - ⁴⁶Wirihana Hunia, Wh 21, pg 123
 - ⁴⁷Wirihana Hunia, Wh 21, pg 112
 - ⁴⁸Wirihana Hunia, Wh 21, pg 112
 - ⁴⁹Tamehana Te Kahu, Wh 21, pg 70-71
 - ⁵⁰Ria Hamuera, Wh 21, pg 64
 - ⁵¹Wirihana Hunia, Wh 21, pg 100
 - ⁵²Piripi Ropiha, Wh 21, pg 84
 - ⁵³Kawana Hunia Te Hakeke, Oti 1d, pg 522

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- ⁵⁴Hamuera Te Raikokiritia, Oti 1d, pg 560
⁵⁵Henare Te Herekau, Wh 6, pg 65
⁵⁶Hamuera Te Raikokiritia, Oti 1d, pg 563
⁵⁷Wirihana Hunia, Wh 21, pg 100
⁵⁸Kawana Hunia Te Hakeke, Oti 1d, pg 529
⁵⁹Kawana Hunia, Oti 1e, pg 677
⁶⁰Wirihana Hunia, Oti 49, pg 326
⁶¹Wirihana Hunia, Wh 21, pg 134
⁶²Wirihana Hunia, Wh 21, pg 100
⁶³Wirihana Hunia, Wh 21, pg 100
⁶⁴Wirihana Hunia, Wh 21, pg 112
⁶⁵Kawana Hunia Te Hakeke, Oti 1d, pg 537
⁶⁶Wirihana Hunia, Wh 21, pg 99
⁶⁷Wirihana Hunia, Wh 21, pg 99
⁶⁸Wirihana Hunia, Wh 21, pg 101
⁶⁹Wirihana Hunia, Wh 21, pg 101
⁷⁰Wirihana Hunia, Wh 21, pg 121
⁷¹Wirihana Hunia, Wh 21, pg 123
⁷²Wirihana Hunia, Wh 21, pg 99
⁷³Wirihana Hunia, Wh 21, pg 134
⁷⁴Wirihana Hunia, Wh 21, pg 25
⁷⁵Wirihana Hunia, Wh 21, pg 131
⁷⁶Utiku Marumaruru, Wh 21, pg 90
⁷⁷Utiku Marumaruru, Wh 21, pg 97
⁷⁸Utiku Marumaruru, Wh 21, pg 87
⁷⁹Hoani Hakaraia, Wh 21, pg 32
⁸⁰Wirihana Hunia, Wh 21, pg 123
⁸¹Wirihana Hunia, Wh 21, pg 99
⁸²Wirihana Hunia, Wh 21, pg 121
⁸³Wirihana Hunia, Wh 21, pg 99
⁸⁴Wirihana Hunia, Wh 21, pg 131
⁸⁵Utiku Marumaruru, Wh 21, pg 98
⁸⁶Wirihana Hunia, Wh 21, pg 129
⁸⁷Tamehana Te Kahu, Wh 21, pg 68
⁸⁸Wirihana Hunia, Wh 21, pg 131
⁸⁹Wirihana Hunia, Wh 21, pg 131
⁹⁰Te Ropiha Piuha, Wh 1a, pg 15
⁹¹Hamuera Te Raikokiritia, Wh 1a, pg 16
⁹²Hamuera Te Raikokiritia, Wh 1a, pg 16
⁹³Wirihana Hunia, Wh 21, pg 120
⁹⁴Wirihana Hunia, Wh 21, pg 115
⁹⁵Ameria Pateriki, Wh 1b, pg 70
⁹⁶Tiemi Kawana, Oti 49, page 263

Ngati Rangiwaho

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|------------|------------|-------------------------------------|-------------|--|
| Kahotea | Parewanui | Cultivation and karaka grove | | <ul style="list-style-type: none"> • Mohi Mahi worked at Kahotea and Whakaari¹. • Mohi had a karaka grove at Kahotea². • The Karaka trees at Kahotea belonged to Kareanui. These people were companions of Mohi³. • Kahotea was a karaka grove (of Ngati Rangiwaho)⁴. |
| Kapakapa | Parewanui | Cultivation and karaka grove | | <ul style="list-style-type: none"> • Mohi had a right to Karaka and cultivations at Kapakapa east of the stream⁵. |
| Kurupoki | Parewanui | | | <ul style="list-style-type: none"> • Kurupoki is the boundary between Ria and Maero, Ria being North while Maero is South, Arapata and Mohi confirmed this when they put up a boundary for Marumaru's gift⁶. |
| Mangawhero | Parewanui | Stream, internal boundary | | <ul style="list-style-type: none"> • Listed between Pauerawera and Puakohanga, cultivated during leases⁷. • Rangiwaho got their eels from Mangawhero⁸. • In the times of Pokaikaha the land became a waste. After this Ngati Maero and Ngati Rangiwaho planted potatoes along the Mangawhero⁹. • The land East of Mangawhero belonged to Ngati Maero, Ngati Rangiwaho and Ngati Kauae¹⁰. |
| Parewanui | Parewanui | Kainga, karaka grove and urupa | | <ul style="list-style-type: none"> • Mohi and others lived at both Parewanui and Te Hou, below Tawaroa¹¹. • Te Kahu o te Rangi (of Ngati Rangiwaho) always lived at Parewanui and Ratahi¹². • Putangaariki (f) belonged to Rangitikei (the ancestor), lived at Parewanui¹³. • In the time of Koukoukirangi a lot of the Karaka trees on Parewanui were planted¹⁴. • Rihimona was buried at Parewanui¹⁵. • Mohi Mahi lived at Parewanui, he was a Toa¹⁶. • Before the sale to the Crown, Ngati Rangiwaho separated from Ngati Maero and lived at Parewanui and Te Hou. |
| Taihekeroa | Parewanui | Boundary | | <ul style="list-style-type: none"> • Taihekeroa is an ancestral boundary¹⁷ |
| Wharekauae | Parewanui | Kainga and whare, internal boundary | Te Nanawi | <ul style="list-style-type: none"> • Wharekauae is the name of a house that belonged to Te Nanawi¹⁸. • Mohi Mahi used to live at Wharekauae¹⁹. • The boundary between Ria and Maero begins at Wharekauae and runs to Kapakapa²⁰. |
| Wharekura | Parewanui | Whare | | <ul style="list-style-type: none"> • Mohi had a house called Wharekura²¹ |
| Makowhai | Rangitikei | Stream, cultivation and pa | | <ul style="list-style-type: none"> • Listed between Pukekura and Kaitoke, cultivated during leases²². • My cultivation was Makowhai when Mohi's pa was there and some time after, this was about 1850. This pa was built when Ngati Raukawa proposed building a mill there²³. • An awa where eels were taken²⁴. |
| Ohingaawa | Rangitikei | General area | | <ul style="list-style-type: none"> • Ohingaawa, near Pou a Te Rehunga, where Mohi and his companions killed the man from Amiowhenua²⁵. |

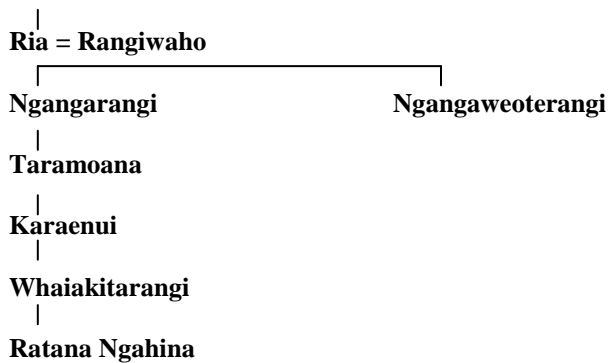
| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|---------------------|---------------------|---------------------|--------------|---|
| Rangitikei Heads | Rangitikei | Kainga | | <ul style="list-style-type: none"> Rangipowhatu was the earliest owner of the land, he lived at Rangitikei heads and his descendants spread up the valley²⁶. Rangiwhaho and Ria lived at Whangaehu and Rangitikei heads²⁷. Ria's tupuna once lived at the mouth of the Rangitikei river²⁸ Kareanui drowned off Rangitikei²⁹. |
| Te Awamate | Rangitikei | Fighting pa | | <ul style="list-style-type: none"> Pou a te Rehunga and Te Awamate are the fighting pa of Ngati Rangiwhaho³⁰. Te Rangi Hauku lived at Te Awamate on the coast above Rangitikei³¹ |
| Te Hou | Rangitikei | Kainga | | <ul style="list-style-type: none"> Whaiaki, Ratana's mother lived at Te Hou, seaward of Parewanui³². Mohi and others went and lived at both Parewanui and Te Hou, below Tawaroa³³. Te Hou is a modern kainga, I grew up there³⁴. Before the sale to the Crown, Ngati Rangiwhaho separated from Ngati Maero and lived at Parewanui and Te Hou.³⁵ |
| Te Kawau | Rangitikei | Lake | | <ul style="list-style-type: none"> I have an interest at Te Kawau, opposite Parewanui³⁶. |
| Te Pou a te Rehunga | Rangitikei | Fighting pa, kainga | | <ul style="list-style-type: none"> Pou a te Rehunga and Te Awamate are the fighting pa of Ngati Rangiwhaho³⁷. Te Pou o te Rehunga was one of our chief kainga³⁸. |
| Waipatiki | Rangitikei | Spring | Ngati Tauira | <ul style="list-style-type: none"> Waipatiki is an eel place of Ngati Rangiwhaho.(Near Dalrymple's), and Mohi used to get birds there³⁹. Te Waipatuiti (Waipatiki?) is a spring near Dalrymple's stockyard⁴⁰. |
| Pukepuke | Rangitikei Manawatu | Lake and pa | Ngati Tauira | <ul style="list-style-type: none"> Pukepuke was a pa⁴¹. Listed between Whakarua and Rotokokopu, is near the coast⁴². Pukepuke was a significant place of occupation during summer seasons, an important eel resource⁴³ Nga Potiki was a hapu that came under the mana of Mohi Mahi and stayed with him at Pukepuke⁴⁴. |
| Punipuni | Rangitikei Manawatu | Swamp | | <ul style="list-style-type: none"> I have interests at Punipuni, an eel swamp⁴⁵. |
| Taikoria | Rangitikei Manawatu | Sand hill and pa | | <ul style="list-style-type: none"> Taikoria is about two and a half miles from the Kaikokopu lake⁴⁶. Taikoria was a pa of Ngati Rangiwhaho and Nga Potiki near Carnarvon⁴⁷. |
| General | Ratahi | Land Block | Ria | <ul style="list-style-type: none"> Aramoana and Kareanui worked on some of the smaller sections about Ratahi⁴⁸. Ngatuahiwi ki Raukawa is in the Northern end of Ratahi⁴⁹. Within Ratahi, Ratana of Ngati Rangiwhaho owns the northern part, next is the gift, I claim between Kurupoki and Tawaroa on Ratahi⁵⁰. I claim Ratahi through ancestry from Rangiwhakapou's sister, Putangaariki. Ria is the source of my claim and Ngati Rangiwhaho is my hapu. One side of the land I claim through Ria, the other from Maero. The boundary between the two is from Kurupoki to Tawaroa. The road |

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|--------------------------|------------|--------------|-------------|--|
| | | | | <p>across the block is the boundary. Ria to the North, Maero to the South⁵¹.</p> <ul style="list-style-type: none"> • The North part of the block once included Okara and Te Kapakapa. Mangawhero was the Eastern boundary⁵². • Waruwhiti and Ria lived near the rua⁵³. • Ria and Rangiwha lived on Ratahi on Ria's right. Ngatuahiwi ki Raukawa was made by Te Ruahiti, Ria's brother, and others⁵⁴. • The name of the kumara pit was also the name of Kawana's house at Parewanui, he copied the name and there was a disturbance about it⁵⁵. • Maero is the ancestor, the North part of Ratahi belonged to Ria, I am descended from that Tupuna also through Nangarangi⁵⁶. • Ngatuahiwi ki Raukawa is on the Maero part of the block, Te Waruwhiti made it, Ria was there at the time, Rangiwha took part in the making⁵⁷. • Ria lived nowhere but Rangitikei. Ratahi is the balance of her land, the rest is sold, she held this land from her father, Rangimawake⁵⁸. • Kingi Hori Te Hanea, Arapata and Mohi Mahi were the last to work on Ratahi. Ngatuahiwi ki Raukawa was named after the sea of Raukawa where Te Ahuru used to go fishing⁵⁹. • I claim Ratahi from Maero. The North part belongs to Ria's descendants. The boundary is the road across the block, set by Ria and Maero. Maero were first to live on this land. Ria's and Rangiwha's descendants made the rua⁶⁰. • Ngatuahiwi belongs to Ria's uri⁶¹. • Maero occupied Ratahi before Ria did. Mohi worked in Ratahi and had houses there⁶². • Te Kahu o te Rangi (of Ngati Rangiwha) always lived at Parewanui and Ratahi⁶³. • Ria and her children were living there on Ratahi when Hanehane's head was brought down. Te Kahoki, a child of Ria lived on this land, Te Nanawe and Manarangi continued to live here, but Te Matangi and Horotaniwha did not. Descendants of the former continued to live there until the land was let to Europeans. Mohi Mahi was the last of the Rangiwha uri to live on Ratahi, he died at Parewanui in 1875, aged about 100 years.⁶⁴ |
| Okotara/Okotane /Okotare | Ratahi | Pa and urupa | | <ul style="list-style-type: none"> • I knew of Hipora's grave, there were people buried at Okotara after Hipora's death. Hunia arranged this burial place, I conveyed several of the dead people there⁶⁵. • There is a grave, Hipora, wife of Mohi Mahi⁶⁶. • Mohi did not bury Heipora in a certain spot to mark a boundary, he simply buried her on his land⁶⁷. • Okotane is a more recent burial place⁶⁸. • Mohi Mahi was buried at Okotare as was Te Retimana and Hori Te Hanea⁶⁹. • The urupa was eroded by the river but the remains were removed to another urupa.⁷⁰ |

