

Lower Turakina Whangaehu

**Supplementary Information to Support
Part 5 of the Ngati Apa
Manawhenua Report**

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**Lower Turakina Whangaehu
Supplementary Information**

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Introduction

Research has led to the identification of ten hapu collectives that jointly occupied and worked together within the general Lower Turakina Whangaehu area. This document seeks to present data captured during the research phase in summary and genealogical tables corresponding to each hapu. This will facilitate the analysis process toward completing the Mana Whenua report for Ngati Apa. Furthermore it will be a valuable reference document to support the conclusions that will be drawn within the report.

Please note that the information contained in this supplementary has been drawn directly from Maori Land Court minute books.

Māori Land Court information contained in minute books has been provided in an adversarial forum and therefore is prone to subjectivity and misuse of information. Additionally, problems have occurred in recording evidence accurately at the time it was presented in the Court. This has resulted in incorrect spelling of words, incorrect genealogies and sometimes misinterpretation of evidence.

However, and despite these limitations, these minutes are an invaluable source of information and are the logical starting point for research concerning mana whenua.

Ngati Rangiwahakaturia

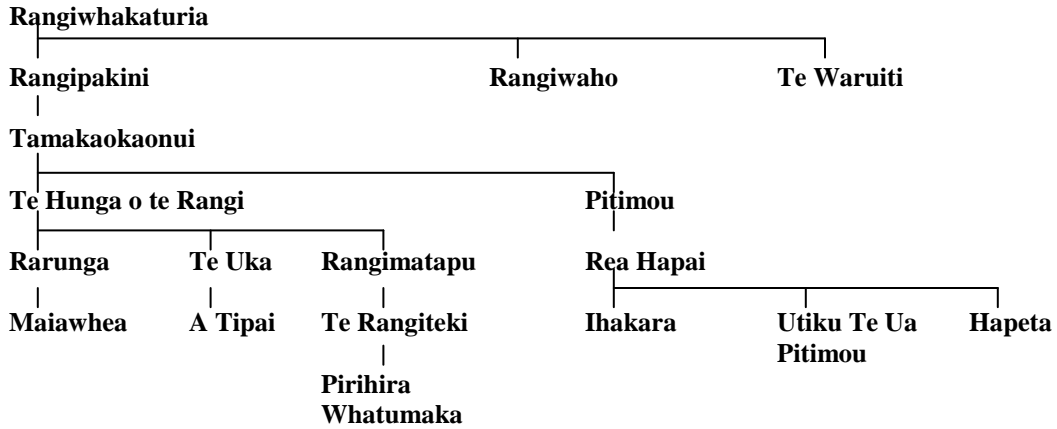
Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
Kohurupara (Kohurupo?)	Lower Whangaehu	Fighting pa	Rangiwahakaturia	<ul style="list-style-type: none"> Kohurupara is on the Whanganui side of the River¹
General	Maputahi	Land Block	Rangiwahakaturia	<ul style="list-style-type: none"> I claim this land at Maputahi through Rangiwahakaturia².
General	Matatera	Land block	Rangiwahakaturia	<ul style="list-style-type: none"> I live at Matatera, I know this land as my forefathers down to myself have lived on this land, I have a large house on this land with Ngamuna, Maraereka, Aperahama and others, and I have a small house that I erected after the death of my father. We lived on this land through the right derived from Rangiwahakaturia³.
Atauri	Rakautaua	Fighting Pa	Rangiwahakaturia	<ul style="list-style-type: none"> Tauri was a pa of Rangiwahakaturia's on the Rakautaua block⁴ I do not know if Rangiwahakaturia lived at Atauri pa as well as his descendants. I heard from Aperahama Tipae, Te Wunu & others that this pa belonged to Rangiwahakaturia and his descendants⁵. Tauri was a pa near Orakenui. Outside the pa there were eel swamps, the cultivations were close also.⁶