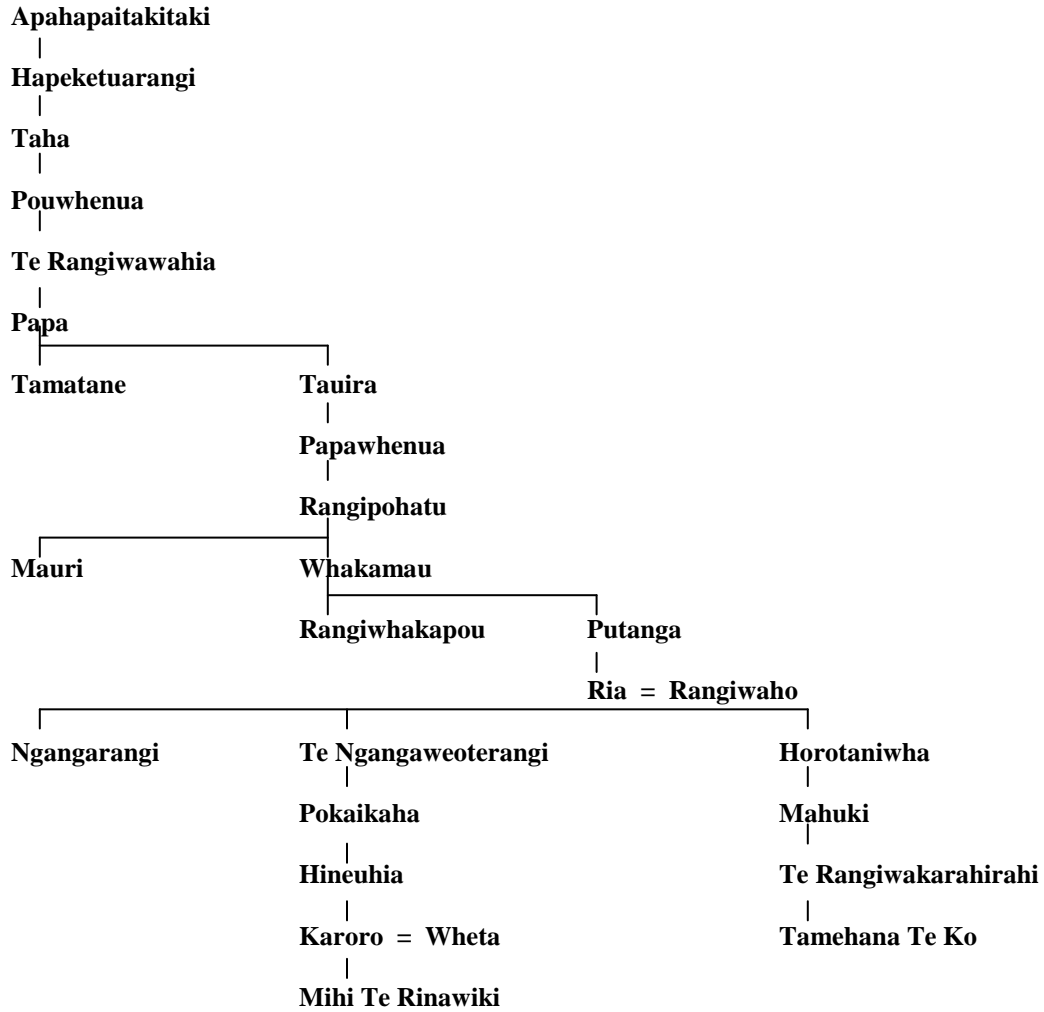
| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|-------------------|------------|--------------------------------------|--------------|---|
| Tanekatitaha | Ratahi | Cultivation | | <ul style="list-style-type: none"> • Tanekatitaha was a kumara patch in the Western corner⁷¹ • Tarakatitaha was a planting place on the Maero side of the Ratahi block, Ria's children worked there⁷². • Tanekatitaha is the place where Ria and Maero first worked together. Together they made Ngatuhiwi ki Raukawa, there has never been any trouble between their descendants, Ngati Rangiwaho and Ngati Maero⁷³. • Tanekatitaha is on the Tawaroa block⁷⁴. • Tanekititaha, kumara cultivation, larger part in Tawaroa, made by the uri of Ria. Tanekatitaha and Titaha are one in the same⁷⁵. |
| Werewere Kapakapa | Ratahi | Cultivation | Ngati Tauira | <ul style="list-style-type: none"> • Werewere Kapakapa is in the Northern corner⁷⁶ |
| Whakaari | Ratahi | Kainga, cultivation and karaka grove | Ngati Tauira | <ul style="list-style-type: none"> • There are some rua there, belong to the children of Ria⁷⁷. • Ria and her uri lived at the Northern end of Ratahi at Whakaari, so did Mohi Mahi, he had mahinga here though he lived at Parewanui⁷⁸. • Rangiwaho and Ria lived at Ratahi, their karaka trees are at Whakaari⁷⁹. • The descendants of Ria and Rangiwaho such as Nangarangī, Te Nanawi o te Rangi, Te Rangihauku and Horotaniwha lived there. Occupation ceased during the times of Te Ahuru who went to Arapawa but returned. Mohi was the last to live there⁸⁰. • Mohi Mahi worked at Kahotea and Whakaari⁸¹. • A Karaka grove on the East side of the stream⁸². • Whakaari is right in the Kapakapa boundary. It belonged to Rangiwaho. There was a spring there⁸³. • Ngati Rangiwaho mahinga were mainly West of the spring. • Mohi Mahi planted at Whakaari, gathered karaka berries there⁸⁴. • Whakaari is in Parewanui section 22. Parewanui Section 22 belongs to Hunia, he used to work there⁸⁵ |
| General | Tawaroa | Land Block | | <ul style="list-style-type: none"> • Ria has worked on Tawaroa⁸⁶. • There are at least 15 kaumatua who own that land called Tawaroa. Ngati Tauira, Ngati Kauae, Ngati Rangiwaho, Ngati Tipua, Ngati Rangiwahakapou and Ngati Maero all have claims. I claim there as a Ngati Tauira and as a Ngati Maero⁸⁷. • I have an interest at Tawaroa, on the Parewanui reserve⁸⁸. • Mohi Mahi was buried at Tawaroa⁸⁹ |

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|---------|------------|------------|-------------|--|
| General | Te Haumi | Land Block | Ria | <ul style="list-style-type: none"> • Te Haumi no 1 was given to Hoani Mete by Mohi and Tareta⁹⁰ • Te Haumi was given to me by Tarita Whakairi, a Ngati Apa woman who owned it in 1860. I have cultivated and occupied it for ten years. Tarita is an elderly woman⁹¹. • Hoani never cultivated at Te Haumi except when he was very young and lived for a time with Tarita after she returned from Whanganui⁹². • Te Haumi belonged to Te Rangi Hauku and his teina Mokomoko. They gifted it to my matua papa, Te Ngawhe, he occupied it. The land was gifted by Te Rangi Hauku to Ngawhe long before Te Rauparaha came and Te Ngawhe occupied it in Te Rangi Hauku's life time⁹³ |

Putanga

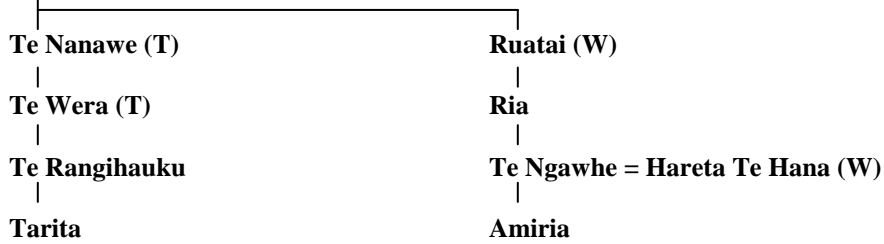


This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 13 on pages 455 & 456. This shows his own descent from Ria and Rangiwaho.



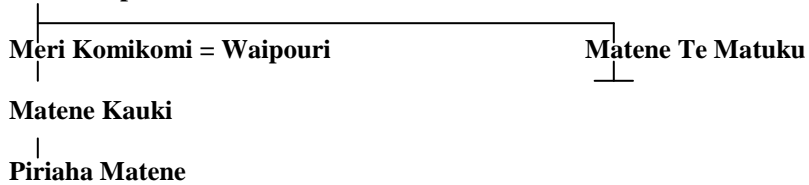
This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 13 on pages 476 & 477.

Rangiwaho



This whakapapa was presented by Amiria Pateriki and is recorded in Whanganui Minute Book 1B on page 71.

Piho = Tope



This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 21 on page 180.

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- ¹Piripi Ropiha, Wh 21, pg 72
 - ²Ratana Ngahina, Wh 21, pg 53
 - ³Ratana Ngahina, Wh 21, pg 56
 - ⁴Piripi Ropiha, Wh 21, pg 80
 - ⁵Hoani Hakaraia, Wh 21, pg 33
 - ⁶Tamehana Te Kahu, Wh 21, pg 65
 - ⁷Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ⁸Ria Hamuera, Wh 21, pg 64
 - ⁹Ratana Ngahina, Wh 21, pg 40
 - ¹⁰Ria Hamuera, Wh 21, pg 64
 - ¹¹Ratana Ngahina, Wh 21, pg 41
 - ¹²Ria Hamuera, Wh 21, pg 62
 - ¹³Ria Hamuera, Wh 21, pg 65
 - ¹⁴Wirihana Hunia, Wh 21, pg 112
 - ¹⁵Ratana Ngahina, Wh 21, pg 56
 - ¹⁶Te Keepa Te Rangihwinui, Wh 21, pg 86
 - ¹⁷Ria Hamuera, Wh 21, pg 62
 - ¹⁸Ratana Ngahina, Wh 21, pg 58
 - ¹⁹Tamehana Te Kahu, Wh 21, pg 71
 - ²⁰Ratana Ngahina, Wh 21, pg 55
 - ²¹Ratana Ngahina, Wh 21, pg 51
 - ²²Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ²³Mete Kingi Te Rangi Paetahi, Oti 1d, pg 442
 - ²⁴Ratana Ngahina, Oti 1d, pg 553
 - ²⁵Ratana Ngahina, Wh 21, pg 56
 - ²⁶Ratana Ngahina, Wh 21, pg 54
 - ²⁷Utiku Marumaruru, Wh 21, pg 89
 - ²⁸Ratana Ngahina, Wh 21, pg 46-47
 - ²⁹Ratana Ngahina, Wh 21, pg 56
 - ³⁰Piripi Ropiha, Wh 21, pg 80
 - ³¹Ameria Pateriki, Wh 1b, pg 70
 - ³²Rihi Utiku, Wh 21, pg 38
 - ³³Ratana Ngahina, Wh 21, pg 41
 - ³⁴Ria Hamuera, Wh 21, pg 64
 - ³⁵Ratana Ngahina, Wh 21, pg 41
 - ³⁶Ratana Ngahina, Wh 17, pg 272
 - ³⁷Piripi Ropiha, Wh 21, pg 80
 - ³⁸Ratana Ngahina, Wh 21, pg 54
 - ³⁹Piripi Ropiha, Wh 21, pg 80
 - ⁴⁰Piripi Ropiha, Wh 21, pg 85
 - ⁴¹Tamehana Te Kahu, Wh 21, pg 70
 - ⁴²Ratana Ngahina, Oti 1d, pg 552
 - ⁴³Ratana Ngahina, Wh 21, pg 58
 - ⁴⁴Ratana Ngahina, Wh 21, pg 58
 - ⁴⁵Ratana Ngahina, Wh 17, pg 272
 - ⁴⁶Wirihana Hunia, Oti 49, pg 326
 - ⁴⁷Ria Hamuera, Wh 21, pg 63
 - ⁴⁸Ratana Ngahina, Wh 21, pg 56
 - ⁴⁹Warena Hunia, Wh 21, pg 143
 - ⁵⁰Utiku Te Ua Whakataki, Wh 21, pg 28
 - ⁵¹Ratana Ngahina, Wh 21, pg 38
 - ⁵²Ratana Ngahina, Wh 21, pg 39
 - ⁵³Ratana Ngahina, Wh 21, pg 39

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- ⁵⁴Ratana Ngahina, Wh 21, pg 46-47
⁵⁵Utiku Te Ua Whakataki, Wh 21, pg 29
⁵⁶Ria Hamuera, Wh 21, pg 59
⁵⁷Ria Hamuera, Wh 21, pg 60
⁵⁸Ria Hamuera, Wh 21, pg 63
⁵⁹Ria Hamuera, Wh 21, pg 65
⁶⁰Piripi Ropiha, Wh 21, pg 72
⁶¹Piripi Ropiha, Wh 21, pg 80
⁶²Piripi Ropiha, Wh 21, pg 84
⁶³Ria Hamuera, Wh 21, pg 62
⁶⁴Ratana Ngahina, Wh 21, pg 46-47
⁶⁵Wirihana Hunia, Wh 21, pg 132
⁶⁶Ratana Ngahina, Wh 21, pg 40
⁶⁷Ratana Ngahina, Wh 21, pg 54
⁶⁸Ratana Ngahina, Wh 21, pg 54
⁶⁹Ratana Ngahina, Wh 21, pg 56
⁷⁰Piripi Ropiha, Wh 21, pg 82
⁷¹Ratana Ngahina, Wh 21, pg 39
⁷²Ria Hamuera, Wh 21, pg 60
⁷³Ria Hamuera, Wh 21, pg 63
⁷⁴Tamehana Te Kahu, Wh 21, pg 66
⁷⁵Piripi Ropiha, Wh 21, pg 84
⁷⁶Ratana Ngahina, Wh 21, pg 39
⁷⁷Ratana Ngahina, Wh 21, pg 40
⁷⁸Ratana Ngahina, Wh 21, pg 58
⁷⁹Ria Hamuera, Wh 21, pg 59
⁸⁰Ria Hamuera, Wh 21, pg 60
⁸¹Piripi Ropiha, Wh 21, pg 72
⁸²Utiku Marumaruru, Wh 21, pg 97
⁸³Ratana Ngahina, Wh 21, pg 39
⁸⁴Ratana Ngahina, Wh 21, pg 46
⁸⁵Utiku Marumaruru, Wh 21, pg 97
⁸⁶Utiku Marumaruru, Wh 21, pg 89
⁸⁷Te Ropiha Piuha, Wh 1a, pg 15
⁸⁸Ratana Ngahina, Wh 17, pg 272
⁸⁹Ratana Ngahina, Wh 21, pg 46-47
⁹⁰Ratana Ngahina, Wh 21, pg 51
⁹¹Hoani Mete, Wh 1b, pg 69-70
⁹²Amiria Pateriki, Wh 1b, pg 72
⁹³Ameria Pateriki, Wh 1b, pg 70

Ngati Maero

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|------------|------------|--------------------------------------|-------------------------------|--|
| Ahimotu | Parewanui | Boundary | | <ul style="list-style-type: none"> The boundary between Ngati Maero and Ngati Apa on the Parewanui reserve. |
| General | Parewanui | Land Block | | <ul style="list-style-type: none"> Parewanui was reserved for the tribe, it was their principal place from the earliest time¹. Paeroa was the great name formerly, Parewanui is a modern name². Te Hanea had mana over the land and the people, was instrumental in reserving Parewanui from the sale³. |
| Kurupoki | Parewanui | Kainga, cultivation and karaka grove | Ngati Kauae and Ngati Taurira | <ul style="list-style-type: none"> Kurupoki was a mahinga of Maero⁴. Kurupoki was a cultivation and a site where Ngati Maero snared kakariki. My father worked on all these places, we used to get aruhi, ti and tutu here, then we planted potatoes there⁵. My parents worked at Paiari and Kurupoki on the West of Mangawhero. They grew potatoes and maize on the land, gathered karaka and hinau there⁶. Porekiwi, Paiari and Kurupoki are all within Ratahi, belonged to Ngati Maero⁷. My father lived at Kurupoki and gathered Hinau berries there⁸. The land given to Marumaru was my father's land and was taken back by Rawiri and my father⁹. A piece of Maero land was given to Utiku Marumaru and Ngati Tupataua (his hapu) because they had no land. They have a piece on the river called Kapuiwa. Marumaru's piece is No 3 Kurupoki. Rawiri made the first gift and Arapata latter confirmed and extended it¹⁰. |
| Mangawhero | Parewanui | Stream, internal boundary | | <ul style="list-style-type: none"> Listed between Pawaawera and Puakohanga, cultivated during leases¹¹. Ngati Maero and Ngati Rangiwhao planted potatoes along the Mangawhero¹². The land East of Mangawhero belonged to Ngati Maero, Ngati Rangiwhao and Ngati Kauae¹³. |
| Paiari | Parewanui | Cultivation, bird snaring, general | | <ul style="list-style-type: none"> Paeari was a mahinga of Maero¹⁴ Paeari was a cultivation and a site where Ngati Maero snared kakariki. My father worked on all these places, we used to get aruhi, ti and tutu here, then we planted potatoes there¹⁵. I never lived on the land but I worked at Paeari, South of Kurupoki, the elders used to catch parrots there¹⁶. Te Whanau o Arapata worked in Paeari, next to Ropiha, between Paeari and Kurupoki the Ropiha family worked. This is in the Parewanui block¹⁷. My parents worked at Paiari and Kurupoki on the West of Mangawhero. They grew potatoes and maize on the land, gathered karaka and hinau there¹⁸. Porekiwi, Paiari and Kurupoki are all within Ratahi, belonged to Ngati Maero¹⁹. Birds and eels were caught at Porekiwi and Paiari²⁰. |

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|---------------------|---------------------|---------------------------|--------------------|---|
| Papakirikiri | Parewanui | Stream, internal boundary | | <ul style="list-style-type: none"> Te Papakirikiri is a boundary of Maero, it is a larger stream than Mangawhero²¹. |
| Wharekirikiri | Parewanui | Internal boundary | | <ul style="list-style-type: none"> Wharekirikiri was the boundary between the uri of Maero and Rangitemouria²². |
| Wharekirikiri | Parewanui | Internal boundary | Maero Rangitemouri | <ul style="list-style-type: none"> Wharekirikiri was the boundary between the uri of Maero and Rangitemouria²³. |
| Te Nuku | Parewanui (No 32) | Pa and internal boundary | | <ul style="list-style-type: none"> The boundary between Ngati Apa and Ngati Maero lies at Te Nuku and extends to Tawaroa bush then on to Kurupoki²⁴. The boundary in the time of my father was at Te Nuku, but it was later removed to Ahimotu by Tipai, and it has again been moved to Puke Aniani where it has remained fixed²⁵. Te Nuku was the old boundary between Maero's descendants and Ngati Apa²⁶. Arapata is the man who lives between Puketeaniani and Te Nuku²⁷. |
| General | Parewanui 2 | Land Block | Maero | <ul style="list-style-type: none"> Parewanui 2 belongs to Te Ropiha, through Maero²⁸. I inherited Parewanui no2 from Tamakauae²⁹ |
| Makurema | Rangitikei | Tuahu (shrine) | Rangitemouri | <ul style="list-style-type: none"> The Tuahu of Rangi Te Mouri who had destroyed Ngati Maero and Ngati Rangiwahakapou by makutu is still on the land at Makurema³⁰. |
| Matangirei | Rangitikei | Whare | Rangitemouri | <ul style="list-style-type: none"> There is a house of my tipuna called Matangirei on that land, on the portion sold to the Govt, This was a Taurira ancestor, his name was Rangi Te Mouri³¹. |
| Tawhirihoe | Rangitikei | Kainga and cultivation | | <ul style="list-style-type: none"> Papakainga, site of cultivations, cultivated during time of leases³². Situated at the mouth of the Rangitikei river, a large pa but not a fighting pa³³. Ngati Maero of my generation used to work at Tawhirihoe³⁴. Before the sale to the Crown, Ngati Maero separated from Ngati Rangiwaho and lived at Tawhirihoe with Hunia's hapu.³⁵ |
| Te Awamate | Rangitikei | Pa | | <ul style="list-style-type: none"> Te Hanea's chief pa was at Te Awamate, seaward of Parewanui. Tukia and Tamakauae were the first of Maero on this land³⁶. Ngati Maero and Ngati Taurira lived at Te Awamate, it was their place³⁷. |
| Te Pou O Te Rehunga | Rangitikei | Pa and kainga | | <ul style="list-style-type: none"> Ngati Maero of my generation used to work at Pou a te Rehunga³⁸. |
| Pukepuke | Rangitikei Manawatu | Lake and pa | | <ul style="list-style-type: none"> Pukepuke was a pa³⁹. Listed between Whakarua and Rotokokopu, is near the coast⁴⁰. Pukepuke was a significant place of occupation during summer seasons, an important eel resource⁴¹ Ngati Maero of my generation used to work at Pukepuke⁴². |
| General | Ratahi | Land Block | Rangipowhatu | <ul style="list-style-type: none"> Ngatuahiwi ki Raukawa is in the Northern end of Ratahi⁴³. I claim Ratahi through ancestry from Rangiwahakapou's sister, Putangaariki. Ria is the source of my claim and |

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|-----------------------------|------------|--------------|-------------|---|
| | | | | <p>Ngati Rangiwhao is my hapu. One side of the land I claim through Ria, the other from Maero. The boundary between the two is from Kurupoki to Tawaroa. The road across the block is the boundary. Ria to the North, Maero to the South⁴⁴.</p> <ul style="list-style-type: none"> • The North part of the block once included Okara and Te Kapakapa. Mangawhero was the Eastern boundary⁴⁵. • The name of the kumara pit was also the name of Kawana's house at Parewanui, he copied the name and there was a disturbance about it⁴⁶ • Maero is the ancestor, the North part of Ratahi belonged to Ria, I am descended from that Tupuna also through Nangarangi⁴⁷. • Ngatuahiwi ki Raukawa is on the Maero part of the block, Te Waruwhiti made it, Ria was there at the time, Rangiwhao took part in the making⁴⁸. • Kingi Hori Te Hanea, Arapata and Mohi Mahi were the last to work on Ratahi. Ngatuahiwi ki Raukawa was named after the sea of Raukawa where Te Ahuru used to go fishing⁴⁹. • I know Ratahi, it belongs to Maero, I am descended from him⁵⁰. • The first uri of Maero to live on Ratahi was Pauhu. My mother used to gather tutu and scrape flax at Ratahi, while her tungane Arapata and Hura worked at Kurupoki⁵¹. • I claim Ratahi from Maero. The North part belongs to Ria's descendants. The boundary is the road across the block, set by Ria and Maero. Maero were first to live on this land. Ria's and Rangiwhao's descendants made the rua⁵². • Ratahi proper extends to a ridge in Tawaroa. Maero planted Kumara about the Tawaroa boundary⁵³. • Maero occupied Ratahi before Ria did. Mohi worked in Ratahi and had houses there⁵⁴. • Arapata, Ropiha, Te Hura, Te Hanea were the cast of Ngati Maero to live on the land at Ratahi⁵⁵. • Maero was an ancestor who had legitimate rights to the land through descent from Rangipowhatu⁵⁶ |
| Okotara/Okotane/ Okotare | Ratahi | Pa and urupa | | <ul style="list-style-type: none"> • Okotane is a more recent burial place⁵⁷. • Mohi Mahi was buried at Okotare as was Te Retimana and Hori Te Hanea⁵⁸. • Te Hanea died and was buried at Parewanui with many others, the urupa was eroded by the river but the remains were removed to another urupa (Okotara?)⁵⁹. • Okotare was a pa of Ngati Maero in the days of the ancestors⁶⁰ |

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|--|------------|------------------------------|-------------|--|
| Pourekiwi | Ratahi | Cultivation and bird snaring | | <ul style="list-style-type: none"> • Pourekiwi was a mahinga of Maero⁶¹ • Porekiwi was a cultivation and a site where Ngati Maero snared kakariki. My father worked on all these places, we used to get aruhi, ti and tutu here, then we planted potatoes there⁶². • Porekiwi is on the East side of Mangawhero⁶³. • Porekiwi is ours (Ngati Maero), it is partly in Tawaroa⁶⁴. • Porekiwi belonged to Tukia. Ria Hamuera now owns it⁶⁵. • Porekiwi, Paiari and Kurupoki are all within Ratahi, belonged to Ngati Maero⁶⁶. • Birds and eels were caught at Porekiwi and Paiari⁶⁷. • Kaiputa worked the land at Porekiwi⁶⁸. • Parewanui 1 including Porekiwi belongs to Ria and Tamehana Te Kahu, they got it through Maero⁶⁹ • Parewanui no1 belongs to Tamehana and Te Retimana, from the ancestors Tukia and Turoira⁷⁰ • A swampy bush⁷¹ |
| Tanekatitaha | Ratahi | Cultivation | | <ul style="list-style-type: none"> • Tanekatitaha was a kumara patch in the Western corner⁷² • Tanekatitaha belonged to Ngati Maero⁷³ • Tarakatitaha was a planting place on the Maero side of the Ratahi block, Ria's children worked there⁷⁴. • Tanekatitaha is the place where Ria and Maero first worked together. Together they made Ngatuahiwi ki Raukawa, there has never been any trouble between their descendants, Ngati Rangiwhaho and Ngati Maero⁷⁵. • Tanekatitaha is on the Tawaroa block⁷⁶. |
| Te Papa a Tuwharekirikiri / Te Papatuarakirikiri | Ratahi | Bush | | <ul style="list-style-type: none"> • Runs through the sections at Ratahi⁷⁷. • Te Papatuarakirikiri is the bush and was an old boundary of Maero, it runs through to Tawaroa where it is called Te Waihurakiwi. East of this belongs to Rangi Te Amohia⁷⁸ |
| General | Tawaroa | Land Block | | <ul style="list-style-type: none"> • Hori Te Hanea consented to the return of Ihakara's father to Tawaroa⁷⁹ • Utiku Te Ua and Tamaraki used to work at Tawaroa⁸⁰. • Tawaroa was occupied by Hori Kingi Te Hanea and his people of Ngati Maero and Ngati Taurira⁸¹. • The boundary of this land commences at Otake on the bank of the Rangitikei river thence to Pukitiaaniani where there is a peg which was put in by Aperahama Tipai to divide the claim by myself and that of my teina from Aropeta Hirea and his family. The boundary goes thence to the Tawaroa bush, to a stake at the N W corner, thence along the boundary of the Pakeha land to the Rangitikei river. This is a portion of the Parewanui reserve. I claim this land on behalf of myself, Utiku Te Ki, Hapeta Mapo, Te Watene Te Ranginui, Pawini Te Rangiwhakarurua, Miriama Waipaepae (my mother), Metiria Te Karauhe, Hariata and the 3 children of Watene and my 2 children. I claim the land through my ancestor Maero⁸². • There are at least 15 kaumatua who own that land called Tawaroa. Ngati Taurira, Ngati Kauae, Ngati Rangiwhaho, Ngati Tipua, Ngati Rangiwhakapou and Ngati Maero all have claims. I claim there as a Ngati Taurira and as a Ngati Maero⁸³. |