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Rakautaua	Land Block	Rangiwhakaturia	<ul style="list-style-type: none"> • People of Ngati Rangiwhakaturia interested in Rakautaua are Aperahama Tipai, Te Wunu, Hamiora Te Wunu, Ihakara Rangiahua, Utiku Te Ki, Hapeta Mapo and Ihaka Te Atua⁷ • Rangiwhakaturia was on the lower part of the river⁸. • Rakautaua was granted to the descendants of Rangiwhakaturia. I was put in that land⁹ • I am the younger brother of Ihakara Rangiahua, am of Ngati Apa and Ngawairiki. Rakautaua belongs to us by Maori custom. Aperahama Tipai, Te Wunu, Hamiora Te Wunu, Ihakara Rangiahua, myself, Hapeta Pitimou, Pirihira Whatumaka, Tamehana Teko, Wiki Karoro, Toko Reihana, Uru Te Angina were the first to have a large house. Matene Te Matuku has a small claim. Mohi Mahi I am not sure about.¹⁰ • Reihana Terekuku has a claim. Ameria Pateriki has no right and I dont recognise Karena Te Mana. Rangiwhakaturia was the chief of this land. I know nothing about Kiriwheke. I have never heard that this is an ancestor for this land. Rangiwhakaturia and his descendants occupied the entire block.¹¹ • Rangiwhakaturia had a fortified pa in the middle of the block¹² • Rangiwhakaturia was the only person of influence who had pa on or near this block. He made a boundary from Herewahine to Orakenui¹³ • The boundary goes from Herewahine to Kaikatoa, to Takaputiraha, to Tahekereureu, to Whare o Kawa to Orakenui then into Papakoura stream, down that to Ruatangata lines. There is no boundary from Whare o Kawa to Mangawhero¹⁴ Rangipakina lived on this land and at Whakaukau and Ruatangata. He lived with his father. Rangiwaho lived at Rangitikei. He was killed by a Whanganui war party inland at Whangaehu.¹⁵

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Rakautaua (cont 1)	Land Block	Rangiwhakaturia	<ul style="list-style-type: none"> • Waruiti lived and died at Rangitikei. Tamakaokaonui and his descendants lived on this block.¹⁶ • Kahunui tried to take Tauhinu's eel weir, Rangiteki drove him away and he returned to Turakina¹⁷ • Mere Paerau was born and lived at Parewanui and came to Whanganui and lived with Major Nixon before coming to Whangaehu in 1871.¹⁸ • Ameria had been married to Pateriki from Parewanui and was brought away by Te Wunu on account of Kawana Hunia and his wife beating her, she was gifted 80 acres by Te Wunu, she came with her husband. She was taken to Pakiaka, we were living at Te Ngaire.¹⁹ Ameria quarrelled with Mere and turned her off the land the Wunu had given her, so Wunu gave Mere 43 acres of her own.²⁰ • Some Rangiwhakaturia people went to Rangitikei and never returned, others went up Whanganui and to Waitotara and Patea and Ruanui.²¹ • Wunu gave Karena Te Mana of Ngati Ratua 100 acres though none of his ancestors ever lived there. I objected as his land is at Turakina. Matene te Matuku was gifted 100acres on account of his descent from Rangiwhaho. Reihana Terekuku was right to live here with his father. He was a Ngati Tamaea²² • I know nothing about Haimona Te Iki. Haimona and his father came to Waiharakeke in 1832 to help against Whanganui. I have heard from Wunu and my father that Ngati Tamaea had places on this land. Tamehana Te Ko is Ngati Horotaniwha from his father and Ngati Tamaea from his mother²³
Herewahine	Rakautaua	Sand hill	Rangiwhakaturia	<ul style="list-style-type: none"> • Herewahine is a sand hill²⁴
Kawawea	Rakautaua	Fighting pa	Rangiwhakaturia	<ul style="list-style-type: none"> • Kawawea was a pa. Outside the pa there were eel swamps, the cultivations were close also.²⁵
Mangawhero	Rakautaua		Rangiwhakaturia	<ul style="list-style-type: none"> • I claim Mangawhero²⁶
Maraeaute	Rakautaua	Kainga	Rangiwhakaturia	<ul style="list-style-type: none"> • Rangiwhakaturia lived at Maraeaute when he went fishing.²⁷ • Rangiwhakaturia and his descendants lived at Maraeaute. I never heard of Kiriwheke living there, Te Akau lived at Rangitikei²⁸
Oapamatua	Rakautaua	Roto tuna, bush.	Rangiwhakaturia	<ul style="list-style-type: none"> • Oapamatua is a roto tuna and a bush for taking birds, used by my ancestor Te Hunga o te Rangi, descended from Rangiwhakaturia, an ancestor of Kiriwheke²⁹. • Oapa is a lake and a bush. Watarauhi willed the lands at Orangiteki back to me from his death bed³⁰.
Orangiteki	Rakautaua	Fighting pa	Rangiwhakaturia	<ul style="list-style-type: none"> • Orangiteki was a fortified pa. Holes are still visible there. Outside the pa there were eel swamps, the cultivations were close also.³¹ • Orangiteki was a pa of my ancestor.³²
Te Ngaue	Rakautaua	Kainga	Rangiwhakaturia	<ul style="list-style-type: none"> • Rangiwhakaturia had his permanent residence at Te Ngaue but he lived across the river. He lived and cultivated alternately at both.³³
Te Rae	Rakataua	Pa Tuna		<ul style="list-style-type: none"> • Te Rae is the pa tuna. I still get eels from this place³⁴.
Te Ripo	Rakautaua		Rangiwhakaturia	<ul style="list-style-type: none"> • I claim Te Ripo³⁵