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|---------------------|------------------|-------------|-------------|---|
| | | | | <ul style="list-style-type: none"> The land claimed by Ihakara at Tawaroa belongs to Ngati Maero, Ngati Kauae and a section of Ngati Tauria, the branch represented by Hori Te Hanea⁸⁴. Hori Kanini and his wife Miriama, who is an Aunt of Ihakara from Ngati Maero, had a kainga at Tawaroa⁸⁵. My mother, Miriama, is now living at on the land near Tawaroa bush. I live at Whangaehu⁸⁶. Kingi Hori Te Hanea lived at Tawaroa. There are houses there that belonged to him and his people of Ngati Maero and Ngati Tauria. He was the chief of those hapu. He is dead. His nephew is Ropiha Puiha, the son of his sister Kapua⁸⁷. The owners of that block at Tawaroa are from a different branch of Maero, not entitled to Ratahi⁸⁸. Ihakara and his people at Whanganui claimed Tawaroa through descent from Maero⁸⁹ |
| General | Tawaroa (cont 1) | Land Block | | <ul style="list-style-type: none"> I was told by my father that Tawaroa was gifted to Ihakara's father by Kingi Hori. This gift contained only about 30 acres. Ihakara is Ngati Maero through his father and Ngati Rangiwahakaturia through his mother⁹⁰ Ngati Kauae owns the portion of the land that Ihakara's claim near the Rangitikei river. It belongs also to Arapata's branch of Ngati Maero. The portion above this belongs to Arapata and Ropiha of Ngati Maero and Ngati Tauria. Maero and Tauria are Ropiha's ancestors. I have seen Hura Te Rua, Hori Te Hanea, Te Ropiha and Arapata and their relations in occupation of this land. They are the only descendants of Maero that I know of as having lived on the land.⁹¹ |
| Ngapuna | Tawaroa | Kainga | | <ul style="list-style-type: none"> Ngati Maero lived at Ngapuna on Tawaroa⁹² |
| Onetangi / Onerangi | Tawaroa | Cultivation | | <ul style="list-style-type: none"> I saw the cultivations of Ngati Kauae at Onerangi only after the Rangitikei sale and not before. Ngati Kauae went to Onerangi as Maori do to cultivate on others land, and once exhausted, they leave it. I believe that had my mother or Ihakara's father told Ngati Kauae to leave they would have.⁹³ |
| Te Kaiwhakataha | Tawaroa | Kainga | | <ul style="list-style-type: none"> Te Kaiwhakataha is in Tawaroa, where Ngati Maero lived. Ngati Kauae lived there too until the wars when Ngati Maero were driven away. Those Ngati Maero that live at Tawaroa now are under my mana⁹⁴. |
| Upokotipua | Tawaroa | Kainga | | <ul style="list-style-type: none"> My father lived at Upokotipua, I built a house there and lived with my father⁹⁵. |

Tauira
 |
Rangiaorere
 |
Rangipohatu
 ┌───────────────────┐
Rangitemouri **Maero**
 |
Rerangi

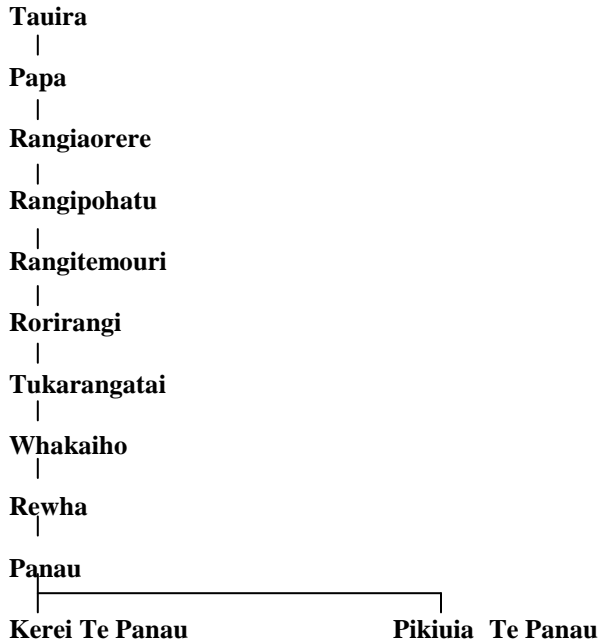
This whakapapa was presented by Te Teira Te Panau and is recorded in Whanganui Minute Book 13 on page 460.

Maero
 |
Marama Iheria
 |
Taihuru
 |
Te Umu-O-Te-Hau
 |
Toahu
 |
Apita Mapo
 |
Ihakara Rangiahua & brothers

This whakapapa was presented by Ihakara Rangiahua and is recorded in Whanganui Minute Book 13 on page 456

Maero
 ┌───────────────────┐
Tamakauae (T) **Marama (T)**
 | |
Kaipota (W) **Taihuru (T)**
 | |
Kingi Hori **Te Umu-O-Te-Hau (T)**
 |
 Otoahu (T)
 |
 Hapeta Mapo
 |
 Ihakara

This Whakapapa was presented by Ihakara Rangiahua and is recorded in Whanganui Minute Book 1A on page 13



This whakapapa was presented by Te Teira Te Panau and is recorded in Whanganui Minute Book 13 on page 481. Kawana Hunia Te Hakeke confirmed that Te Teira was a grandson of Te Rewha. He is recorded to have stated also that Te Rewha was Hori Te Hanea's sister⁹⁶. This is not confirmed by the whakapapa tables shown above that suggest instead that they were cousins. According to Pateriki Mataroa, Hera was another name for Rewha⁹⁷.

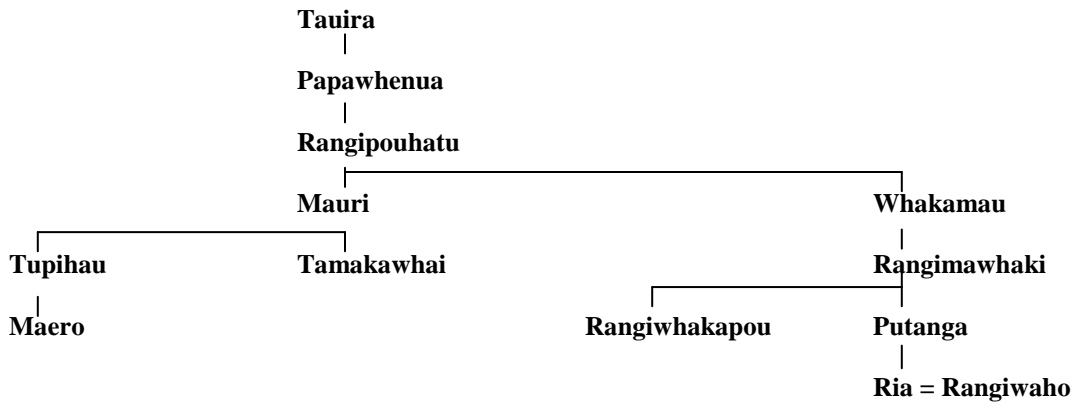
-
- ¹Te Keepa Te Rangihwinui, Wh 21, pg 87
 - ²Utiku Marumaru, Wh 21, pg 89
 - ³Piripi Ropiha, Wh 21, pg 86
 - ⁴Ratana Ngahina, Wh 21, pg 39
 - ⁵Ria Hamuera, Wh 21, pg 60
 - ⁶Piripi Ropiha, Wh 21, pg 72
 - ⁷Piripi Ropiha, Wh 21, pg 81
 - ⁸Piripi Ropiha, Wh 21, pg 84
 - ⁹Piripi Ropiha, Wh 21, pg 81
 - ¹⁰Piripi Ropiha, Wh 21, pg 72
 - ¹¹Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ¹²Ratana Ngahina, Wh 21, pg 40
 - ¹³Ria Hamuera, Wh 21, pg 64
 - ¹⁴Ratana Ngahina, Wh 21, pg 39
 - ¹⁵Ria Hamuera, Wh 21, pg 60
 - ¹⁶Tamehana Te Kahu, Wh 21, pg 66
 - ¹⁷Tamehana Te Kahu, Wh 21, pg 68
 - ¹⁸Piripi Ropiha, Wh 21, pg 72
 - ¹⁹Piripi Ropiha, Wh 21, pg 81
 - ²⁰Piripi Ropiha, Wh 21, pg 81
 - ²¹Piripi Ropiha, Wh 21, pg 84
 - ²²Piripi Ropiha, Wh 21, pg 81
 - ²³Piripi Ropiha, Wh 21, pg 81
 - ²⁴Hapurona Tohikura, Wh 1, pg 164
 - ²⁵Ihakara Rangiahua, Wh 1a, pg 4
 - ²⁶Ihakara Rangiahua, Wh 1a, pg 4
 - ²⁷Ihakara Rangiahua, Wh 1a, pg 4
 - ²⁸Ratana Ngahina, Wh 21, pg 53
 - ²⁹Piripi Ropiha, Wh 21, pg 82
 - ³⁰Te Ropiha Piuha, Wh 1a, pg 15
 - ³¹Te Ropiha Piuha, Wh 1a, pg 15
 - ³²Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ³³Kawana Hunia Te Hakeke, Oti 1d, pg 522
 - ³⁴Tamehana Te Kahu, Wh 21, pg 70
 - ³⁵Ratana Ngahina, Wh 21, pg 41
 - ³⁶Piripi Ropiha, Wh 21, pg 80
 - ³⁷Ria Hamuera, Wh 21, pg 64
 - ³⁸Tamehana Te Kahu, Wh 21, pg 70
 - ³⁹Tamehana Te Kahu, Wh 21, pg 70
 - ⁴⁰Ratana Ngahina, Oti 1d, pg 552
 - ⁴¹Ratana Ngahina, Wh 21, pg 58
 - ⁴²Tamehana Te Kahu, Wh 21, pg 70
 - ⁴³Warena Hunia, Wh 21, pg 143
 - ⁴⁴Ratana Ngahina, Wh 21, pg 38
 - ⁴⁵Ratana Ngahina, Wh 21, pg 39
 - ⁴⁶Utiku Te Ua Whakataki, Wh 21, pg 29
 - ⁴⁷Ria Hamuera, Wh 21, pg 59
 - ⁴⁸Ria Hamuera, Wh 21, pg 60
 - ⁴⁹Ria Hamuera, Wh 21, pg 65
 - ⁵⁰Tamehana Te Kahu, Wh 21, pg 65
 - ⁵¹Tamehana Te Kahu, Wh 21, pg 66
 - ⁵²Piripi Ropiha, Wh 21, pg 72
 - ⁵³Piripi Ropiha, Wh 21, pg 73

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- ⁵⁴Piripi Ropiha, Wh 21, pg 84
⁵⁵Ratana Ngahina, Wh 21, pg 48
⁵⁶Ratana Ngahina, Wh 21, pg 54
⁵⁷Ratana Ngahina, Wh 21, pg 54
⁵⁸Ratana Ngahina, Wh 21, pg 56
⁵⁹Piripi Ropiha, Wh 21, pg 82
⁶⁰Ria Hamuera, Wh 21, pg 62
⁶¹Ratana Ngahina, Wh 21, pg 39
⁶²Ria Hamuera, Wh 21, pg 60
⁶³Ria Hamuera, Wh 21, pg 63
⁶⁴Tamehana Te Kahu, Wh 21, pg 69
⁶⁵Piripi Ropiha, Wh 21, pg 73
⁶⁶Piripi Ropiha, Wh 21, pg 81
⁶⁷Piripi Ropiha, Wh 21, pg 81
⁶⁸Piripi Ropiha, Wh 21, pg 83
⁶⁹Ratana Ngahina, Wh 21, pg 53
⁷⁰Piripi Ropiha, Wh 21, pg 82
⁷¹Utiku Marumaruru, Wh 21, pg 89
⁷²Ratana Ngahina, Wh 21, pg 39
⁷³Ratana Ngahina, Wh 21, pg 48
⁷⁴Ria Hamuera, Wh 21, pg 60
⁷⁵Ria Hamuera, Wh 21, pg 63
⁷⁶Tamehana Te Kahu, Wh 21, pg 66
⁷⁷Wirihana Hunia, Wh 21, pg 120
⁷⁸Piripi Ropiha, Wh 21, pg 73
⁷⁹Hunia Te Hakeke, Wh 1a, pg 15
⁸⁰Wirihana Hunia, Wh 21, pg 131
⁸¹Kawana Hunia, Wh 1, pg 167
⁸²Ihakara Rangiahua, Wh 1a, pg 3
⁸³Te Ropiha Piuha, Wh 1a, pg 15
⁸⁴Hamuera Te Raikokiritia, Wh 1a, pg 16
⁸⁵Wirihana Hunia, Wh 21, pg 131
⁸⁶Ihakara Rangiahua, Wh 1a, pg 4
⁸⁷Hunia Te Hakeke, Wh 1a, pg 12
⁸⁸Ratana Ngahina, Wh 21, pg 48
⁸⁹Hoani Maaka, Wh 4, pg 207
⁹⁰????, Wh 13, pg 467
⁹¹Hunia Te Hakeke, Wh 1a, pg 14
⁹²Ratana Ngahina, Wh 21, pg 48
⁹³Te Watene Te Ranginui, Wh 1a, pg 17
⁹⁴Wirihana Hunia, Wh 21, pg 120
⁹⁵Ihakara Rangiahua, Wh 1a, pg 4
⁹⁶Kawana Hunia Te Hakeke, Oti 1d, pg 528
⁹⁷Patariki Mataroa, Wh 13, pg 482