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
Te Wharau	Rakautaua	Fighting pa	Rangiwhakaturia	<ul style="list-style-type: none"> Te Wharau was a pa from older times. There have been people killed there since Rangiwhakaturia's time, in Tamakaokaonui's time.³⁶
Waiharakeke	Rakautaua	Kainga, mahinga and fighting pa	Rangiwhakaturia	<ul style="list-style-type: none"> Waiharakeke was occupied until 1856, it was a kainga and a mahinga and had formerly been a pa³⁷
Whare o Kawa	Rakautaua		Rangiwhakaturia	<ul style="list-style-type: none"> Whare o Kawa was named after Kawa, who belonged to Ngati Kiriwheke. He stole kumara from the Turakina people and a hapu named Ngariki killed him.³⁸
Wharepuarere	Rakautaua	Kainga	Rangiwhakaturia	<ul style="list-style-type: none"> I claim through ancestry and occupation. Have occupied Wharepuarere, near the bridge³⁹
Pukerua	Rakautaua (or Whakauau)	Kumara pits	Rangiwhakaturia	<ul style="list-style-type: none"> At Pukerua you can see the kumara pits there still.⁴⁰
General	Rotomapua	Land Block	Rangiwhakaturia	<ul style="list-style-type: none"> The land upon which Manuriro pa & Pihai pa stand is Crown granted & Aperahama Tipae & Wunu te Ahuru are in that grant. Those people were descendants of Rangiwhakaturia.⁴¹ Rotomapua; I was present at that investigation & heard that Rangiwhakaturia & Tamatoe were put up as ancestors on that land. The descendants of Rangiwhakaturia, Aperahama Tipae, Wunu & others were persons who had a right on that land⁴² Rangiwhakaturia had his inland boundary at Manuriro⁴³
General	Ruatangata	Land Block	Rangiwhakaturia	<ul style="list-style-type: none"> Ngati Rangiwhakaturia are interested in Ruatangata with Ngati Ratua and Ngati Tumoetere⁴⁴ Ngati Rangi (Whakaturia) and Ngati Tamaea are the original owners of this land⁴⁵ Ngati Ratua, Ngati Hika and Ngati Rangiwhakaturia owned this land⁴⁶ Lease monies for Ruatangata have always been disseminated to Ngati Rangiwhakaturia, Nga Tamaia, Ngati Hika Pirau, Ngati Ratua and Ngati Tumoetere⁴⁷. People of Ngati Rangiwhakaturia interested in Ruatangata are: Aperahama Tipae, Te Wuunu Te Rangiwerohia, Pirihiira Whatumaka, Hamiora Te Hunga o te Rangi, Erana te Waewae, Uru Te Ngati Rangiwhaho is my hapu, Ngati Apa is my tribe. Rangiwhakaturia and Taitapu are the owners of the Ruatangata block. The boundaries begin at the source of the Papakoura stream, runs through the centre of the block to Kapakapa, that is the boundary between Rangiwhakaturia and Taitapu. The Turakina side belonged to Taitapu whilst the other side belonged to Rangiwhakaturia. The Whangaehu side was occupied by Rangipakini and Rangiwhaho. I know that Tamakaukaunui's descendants occupied the Whangaehu side right down to these times⁴⁸. Angina Te Hunga, Tukuwhakarere, Noti and Te Koro⁴⁹