Ngati Taurira

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|------------|------------|---------------------------------|-------------|--|
| Himatangi | Himatangi | Sand hill, bush and cultivation | | <ul style="list-style-type: none"> Himatangi is a sand hill¹. Potato cultivation, my taina, Makomako, Pirika Te Kapapa and Te Kuru and Nikaera were my companions here². The Ngati Apa hapu that are interested in Himatangi are Ngati Taurira and Ngati Tai. Himatangi is a bush on a sandhill, is not the name of all the land. Te Piropiro is the name of the land between Omarupapako and Himatangi. The joint owners of Himatangi are Matene Te Matuku, Waipouri, Mikaera, Pirika Make, Meri Komikomi and Pirihiira Te Rangiteki³ Interested parties in Himatangi;- Matene Te Matuku, Pirika Maki, Waipouri Te Makomako, Arapata Hiria, Matene Kauki, Hope Te Ngehe, Paora Paihana, Te Retimana Mahuri, Tamihana Te Kahu, Hakaraia Te Rangipouri, Parakaia Whitiki, Ropata Ruihana, Rihari Taituha⁴. Those of Ngati Taurira and Ngati Tai who cultivated with Matene;-Nahona Te Rangipouri, Hoani Pouri, Pita Te Tohe, Hoani Ngaihi, Pera Reihana, Pirika Te Kahu, Pateriki, Rapana Te Ngawha, Maihi Te Kihiri, Te Ropiha Te Auahi, Kawana Puiha, Piripi Te Rangikapake, Mohi Ruatea, Wiremu Te Hanea, Waka Kawariki⁵. Interested in the land with Matene;-Women;Meri Komikomi, Pirihiira Whatumaka, Korihi Utiku, Pirihiua Reihana.Men;Henare Hamahama, Ruka Hamahama, Hamuera Te Raikokiritia⁶. |
| Aorangi | Oroua | Cultivation and Kainga | | <ul style="list-style-type: none"> They lived at Te Awahuri and planted at Aorangi⁷. Ngati Taurira lived at Aorangi, this was a common settlement⁸. I have an interest at Aorangi on the Manawatu⁹. |
| General | Oroua | Area | | <ul style="list-style-type: none"> Hamuera drew the Rangitane boundary at the edge of the Te Ahu o Turanga block because he wished to protect Ngati Taurira cultivations that were on both sides of the Oroua River above Mangawhata.¹⁰ |
| Pariroa | Oroua | Pa and cultivation | | <ul style="list-style-type: none"> Listed between Oturoriki and Te Paate, a maunga on which my ancestors had a pa at the foot of which was a cultivation¹¹. |
| Whakapuni | Parewanui | Pa | | <ul style="list-style-type: none"> Maeroa's pa was Whakapuni, close to where Wirihana lives (Paeroa?)¹². Whakapuni is East of the road, belongs to Hamiora, husband of Ria¹³ |
| Te Awamate | Rangitikei | Pa | | <ul style="list-style-type: none"> Ngati Maero and Ngati Taurira lived at Te Awamate, it was their place¹⁴. |
| General | Tawaroa | Land Block | | <ul style="list-style-type: none"> Tawaroa was occupied by Hori Kingi Te Hanea and his people of Ngati Maero and Ngati Taurira¹⁵. The boundary of this land commences at Otake on the bank of the Rangitikei river thence to Pukitiaaniani where there is a peg which was put in by Aperahama Tipai to divide the claim by myself and that of my teina from Aropeta Hirea and his family. The boundary goes thence |

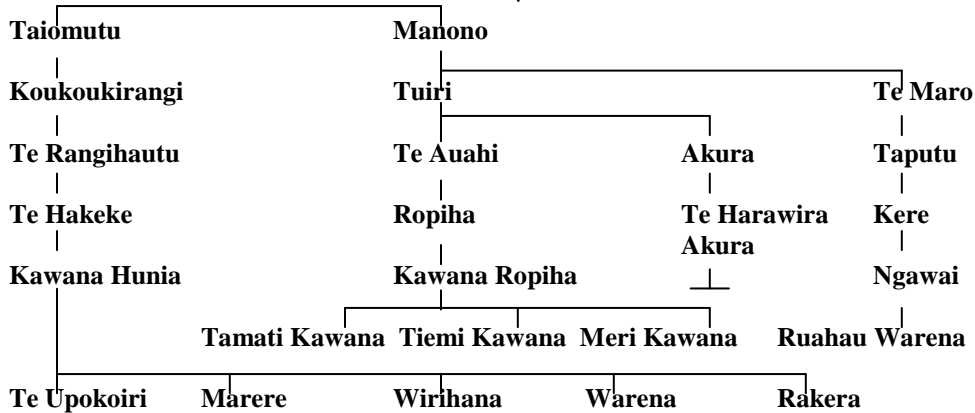
| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|------|------------|--------|-------------|---|
| | | | | <p>to the Tawaroa bush, to a stake at the N W corner, thence along the boundary of the Pakeha land to the Rangitikei river. This is a portion of the Parewanui reserve. I claim this land on behalf of myself, Utiku Te Ki, Hapeta Mapo, Te Watene Te Ranginui, Pawini Te Rangiwahakarurua, Miriama Waipaepae (my mother), Metiria Te Karauhe, Hariata and the 3 children of Watene and my 2 children. I claim the land through my ancestor Maero¹⁶.</p> <ul style="list-style-type: none"> • There are at least 15 kaumatua who own that land called Tawaroa. Ngati Tauria, Ngati Kauae, Ngati Rangiwaho, Ngati Tipua, Ngati Rangiwahakapou and Ngati Maero all have claims. I claim there as a Ngati Tauria and as a Ngati Maero¹⁷. • The land claimed by Ihakara at Tawaroa belongs to Ngati Maero, Ngati Kauae and a section of Ngati Tauria, the branch represented by Hori Te Hanea¹⁸. • Kingi Hori Te Hanea lived at Tawaroa. There are houses there that belonged to him and his people of Ngati Maero and Ngati Tauria. He was the chief of those hapu. He is dead. His nephew is Ropiha Puiha, the son of his sister Kapua¹⁹ |



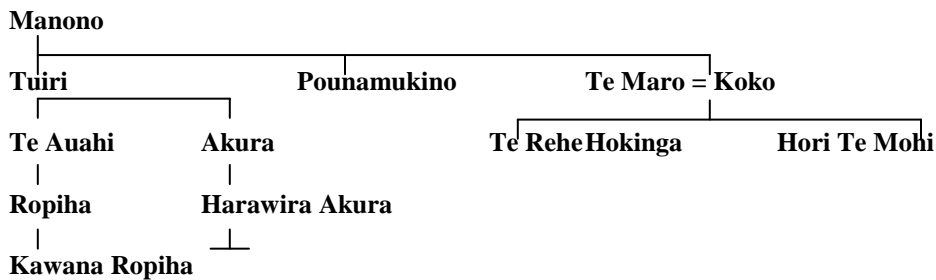
This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 13 on pages 455 & 456. Another whakapapa presented by Ratana Ngahina is recorded in the Whanganui Minute Book 13 on pages 476 & 477. This whakapapa shows the descent of Rangiwahakapou and his sister Putanga. The only variation compared with the table above is that Rangipouhatu is spelt Rangipohatu.

Rangiwhakapou
 |
Rangiikiiki
 |
Taiomutu
 |
Te Wehi-O-Te-Rangi
 |
Puarewa
 |
Whaiaketerangi = Matenga
 |
Ratana Ngahina

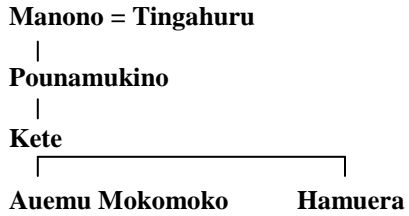
This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 21 on page 40.



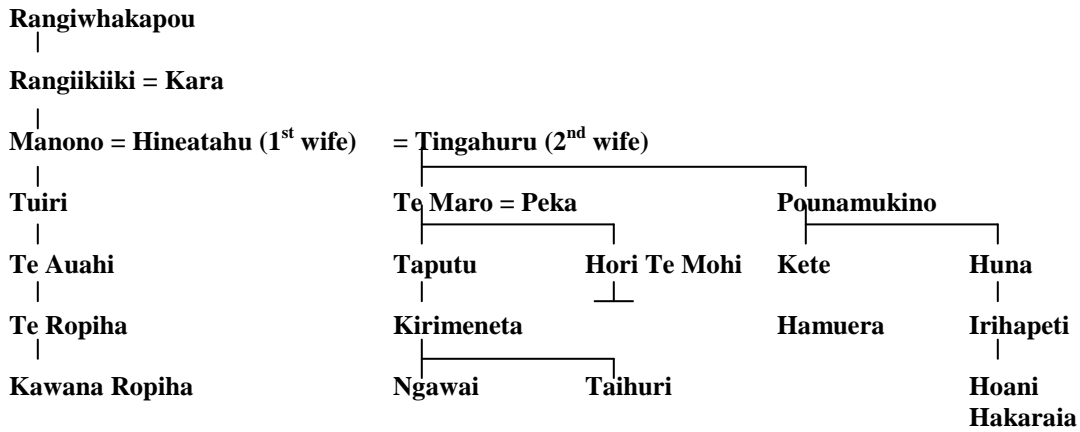
This whakapapa was presented by Tiemi Kawana and is recorded in Otaki Minute Book 49 on page 261.



This whakapapa was presented by Wirihana Hunia and is recorded in Otaki Minute Book 49 on page 326.



This whakapapa was presented by Wirihana Hunia and is recored in Otaki Minute Book 49 on page 329.



This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 21 on page 178.

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- ¹Matene Te Matuku, Oti 1d, pg 465
 - ²Matene Te Matuku, Oti 1d, pg 465
 - ³Ratana Ngahina, Oti 1d, pg 553
 - ⁴Hamuera Te Raikokiritia, Oti 1e, pg 668
 - ⁵Hamuera Te Raikokiritia, Oti 1e, pg 668
 - ⁶Hamuera Te Raikokiritia, Oti 1e, pg 668
 - ⁷Piripi Ropiha, Wh 21, pg 79
 - ⁸Piripi Ropiha, Wh 21, pg 79
 - ⁹Ratana Ngahina, Wh 17, pg 272
 - ¹⁰Hamuera Te Raikokiritia, Oti 1d, pg 564
 - ¹¹Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ¹²Tamehana Te Kahu, Wh 21, pg 70-71
 - ¹³Utiku Marumaru, Wh 21, pg 97
 - ¹⁴Ria Hamuera, Wh 21, pg 64
 - ¹⁵Kawana Hunia, Wh 1, pg 167
 - ¹⁶Ihakara Rangiahua, Wh 1a, pg 3
 - ¹⁷Te Ropiha Piuha, Wh 1a, pg 15
 - ¹⁸Hamuera Te Raikokiritia, Wh 1a, pg 16
 - ¹⁹Hunia Te Hakeke, Wh 1a, pg 12