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Ruatangata (cont 1)	Land Block	Rangiwhakaturia	<ul style="list-style-type: none"> I know that Ruatangata is a burial place of Rangiwhakaturia⁵⁰ The land between the two rivers belonged to Rangiwhakaturia and Taitapu up as far as their boundaries, I dont know who the ancestors were further up. Ruatangata is part of Rangiwhakaturia's land. I dont know how he obtained the land, he was from Taranaki and is a descendant of Turi. Aperahama Tipai and others laid down the boundary between Rangiwhakaturia and Taitapu and said that this was an ancestral boundary⁵¹ The boundary between Rangiwhakaturia and Taitapu runs from Tuanikau to Kapakapa⁵² Ruatangata has always been occupied by the descendants of Rangiwhakaturia and Taitapu. I know the burial place, Ruatangata, it was a burial place for the descendants of Rangiwhakaturia and Taitapu. Those hapu that have an interest on the land are; on Taitapu's side, Ngati Hika Pirau, Ngati Ratua and Ngati Ika, and on Rangiwhakaturia's side, Ngati Rangiwhakaturia, Ngati Tamaia and others. Some descendants live on the land still. Karena lives at Ahoru, near the bridge where he has a house and cultivations. His ancestors and his father lived at that place. Teiti also lives on the land as his ancestors did⁵³. Rangiwhakaturia and Taitapu lived together on this land and there were no divisional boundaries between them, there was a boundary at Papakoura but it was not between Rangiwhakaturia and Taitapu⁵⁴The name Ruatangata is an old one and the boundaries were established long before the investigation. There was a large settlement on the interior of this block but there were many settlements along the Whangaehu and Turakina rivers⁵⁵. Tonganui's name has been used to show the descent of the people from Apa. However, Rangiwhakaturia is the ancestor on the land. He is not a descendant of Apa, though the claimants to this land through Rangiwhakaturia can all trace descent from Apa.⁵⁶
General	Whakauau	Land Area	Rangiwhakaturia	<ul style="list-style-type: none"> Whakauau is the name of the land on the other side of the river from Rakautaua. Rangiwhakaturia was the chief of the land on both sides in his time.⁵⁷
Ohakato	Whakauau	Pa	Rangiwhakaturia	<ul style="list-style-type: none"> Ohakato is a pa that belonged to Rangiwhakaturia⁵⁸ I know of a pa called Ohakato, it is on [the] Whanganui side of [the] Whangaehu River.⁵⁹
Tirotiro	Whakauau	Fighting pa	Rangiwhakaturia	<ul style="list-style-type: none"> Tirotiro is a pa on the opposite side of the River.⁶⁰
Huhupara	Whangaehu	Pa	Rangiwhakaturia	<ul style="list-style-type: none"> Huhupara is a pa that belonged to Rangiwhakaturia⁶¹
Otauirā	Whangaehu	Pa	Rangiwhakaturia	<ul style="list-style-type: none"> Otauirā is a pa that belonged to Rangiwhakaturia⁶²
Pihaia	Whangaehu	Pa	Rangiwhakaturia	<ul style="list-style-type: none"> Pihaia is a pa that belonged to Rangiwhakaturia⁶³



This whakapapa was presented by Utiku Te Ua Whakataki and is recorded in Whanganui Appellate Court Minute Book 1 on page 12.

Rangimatapu = Whakona

Pirihira

This whakapapa was presented by Te Wunu and is recorded in Whanganui Minute Book 8 on page 170

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- ¹ Utiku Te Ua, Whanganui Appellate Court MB 1, page 12
 - ² Te Wunu Te Ahuru, Wh 4, pg 162
 - ³ Hoani Maaka, JW 3, pg 28
 - ⁴ Huatau Te Pineki, Wh 14, pg 191.
 - ⁵ Huatau Te Pineki, Wh 14, pg 196
 - ⁶ Utiku Te Ua, Whanganui Appellate Court MB 1, page 11
 - ⁷ Rakautaua Case, Wh 1B, pg 39-40
 - ⁸ Hoani Maaka, JW 3, pg 29
 - ⁹ Karena Te Mana O Tawhaki, Wh 13, pg 465
 - ¹⁰ Utiku Te Ua, Whanganui Appellate Court MB 1, page 10
 - ¹¹ Utiku Te Ua, Whanganui Appellate Court MB 1, page 11
 - ¹² Utiku Te Ua, Whanganui Appellate Court MB 1, page 11
 - ¹³ Utiku Te Ua, Whanganui Appellate Court MB 1, page 12
 - ¹⁴ Utiku Te Ua, Whanganui Appellate Court MB 1, page 12
 - ¹⁵ Utiku Te Ua, Whanganui Appellate Court MB 1, page 13
 - ¹⁶ Utiku Te Ua, Whanganui Appellate Court MB 1, page 13
 - ¹⁷ Utiku Te Ua, Whanganui Appellate Court MB 1, page 13
 - ¹⁸ Utiku Te Ua, Whanganui Appellate Court MB 1, page 14
 - ¹⁹ Utiku Te Ua, Whanganui Appellate Court MB 1, page 14
 - ²⁰ Utiku Te Ua, Whanganui Appellate Court MB 1, page 16
 - ²¹ Utiku Te Ua, Whanganui Appellate Court MB 1, page 17
 - ²² Utiku Te Ua, Whanganui Appellate Court MB 1, page 18
 - ²³ Utiku Te Ua, Whanganui Appellate Court MB 1, page 19
 - ²⁴ Utiku Te Ua, Whanganui Appellate Court MB 1, page 12
 - ²⁵ Utiku Te Ua, Whanganui Appellate Court MB 1, page 11
 - ²⁶ Ihakara Rangiahua, Wh 1b, pg 41
 - ²⁷ Utiku Te Ua, Whanganui Appellate Court MB 1, page 11
 - ²⁸ Utiku Te Ua, Whanganui Appellate Court MB 1, page 13
 - ²⁹ Te Wunu Rangiwerohia, Wh 1b, pg 48
 - ³⁰ Te Wunu Rangiwerohia, Wh 1b, pg 49
 - ³¹ Utiku Te Ua, Whanganui Appellate Court MB 1, page 11
 - ³² Utiku Te Ua, Whanganui Appellate Court MB 1, page 17
 - ³³ Utiku Te Ua, Whanganui Appellate Court MB 1, page 11
 - ³⁴ Te Wunu Rangiwerohia, Wh 1b, pg 47
 - ³⁵ Ihakara Rangiahua, Wh 1b, pg 41
 - ³⁶ Utiku Te Ua, Whanganui Appellate Court MB 1, page 11-12
 - ³⁷ Ihakara Rangiahua, Wh 1b, pg 41
 - ³⁸ Utiku Te Ua, Whanganui Appellate Court MB 1, page 17
 - ³⁹ Ihakara Rangiahua, Wh 1b, pg 41
 - ⁴⁰ Utiku Te Ua, Whanganui Appellate Court MB 1, page 11
 - ⁴¹ Huatau Te Pineki, Wh 14, pg 195.
 - ⁴² Eruera Whakahu, Wh 14, pg 208.
 - ⁴³ Huatau Te Pineki, Wh 14, pg 191.
 - ⁴⁴ Aperahama Tipai, Wh 1, pg 158
 - ⁴⁵ Reihana Terekuku, Wh 1, pg 158
 - ⁴⁶ Pehira Turei, Wh 1, pg 158
 - ⁴⁷ Ratana Ngahina, Wh 17, pg 269
 - ⁴⁸ Ratana Ngahina, Wh 17, pg 263
 - ⁴⁹ Mr Marshall's List, Wh 13, pg 432 - 435
 - ⁵⁰ Ratana Ngahina, Wh 17, pg 264
 - ⁵¹ Ratana Ngahina, Wh 17, pg 277
 - ⁵² Hamiora Te Hunga o te Rangī, Wh 17, pg 287
 - ⁵³ Reweti Pokuru, Wh 17, pg 282