Ngai Tai

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|-----------|------------|------------|-------------|---|
| Geneneral | Himatangi | Land block | | <ul style="list-style-type: none"> • Himatangi is a sand hill¹. • Potato cultivation, my taina, Makomako, Pirika Te Kapapa and Te Kuru and Nikaera were my companions here². • I knew that Himatangi belonged to Matene Te Matuku³. • The Ngati Tai hapu of Ngati Apa have special claim to Himatangi⁴. • The Ngati Apa hapu that are interested in Himatangi are Ngati Tauira and Ngati Tai. Himatangi is a bush on a sandhill, is not the name of all the land. Te Piropiro is the name of the land between Omarupapako and Himatangi. The joint owners of Himatangi are Matene Te Matuku, Waipouri, Mikaera, Pirika Make, Meri Komikomi and Pirihiara Te Rangiteki⁵. • Matene Te Matuku occupied Himatangi while utilising Koputara⁶ • There were cultivations below Puketotara and on through Omarupapako to the sea. There were cultivations at Himatangi, belonging to Matene⁷. • Interested parties in Himatangi;- Matene Te Matuku, Pirika Maki, Waipouri Te Makomako, Arapata Hiria, Matene Kauki, Hope Te Ngehe, Paora Paihana, Te Retimana Mahuri, Tamihana Te Kahu, Hakaraia Te Rangipouri, Parakaia Whitiki, Ropata Ruihana, Rihari Taituha⁸. • Those of Ngati Tauira and Ngati Tai who cultivated with Matene;-Nahona Te Rangipouri, Hoani Pouri, Pita Te Tohe, Hoani Ngaihi, Pera Reihana, Pirika Te Kahu, Pateriki, Rapana Te Ngawha, Maihi Te Kihi, Te Ropiha Te Auahi, Kawana Puiha, Piripi Te Rangikapake, Mohi Ruatea, Wiremu Te Hanea, Waka Kawariki⁹. • Interested in the land with Matene;-Women;Meri Komikomi, Pirihiara Whatumaka, Korihi Utiku, Pirihiara Reihana.Men;Henare Hamahama, Ruka Hamahama, Hamuera Te Raikokiritia¹⁰. • Himatangi, sand hill and manuka bush. The cultivations of Matene and Pakura were in the ngaherehere adjoining. Matene and Pakura were cultivating at Himatangi at the time of Haowhenua¹¹. • Matene Te Matuku has a claim at Himatangi because it is the land of his ancestors and he and his people went accross the land to get eels. I have seen them taking eels off this land¹². • Matene Te Matuku owns Himatangi from his tupuna¹³. • I ceased planting potatoes at Himatangi the year that Rangitikei was sold when the first money was paid. I planted instead at Koputaara. I was at Whanganui when Ngati Raukawa first came, my friends were at Himatangi¹⁴ |

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|-------------|-----------------------|--------------|-------------|---|
| General | Himatangi (cont 1) | Land Block | | <ul style="list-style-type: none"> • Matene was cultivating there at Himatangi up to the time of Mr Williams coming(TOW) then moved away, he was obtaining eels birds and fernroot from there, had houses there. He went to Rangitikei at the request of Te Hakeke. He left off cultivating at that time and instead just got eels and food there¹⁵. • Matene Te Matuku and his people were all at Himatangi at the signing of the Treaty, he resided at Koputaara where he got eels, cultivated at Himatangi. Matene left Himatangi the year before the last instalment of the Purchase money for Rangitikei Turakina, went to Koputaara. Matene lived and cultivated at Himatangi up to the time of the Rangitikei Turakina sale¹⁶ • Matene had 20 people in 1849¹⁷. • Matene and Pakura were cultivating at Himatangi at the time of Haowhenua¹⁸. • Ngai Tai lands are at Manawatu and Whangaehu and these rights stem from their ancestors Rangiwaho and Maero¹⁹. |
| Koputaara | Himatangi | Lake, kainga | | <ul style="list-style-type: none"> • I have houses at Koputaara²⁰. • Roto tuna, also caught inanga²¹ • Koputara is near the coast²² • Is between Kaikokopu and Kaiwi²³ • Matene Te Matuku has lived at Rangitikei since I was a boy, has travelled back and forth to Koputaara to catch eels²⁴. • I have houses at Koputaara, I get produce from Himatangi, I get eels²⁵. • Matene was continually going to Koputara to get food²⁶. • After leaving Himatangi I went to Koputaara. I ceased to cultivate there but I still took eels and birds. I did this right up to the sale of the land²⁷ |
| Te Hourangi | Himatangi | Cultivation | | <ul style="list-style-type: none"> • Near to Paepae, belongs to Matene²⁸. |
| Mangawhata | Oroua | Cultivation | | <ul style="list-style-type: none"> • A cultivation used by Matene Te Matuku at Oroua²⁹. • Listed before Te Ruahine, is a place for taking eels and a cultivation, cultivated during leases³⁰ |

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- ¹Matene Te Matuku, Oti 1d, pg 465
 - ²Matene Te Matuku, Oti 1d, pg 465
 - ³Kawana Hunia Te Hakeke, Oti 1d, pg 529
 - ⁴Kawana Hunia Te Hakeke, Oti 1d, pg 547
 - ⁵Ratana Ngahina, Oti 1d, pg 553
 - ⁶Mete Kingi Te Rangi Paetahi, Oti 1d, pg 442
 - ⁷Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ⁸Hamuera Te Raikokiritia, Oti 1e, pg 668
 - ⁹Hamuera Te Raikokiritia, Oti 1e, pg 668
 - ¹⁰Hamuera Te Raikokiritia, Oti 1e, pg 668
 - ¹¹Tapa Te Whata, Oti 1e, pg 618
 - ¹²Tapa Te Whata, Oti 1e, pg 632
 - ¹³Kawana Paipai, Oti 1d, pg 429
 - ¹⁴Matene Te Matuku, Oti 1d, pg 468
 - ¹⁵Peti Te Aweawe, Oti 1d, pg 497
 - ¹⁶Hamuera Te Raikokiritia, Oti 1d, pg 561
 - ¹⁷Hamuera Te Raikokiritia, Oti 1d, pg 564
 - ¹⁸Tapa Te Whata, Oti 1e, pg 618
 - ¹⁹Wirihana Hunia, Wh 21, pg 133
 - ²⁰Matene Te Matuku, Oti 1d, pg 466
 - ²¹Mete Kingi Te Rangi Paetahi, Oti 1d, pg 442
 - ²²Ratana Ngahina, Oti 1d, pg 552
 - ²³Hamuera Te Raikokiritia, Oti 1d, pg 561
 - ²⁴Ratana Ngahina, Oti 1d, pg 556
 - ²⁵Matene Te Matuku, Oti 1d, pg 466
 - ²⁶Mete Kingi Te Rangi Paetahi, Oti 1d, pg 443
 - ²⁷Matene Te Matuku, Oti 1d, pg 466
 - ²⁸Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ²⁹Matene Te Matuku, Oti 1d, pg 466
 - ³⁰Hamuera Te Raikokiritia, Oti 1d, pg 559

Nga Potiki

| Site | Area/Block | Nature | Take Tupuna | Land Court Evidence |
|----------|---------------------|------------------|-------------|---|
| Pukepuke | Rangitikei Manawatu | Lake and pa | | <ul style="list-style-type: none"> • Pukepuke was a pa¹. • Listed between Whakarua and Rotokokopu, is near the coast². • Pukepuke was a significant place of occupation during summer seasons, an important eel resource³ • Nga Potiki was a hapu that came under the mana of Mohi Mahi and stayed with him at Pukepuke⁴. |
| Taikoria | Rangitikei Manawatu | Sand hill and pa | | <ul style="list-style-type: none"> • Taikoria is about two and a half miles from the Kaikokopu lake⁵. • Taikoria was a pa of Ngati Rangiwha and Nga Potiki near Carnarvon⁶. |

¹Tamehana Te Kahu, Wh 21, pg 70

²Ratana Ngahina, Oti 1d, pg 552

³Ratana Ngahina, Wh 21, pg 58

⁴Ratana Ngahina, Wh 21, pg 58

⁵Wirihana Hunia, Oti 49, pg 326

⁶Ria Hamuera, Wh 21, pg 63

Additional Baseline Information

There is a substantial amount of Maori Land Court material that was presented describing occupation and utilisation of the Rangitikei Manawatu Land Block that has no specific reference to a tribal collective identified above. This evidence was presented in a general context as Ngati Apa evidence.

Behind the decision to include this information in this section is a combination of the locality of the sites and the affiliation of the witness providing the information. However, it is highly likely that several sites named toward the inland Rangitikei area fall outside the boundaries claimed by the hapu collectives identified in this document.

| Site | Area/Block | Nature | Take Tupuna | Comments |
|------------------|------------|---|-------------|---|
| O te Kura | Himatangi | Lake | | <ul style="list-style-type: none"> A roto tuna on the Himatangi block¹. |
| Okunehe | Himatangi | Lake | | <ul style="list-style-type: none"> A roto tuna on the Himatangi block². |
| Papawharangi | Himatangi | Cultivation | | <ul style="list-style-type: none"> A forest plantation near Himatangi bush³. |
| Paranui | Himatangi | Lake | | <ul style="list-style-type: none"> A roto tuna on the Himatangi block⁴. |
| Pokuru | Himatangi | Lake | | <ul style="list-style-type: none"> A roto tuna on the Himatangi block.(close to the Manawatu river)⁵. |
| Te Aputa | Himatangi | Cultivation | | <ul style="list-style-type: none"> A forest plantation near Himatangi bush⁶. |
| Te Ara a Hiku | Himatangi | Cultivation | | <ul style="list-style-type: none"> A forest plantation near Himatangi bush⁷. |
| Te One Tu Rakau | Himatangi | Lake | | <ul style="list-style-type: none"> A roto tuna on the Himatangi block⁸. |
| Te Piropiro | Himatangi | General | | <ul style="list-style-type: none"> Te Piropiro is the name of the land between Omarupapako and Himatangi⁹. |
| Te Wai a Mahea | Himatangi | Lake | | <ul style="list-style-type: none"> A roto tuna on the Himatangi block¹⁰. |
| Te Wai o Hau | Himatangi | Lake | | <ul style="list-style-type: none"> A roto tuna on the Himatangi block¹¹. |
| Te Whangai o Tai | Himatangi | Lake | | <ul style="list-style-type: none"> A roto tuna on the Himatangi block¹². |
| Totara | Himatangi | Lake | | <ul style="list-style-type: none"> A roto tuna on the Himatangi block¹³. |
| Puketotara | Manawatu | Lake and pa(possibly two different sites) | | <ul style="list-style-type: none"> Listed after Rehurehu, is near the coast¹⁴. Rangitane and Ngati Apa lived at Puketotara¹⁵. |
| Apiapi | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Te Kopani and Tekatea, cultivated during leases¹⁶. |
| Aungawha | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Hokirua and Te Upoko o Tini, cultivated during leases¹⁷. |
| Haowhenua | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Te Kini and Rakautautahi, cultivated during leases¹⁸. |
| Hokirua | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Karangatiko and Aungawha, cultivated during leases¹⁹. |
| Kahukore | Oroua | Kainga and cultivation | | <ul style="list-style-type: none"> Listed between Otawhiri o te Ririki and Karitaka, cultivated during leases²⁰. A large kainga²¹ |

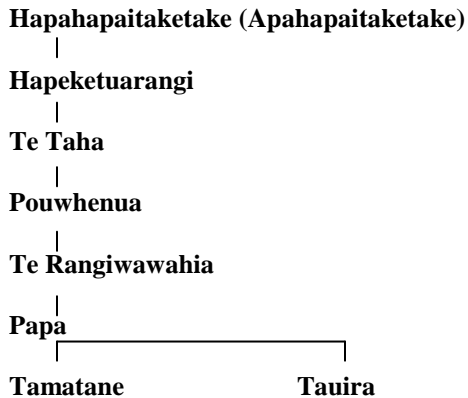
| Site | Area/Block | Nature | Take Tupuna | Comments |
|----------------------|------------|-----------------------------|-------------|---|
| Karangatiko | Oroua | Pa and cultivation | | <ul style="list-style-type: none"> • There was a large cultivation at this pa, the pa was occupied during Kuititanga²². • Listed between Rakautautahi and Hokirua, a pa and cultivation, cultivated during leases²³. • Pa, occupied about the time of Kuititanga²⁴ • Ngati Apa were living at Karangatiko before 1840 but not during²⁵. |
| Karitaka | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Kahukore and Te Ruapuwha, cultivated during leases²⁶. |
| Keritako | Oroua | Kainga | | <ul style="list-style-type: none"> • A large kainga, shared by Ngati Apa and Rangitane²⁷. |
| Nga Wahine Kaiwi | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Te Awahuri and Te Kopiro, cultivated during leases²⁸. |
| Nga Whakatete | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Te Upoko o Tini and Tautaranui, cultivated during leases²⁹. |
| Ngakou | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Te Ruahine and Te Papaku is a place for taking eels and cultivation, cultivated during leases³⁰ |
| Otawhiri o te Ririki | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Tuki a Poaka and Kahukore, cultivated during leases³¹. |
| Oteawhi | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Te Putaanga and Whakaito, cultivated during leases³². |
| Otutoriki | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Wai o te Hawhe and Pariroa, cultivated during leases³³. |
| Rakautatahi | Oroua | Pa and Cultivation | | <ul style="list-style-type: none"> • Listed between Haowhenua and Karangatiko, cultivated during leases³⁴. • Pa occupied about the time of Kuititanga³⁵. |
| Tamatehi | Oroua | Pa | | <ul style="list-style-type: none"> • A strong pa of Ngati Apa and Rangitane³⁶. |
| Tangaro a Whetu | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Titipirau and Te Matehe, cultivated during leases³⁷. |
| Taparata | Oroua | Pa | | <ul style="list-style-type: none"> • This was once a pa whawhai from before Hunia's time but some of the pou could still be seen in his childhood³⁸. |
| Tapuae o Takiri | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Te Rotonui a Hau and Tiniwera, cultivated during leases³⁹. |
| Tautaranui | Oroua | Cultivation | | <ul style="list-style-type: none"> • Listed between Nga Whakatete and Te Awahuri, cultivated during leases⁴⁰. |
| Tawhiri a te uri ki | Oroua | Kainga | | <ul style="list-style-type: none"> • A large kainga, sometimes Rangitane, usually Ngati Apa⁴¹. |
| Te Auahi | Oroua | Cultivation | | <ul style="list-style-type: none"> • There was a large cultivation here⁴² |
| Te Aunui | Oroua | Defensive position and lake | | <ul style="list-style-type: none"> • In earlier times Ngati Apa had no pa at Oroua, they went to an island called Te Aunui when they feared being attacked⁴³. • A roto tuna⁴⁴ |
| Te Awahuri | Oroua | Cultivation and kainga | | <ul style="list-style-type: none"> • Potato cultivation⁴⁵. • Listed between Tautaranui and Nga Wahine Kaiwi, a pa and cultivation, cultivated during leases⁴⁶. • The chief settlement was at Te Awahuri⁴⁷. • My ancestors at Oroua had for 4 or 5 years before the Court hearing aligned themselves to Ngati Apa. My father did not claim to be Rangitane. He lived at Te Awahuri and the hapu to which he belonged was Rangitane⁴⁸ |

| Site | Area/Block | Nature | Take Tupuna | Comments |
|---------------------|------------|--------------------------------|-------------|--|
| Te Hinau a Hapainga | Oroua | Pa and cultivation | | <ul style="list-style-type: none"> Listed between Te Paikai and Tuki a Poaka, a pa and cultivation, cultivated during leases⁴⁹. Pa that was shared by Ngati Apa and Rangitane, occupied about the time of Kuititanga. There was a large cultivation at this pa⁵⁰ A pa shared by Ngati Apa with Rangitane, occupied about the time of Kuititanga⁵¹ |
| Te Kini | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Tekatea and Haowhenua, cultivated during leases⁵². |
| Te Kohanga | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Te Kopiro and Te Paikai, cultivated during leases⁵³. |
| Te Kopani | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Te Matehe and Apiapi, cultivated during leases⁵⁴. |
| Te Kopiro | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Nga Wahine Kaiwi and Te Kohanga, cultivated during leases⁵⁵. |
| Te Mate He | Oroua | Pa and cultivation | | <ul style="list-style-type: none"> There was a large cultivation at this pa⁵⁶. At Oroua, was occupied during Hunia's childhood⁵⁷. Listed between Tangaro a Whetu and Te Kopani, a pa and cultivation, cultivated during leases⁵⁸. |
| Te Paate | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed after Pariroa, cultivated during leases⁵⁹. |
| Te Paikai | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Te Kohanga and Te Hinau a Hapainga, cultivated during leases |
| Te Papaku | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Ngakou and Te Rotonui a Hau, cultivated during leases⁶⁰ |
| Te Putaanga | Oroua | Pa and Kainga, and cultivation | | <ul style="list-style-type: none"> There was a large cultivation at this pa⁶¹. Listed between Te Rangiora and Oteawhi cultivations, is a large Kainga⁶². Half kainga, half pa, fenced but not fortified, occupied by Ngati Apa about the time of Kuititanga⁶³. Members of the Ngati Apa iwi lived at Oroua at their kainga called Putaanga. Te Auahi, Kereopa, Kiha, Te Tahana and their women and children, all of Ngati Apa lived there. My rights there were derived from my mother who was one of Kereopa's people⁶⁴ |
| Te Rangiora | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Tiniwera and Te Putaanga, cultivated during leases⁶⁵. |
| Te Ruahine | Oroua | Cultivation | | <ul style="list-style-type: none"> Above Mangawhata, listed between Mangawhata and Ngakou, is a place for taking eels and cultivation, cultivated during leases⁶⁶ |
| Te Ruapuwha | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Karitaka and Wai o te Hawhe, cultivated during leases⁶⁷. |
| Te Upoko o Tini | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Aungawha and Nga Whakatete, cultivated during leases⁶⁸. |
| Tekatea | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Apiapi and Te Kini, cultivated during leases⁶⁹. |
| Tiniwera | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Tapuae o Takiri and Te Rangiora, cultivated during leases⁷⁰. |
| Titipirau | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Whangapatiki and Tangaro a Whetu, cultivated during leases⁷¹. |

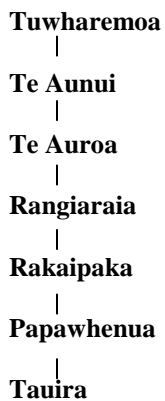
| Site | Area/Block | Nature | Take Tupuna | Comments |
|----------------|------------|--------------------|-------------|---|
| Tuki a Poaka | Oroua | Pa and cultivation | | <ul style="list-style-type: none"> Listed between Te Hinau a Hapainga and Otawhiri o te Ririki, cultivated during leases⁷². Situated inland of Oroua, this was a large cultivation at this pa⁷³. |
| Wai o te Hawhe | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Te Ruapuwha and Oturoriki, cultivated during leases⁷⁴. |
| Whakaito | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Oteawhi and Whangapatiki, cultivated during leases⁷⁵. |
| Whangapatiki | Oroua | Cultivation | | <ul style="list-style-type: none"> Listed between Whakaito and Titipirau, cultivated during leases⁷⁶. |
| General | Parewanui | Land Block | | <ul style="list-style-type: none"> Parewanui was reserved for the tribe, it was their principal place from the earliest time⁷⁷. Paeroa was the great name formerly, Parewanui is a modern name⁷⁸. |
| Hinemoa | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Te Awahou and Korakonui, cultivation situated at Purakau, cultivated during leases⁷⁹ |
| Kaitoke | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Makowhai and Takirihitau, cultivated during leases⁸⁰. |
| Korakonui | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Hinemoa and Potakataka, cultivated during leases⁸¹. |
| Matahiwi | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Pohueroa and Te Pora a Tuna, cultivated during leases⁸². |
| Matahiwi | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Otapatu and Onepuehu, further up than the first Matahiwi, cultivated during leases⁸³. |
| Onepuehu | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Matahiwi and Waituna, cultivated during leases⁸⁴. |
| Otapatu | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Te Kapuiro and Matahiwi (another), cultivated during leases⁸⁵. |
| Pakapakatea | Rangitikei | Cultivation | | <ul style="list-style-type: none"> An old cultivation of the ancestors which was again cultivated after the 1849 sale⁸⁶. |
| Pawerawera | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Te Pora a Tuna and Mangawhero, cultivated during leases⁸⁷. |
| Pikitarapa | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Te Mamaku and Waitapu, site of a cultivation, cultivated during leases⁸⁸. |
| Pohueroa | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Takirihitau and Matahiwi, cultivated during leases⁸⁹. |
| Potakataka | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Korakonui and Pukekura, cultivated during leases⁹⁰. |
| Puakohanga | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Mangawhero and Rangataua, cultivated during leases⁹¹. |
| Pukekokeko | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Rangataua and Te Karaka pa, cultivated during leases⁹². |
| Pukekuku | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Taiepa and Te Awahou pa, cultivated during leases⁹³. |
| Pukekura | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Potakataka and Makowhai, cultivated during leases⁹⁴. |
| Rangataua | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Puakohanga and Pukekokeko, cultivated during leases⁹⁵. |
| Taiepa | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Te Whatiwhati and Pukekuku, cultivated during leases⁹⁶. |
| Takirihitau | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Kaitoke and Pohueroa, cultivated during leases⁹⁷. |

| Site | Area/Block | Nature | Take Tupuna | Comments |
|------------------|---------------------------------------|----------------------------------|-------------|--|
| Te Ika a to Mate | Rangitikei | Pa whawhai | | <ul style="list-style-type: none"> Inland of Hikungarara Ohinepuhiawe at Waituna, a pa whawhai where Kawana Hunia lived from the age of five to the age of ten⁹⁸. |
| Te Kapuiro | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Te Karaka pa and Otapatu, cultivated during leases⁹⁹. |
| Te Karaka pa | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Pukekokeko and Te Kapuiro, site of a cultivation up the Rangitikei, cultivated during leases¹⁰⁰. |
| Te Kawau | Rangitikei | Lake | | <ul style="list-style-type: none"> An inland eel lake, listed between Waimarino and Whakanekeneke¹⁰¹. |
| Te Mamaku | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Te Pohue and Pikitara pa, cultivated during leases¹⁰². |
| Te Pohue | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Waituna and Te Mamaku, cultivated |
| Te Pora a Tuna | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Matahiwi and Pauerawera, cultivated during leases¹⁰⁴. |
| Te Whatiwhati | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Tawhiriho and Taiepa, cultivated during leases¹⁰⁵. A cultivation¹⁰⁶. |
| Waitapu | Rangitikei | Pa and cultivation, general area | | <ul style="list-style-type: none"> I have an interest at Waitapu, between Rangitikei and Oroua¹⁰⁷. Listed below Pikitara pa, an old pa and cultivation¹⁰⁸. |
| Waituna | Rangitikei | Cultivation | | <ul style="list-style-type: none"> Listed between Onepuehu and Te Pohue, cultivated during leases¹⁰⁹. |
| Kakahuwera | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> An inland eel lake listed between Otarakaihae and Wawa¹¹⁰. |
| Oakura | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> Listed between Otahanga and Wharekupenga, is near the coast¹¹¹. |
| Omanuka | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> An inland eel lakes, listed between Te Kotuku and Waimarino¹¹². |
| Otahanga | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> Listed between Kaikokopu and Oakura, is near the coast¹¹³. |
| Rehurehu | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> Listed between Rotokokopu and Puketotara, is near the coast¹¹⁴. |
| Rotokokopu | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> Listed between Pukepuke and Rehurehu, is near the coast¹¹⁵. |
| Te Kotuku | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> An inland eel lake listed between Te Pehu and Omanuka¹¹⁶. |
| Te Pehu | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> An inland eel lake listed between Wawa and Te Kotuku¹¹⁷. |
| Wawa | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> An inland eel lake listed between Kakahuwera and Te Pehu¹¹⁸. |
| Whakarua | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> Listed between Wharekupenga and Pukepuke, is near the coast¹¹⁹. |
| Wharekupenga | Rangitikei / Manawatu | Lake | | <ul style="list-style-type: none"> Listed between Oakura and Whakarua, is near the coast¹²⁰. |
| Te Kariri | Rangitikei / Manawatu (coastal strip) | Lake | | <ul style="list-style-type: none"> Listed between Koputara and Kaikokopu, is near the coast¹²¹. |
| Otarakaihae | Rangitikei / Manawatu (inland) | Lake | | <ul style="list-style-type: none"> An inland eel lake listed before Kakahuwera¹²². |
| Kaimatarau | Rangitikei / Oroua | Lake | | <ul style="list-style-type: none"> A roto tuna¹²³ An inland eel lake listed after Whakanekeneke¹²⁴. |

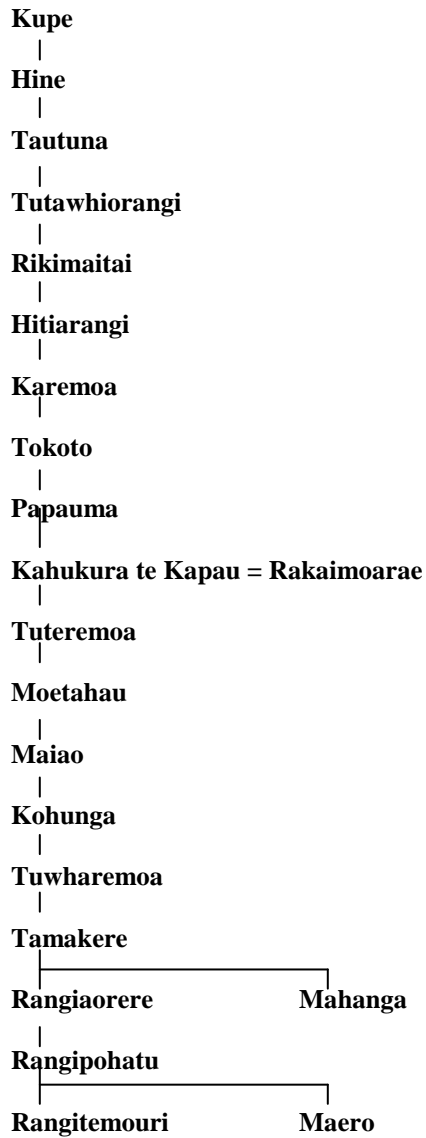
| Site | Area/Block | Nature | Take Tupuna | Comments |
|---------------------|---------------------|----------------------|-------------|--|
| Te Whaauranga | Rangitikei / Oroua | Kainga | | <ul style="list-style-type: none"> Rangituhaha stayed at Te Whaauranga near Halcomb before moving to Waipu at Turakina¹²⁵. |
| General | Rangitikei Manawatu | Land Area | | <ul style="list-style-type: none"> At the time of the 1849 sale there were only a few people working these places named, 48 of us would travel back and forth from Parewanui. Matene had 20 people in 1849¹²⁶. There were 10 men of Ngati Apa at Oroua in 1849. There were 80 men at Te Awahou in 1849. There was no one at Koputaara at the time of the 1849 sale because it was winter¹²⁷. Ngati Apa had been using all the sites I have named up to the time of Mr Williams coming and to the time of the sale to the crown¹²⁸. Ngati Apa are still occupying near the shore of Kaikokopu, Both Hunia and I have houses at Pukepuke¹²⁹. Ngati Apa and Rangitane fires were burning all over the Rangitikei Manawatu land up to the time of the Maori Land Court hearings. In terms of Ngati Apa occupation at Oroua there were pa and kainga at Oroua at the time of Kuititanga, which occurred not long before the signing of the Treaty of Waitangi¹³⁰. |
| Mangatitika | Rangitikei/ Oroua | Lake | | <ul style="list-style-type: none"> A roto tuna¹³¹ |
| Maungawhata | Rangitikei/ Oroua | Lake | | <ul style="list-style-type: none"> A roto tuna¹³² |
| Nga Whakaatu | Rangitikei/ Oroua | Cultivation | | <ul style="list-style-type: none"> Potato cultivation and a place where eels were caught¹³³. |
| Ngakuri | Rangitikei/ Oroua | Lake | | <ul style="list-style-type: none"> A roto tuna¹³⁴ |
| Te Putaangi | Rangitikei/ Oroua | Cultivation | | <ul style="list-style-type: none"> Potato cultivation¹³⁵. A place where eels were caught¹³⁶. |
| Te Rotonui a Hau | Rangitikei/ Oroua | Lake and cultivation | | <ul style="list-style-type: none"> A roto tuna besides which potatoes were cultivated¹³⁷. Listed between Te Papaku and Tapuae o Takiri, is an eel place and cultivation, cultivated during leases¹³⁸ A roto tuna between Oroua and Rangitikei¹³⁹. A roto tuna visited by Hunia is his childhood¹⁴⁰. |
| Tipua | Rangitikei/ Oroua | Lake | | <ul style="list-style-type: none"> A roto tuna visited by Hunia is his childhood, near Oroua¹⁴¹. |
| Waipouri | Rangitikei/ Oroua | Lake | | <ul style="list-style-type: none"> A roto tuna¹⁴² |
| Whakanekeneke | Rangitikei/ Oroua | Lake | | <ul style="list-style-type: none"> A roto tuna¹⁴³ An inland eel lake listed between Te Kawau and Kaimatarau¹⁴⁴ |
| Wai Marino | Rangitikei/Oroua | Lake | | <ul style="list-style-type: none"> A roto tuna visited by Hunia is his childhood¹⁴⁵. An inland eel lake listed between Omanuka and Te Kawau¹⁴⁶. |
| Otaimauru | Ratahi | Cultivation | | <ul style="list-style-type: none"> Otaimauru was a Kumara patch(near Werewere Kapakapa)¹⁴⁷. |
| Tautehere | Ratahi | Pa | | <ul style="list-style-type: none"> Tautehere was a pa near the river¹⁴⁸ |
| Te Pa o Tamanuitera | Ratahi | Pa | | <ul style="list-style-type: none"> Tamanuitera had a pa North of Okara, near the Govt line¹⁴⁹. |
| Omarupapako | Koputara | General | | <ul style="list-style-type: none"> Used for eels and kiekie¹⁵⁰. |



This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 13, page 455-456.



This whakapapa was presented by Te Teira Te Panau and is recorded in Whanganui Minute Book 13, page 460. This shows the descent of Papawhenua and Papawhenua's children (though Tamatane is not shown) from Tuwharemoa. Tuwharemoa is a descendant of Kupe.¹⁵¹



This whakapapa was presented by Te Teira Te Panau and is recorded in Whanganui Minute Book 13 on pages 458 and 459.

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- ¹Matene Te Matuku, Oti 1d, pg 465
 - ²Matene Te Matuku, Oti 1d, pg 465
 - ³Matene Te Matuku, Oti 1d, pg 465
 - ⁴Matene Te Matuku, Oti 1d, pg 465
 - ⁵Matene Te Matuku, Oti 1d, pg 465
 - ⁶Matene Te Matuku, Oti 1d, pg 465
 - ⁷Matene Te Matuku, Oti 1d, pg 465
 - ⁸Matene Te Matuku, Oti 1d, pg 465
 - ⁹Ratana Ngahina, Oti 1d, pg 553
 - ¹⁰Matene Te Matuku, Oti 1d, pg 465
 - ¹¹Matene Te Matuku, Oti 1d, pg 465
 - ¹²Matene Te Matuku, Oti 1d, pg 465
 - ¹³Matene Te Matuku, Oti 1d, pg 465
 - ¹⁴Ratana Ngahina, Oti 1d, pg 552
 - ¹⁵Matene Te Matuku, Oti 1d, pg 469
 - ¹⁶Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ¹⁷Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ¹⁸Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ¹⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ²⁰Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ²¹Tapa Te Whata, Oti 1e, pg 617
 - ²²Kawana Hunia Te Hakeke, Oti 1d, pg 523
 - ²³Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ²⁴Tapa Te Whata, Oti 1e, pg 617
 - ²⁵Hoani Meihana Te Rangiotu, Oti 1c, pg 225
 - ²⁶Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ²⁷Tapa Te Whata, Oti 1e, pg 617
 - ²⁸Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ²⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ³⁰Hamuera Te Raikokiritia, Oti 1d, pg 559
 - ³¹Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ³²Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ³³Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ³⁴Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ³⁵Tapa Te Whata, Oti 1e, pg 617
 - ³⁶Tapa Te Whata, Oti 1e, pg 618
 - ³⁷Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ³⁸Kawana Hunia Te Hakeke, Oti 1d, pg 523
 - ³⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ⁴⁰Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ⁴¹Tapa Te Whata, Oti 1e, pg 617
 - ⁴²Kawana Hunia Te Hakeke, Oti 1d, pg 523
 - ⁴³Kawana Hunia Te Hakeke, Oti 1d, pg 540
 - ⁴⁴Kawana Hunia Te Hakeke, Oti 1d, pg 523
 - ⁴⁵Matene Te Matuku, Oti 1d, pg 466
 - ⁴⁶Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ⁴⁷Piripi Ropiha, Wh 21, pg 79
 - ⁴⁸Teira Te Panau, Wh 13, pg 480
 - ⁴⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ⁵⁰Kawana Hunia Te Hakeke, Oti 1d, pg 523
 - ⁵¹Tapa Te Whata, Oti 1e, pg 617
 - ⁵²Hamuera Te Raikokiritia, Oti 1d, pg 560
 - ⁵³Hamuera Te Raikokiritia, Oti 1d, pg 560

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- ⁵⁴Hamuera Te Raikokiritia, Oti 1d, pg 560
⁵⁵Hamuera Te Raikokiritia, Oti 1d, pg 560
⁵⁶Kawana Hunia Te Hakeke, Oti 1d, pg 523
⁵⁷Kawana Hunia Te Hakeke, Oti 1d, pg 523
⁵⁸Hamuera Te Raikokiritia, Oti 1d, pg 560
⁵⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
⁶⁰Hamuera Te Raikokiritia, Oti 1d, pg 559
⁶¹Kawana Hunia Te Hakeke, Oti 1d, pg 523
⁶²Hamuera Te Raikokiritia, Oti 1d, pg 560
⁶³Tapa Te Whata, Oti 1e, pg 617
⁶⁴Hoani Meihana Te Rangiotu, Oti 1c, pg 223
⁶⁵Hamuera Te Raikokiritia, Oti 1d, pg 560
⁶⁶Hamuera Te Raikokiritia, Oti 1d, pg 559
⁶⁷Hamuera Te Raikokiritia, Oti 1d, pg 560
⁶⁸Hamuera Te Raikokiritia, Oti 1d, pg 560
⁶⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
⁷⁰Hamuera Te Raikokiritia, Oti 1d, pg 560
⁷¹Hamuera Te Raikokiritia, Oti 1d, pg 560
⁷²Hamuera Te Raikokiritia, Oti 1d, pg 560
⁷³Kawana Hunia Te Hakeke, Oti 1d, pg 523
⁷⁴Hamuera Te Raikokiritia, Oti 1d, pg 560
⁷⁵Hamuera Te Raikokiritia, Oti 1d, pg 560
⁷⁶Hamuera Te Raikokiritia, Oti 1d, pg 560
⁷⁷Te Keepa Te Rangihwinui, Wh 21, pg 87
⁷⁸Utiku Marumaru, Wh 21, pg 89
⁷⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
⁸⁰Hamuera Te Raikokiritia, Oti 1d, pg 560
⁸¹Hamuera Te Raikokiritia, Oti 1d, pg 560
⁸²Hamuera Te Raikokiritia, Oti 1d, pg 560
⁸³Hamuera Te Raikokiritia, Oti 1d, pg 560
⁸⁴Hamuera Te Raikokiritia, Oti 1d, pg 560
⁸⁵Hamuera Te Raikokiritia, Oti 1d, pg 560
⁸⁶Hamuera Te Raikokiritia, Oti 1d, pg 564
⁸⁷Hamuera Te Raikokiritia, Oti 1d, pg 560
⁸⁸Hamuera Te Raikokiritia, Oti 1d, pg 560
⁸⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
⁹⁰Hamuera Te Raikokiritia, Oti 1d, pg 560
⁹¹Hamuera Te Raikokiritia, Oti 1d, pg 560
⁹²Hamuera Te Raikokiritia, Oti 1d, pg 560
⁹³Hamuera Te Raikokiritia, Oti 1d, pg 560
⁹⁴Hamuera Te Raikokiritia, Oti 1d, pg 560
⁹⁵Hamuera Te Raikokiritia, Oti 1d, pg 560
⁹⁶Hamuera Te Raikokiritia, Oti 1d, pg 560
⁹⁷Hamuera Te Raikokiritia, Oti 1d, pg 560
⁹⁸Kawana Hunia Te Hakeke, Oti 1d, pg 523
⁹⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
¹⁰⁰Hamuera Te Raikokiritia, Oti 1d, pg 560
¹⁰¹Ratana Ngahina, Oti 1d, pg 553
¹⁰²Hamuera Te Raikokiritia, Oti 1d, pg 560
¹⁰³Hamuera Te Raikokiritia, Oti 1d, pg 560
¹⁰⁴Hamuera Te Raikokiritia, Oti 1d, pg 560
¹⁰⁵Hamuera Te Raikokiritia, Oti 1d, pg 560
¹⁰⁶Hamuera Te Raikokiritia, Oti 1d, pg 563
¹⁰⁷Ratana Ngahina, Wh 17, pg 272
¹⁰⁸Hamuera Te Raikokiritia, Oti 1d, pg 560

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- ¹⁰⁹Hamuera Te Raikokiritia, Oti 1d, pg 560
¹¹⁰Ratana Ngahina, Oti 1d, pg 553
¹¹¹Ratana Ngahina, Oti 1d, pg 552
¹¹²Ratana Ngahina, Oti 1d, pg 553
¹¹³Ratana Ngahina, Oti 1d, pg 552
¹¹⁴Ratana Ngahina, Oti 1d, pg 552
¹¹⁵Ratana Ngahina, Oti 1d, pg 552
¹¹⁶Ratana Ngahina, Oti 1d, pg 553
¹¹⁷Ratana Ngahina, Oti 1d, pg 553
¹¹⁸Ratana Ngahina, Oti 1d, pg 553
¹¹⁹Ratana Ngahina, Oti 1d, pg 552
¹²⁰Ratana Ngahina, Oti 1d, pg 552
¹²¹Ratana Ngahina, Oti 1d, pg 552
¹²²Ratana Ngahina, Oti 1d, pg 553
¹²³Kawana Hunia Te Hakeke, Oti 1d, pg 523
¹²⁴Ratana Ngahina, Oti 1d, pg 553
¹²⁵Wirihana Hunia, Wh 21, pg 100
¹²⁶Hamuera Te Raikokiritia, Oti 1d, pg 564
¹²⁷Hamuera Te Raikokiritia, Oti 1d, pg 565
¹²⁸Hamuera Te Raikokiritia, Oti 1d, pg 560
¹²⁹Ratana Ngahina, Oti 1d, pg 557
¹³⁰Tapa Te Whata, Oti 1e, pg 617
¹³¹Kawana Hunia Te Hakeke, Oti 1d, pg 523
¹³²Kawana Hunia Te Hakeke, Oti 1d, pg 523
¹³³Matene Te Matuku, Oti 1d, pg 466
¹³⁴Kawana Hunia Te Hakeke, Oti 1d, pg 523
¹³⁵Matene Te Matuku, Oti 1d, pg 466
¹³⁶Matene Te Matuku, Oti 1d, pg 466
¹³⁷Matene Te Matuku, Oti 1d, pg 466
¹³⁸Hamuera Te Raikokiritia, Oti 1d, pg 559
¹³⁹Matene Te Matuku, Oti 1d, pg 466
¹⁴⁰Kawana Hunia Te Hakeke, Oti 1d, pg 523
¹⁴¹Kawana Hunia Te Hakeke, Oti 1d, pg 523
¹⁴²Kawana Hunia Te Hakeke, Oti 1d, pg 523
¹⁴³Kawana Hunia Te Hakeke, Oti 1d, pg 523
¹⁴⁴Ratana Ngahina, Oti 1d, pg 553
¹⁴⁵Kawana Hunia Te Hakeke, Oti 1d, pg 523
¹⁴⁶Ratana Ngahina, Oti 1d, pg 553
¹⁴⁷Ratana Ngahina, Wh 21, pg 39
¹⁴⁸Tamehana Te Kahu, Wh 21, pg 71
¹⁴⁹Wirihana Hunia, Wh 21, pg 99
¹⁵⁰Hamuera Te Raikokiritia, Oti 1d, pg 560
¹⁵¹Te Teira Te Panau, Whanganui Minute Book 13, page 458-459