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- ⁵⁴Reweti Pokuru, Wh 17, pg 286
- ⁵⁵Ratana Ngahina, Wh 17, pg 271
- ⁵⁶Ratana Ngahina, Wh 17, pg 277
- ⁵⁷Utiku Te Ua, Whanganui Appellate Court MB 1, page 11
- ⁵⁸Huatau Te Pineki, Wh 14, pg 191.
- ⁵⁹Wirihana Hunia, Wh 14, pg 183
- ⁶⁰Utiku Te Ua, Whanganui Appellate Court MB 1, page 12
- ⁶¹Huatau Te Pineki, Wh 14, pg 191.
- ⁶²Huatau Te Pineki, Wh 14, pg 191.
- ⁶³Huatau Te Pineki, Wh 14, pg 191.

Ngati Ratua

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Kapakapa	Land Block		<ul style="list-style-type: none"> • Ratua owned the upper portion of the Turakina side of Kapakapa¹ • There are five ancestors and five hapu for the Kapakapa block, these are Tumoetere, Paenga, Tamaea, Hika Pirau, Tamatea and Ratua²
General	Kopiro	Land Block		<ul style="list-style-type: none"> • Kopiro was granted to Ngati Ratua³ • Te Kopiro is for Ngati Ratua only. All of the interested parties have assented to my applying for this block in the name of myself and one other, Inia Te Maraki⁴
Kopiro	Kopiro	Pa		<ul style="list-style-type: none"> • Myself and Ranginui and others built the Kopiro pa, that land was granted to Ngati Ratua⁵
General	Rakautaua	Land Block		<ul style="list-style-type: none"> • Karena Te Mana is in Rakautaua as a Ngati Ratua⁶ • Ngati Ratua people interested in Rakautaua include Karena Te Mana o Tawhaki, Roka Kuao and Inia Te Marake⁷
Mangoroa	Rotomapua	Pa		<ul style="list-style-type: none"> • Mangoroa is a pa situated between Manuriro and Wharepu⁸
Manuriro	Rotomapua	Fighting pa		<ul style="list-style-type: none"> • Manuriro was on the banks of the Whangaehu river⁹
Te Irirerenui	Rotomapua	Open area		<ul style="list-style-type: none"> • Te Irirerenui is open ground situated between Manuriro and Wharepu¹⁰
Te Rekereke	Rotomapua			<ul style="list-style-type: none"> • Te Rekereke is situated between Manuriro and Wharepu¹¹
General	Ruatangata	Land Block	Rangiwhakaturia Taitapu	<ul style="list-style-type: none"> • Ngati Ratua are interested in this land with Ngati Rangiwhakaturia and Ngati Tumoetere¹² • Ngati Ratua, Ngati Hika and Ngati Rangiwhakaturia owned this land¹³ • Lease monies for Ruatangata have always been disseminated to Ngati Rangiwhakaturia, Nga Tamaia, Ngati Hika Pirau, Ngati Ratua and Ngati Tumoetere¹⁴. • Rangiwhakaturia and Taitapu are the owners of the Ruatangata block. The boundaries begin at the source of the Papakoura stream, runs through the centre of the block to Kapakapa, that is the boundary between Rangiwhakaturia and Taitapu. The Turakina side belonged to Taitapu whilst the other side belonged to Rangiwhakaturia¹⁵ • Taitapu's descendants lived on the Turakina side. Karena Te Mana o Tawhaki is a descendant living there still¹⁶ • The land between the two rivers belonged to Rangiwhakaturia and Taitapu up as far as their boundaries, I dont know who the ancestors were further up. Ruatangata is part of Rangiwhakaturia's land. I dont know how he obtained the land, he was from Taranaki and is a descendant of Turi. Aperahama Tipai and others laid down the boundary between Rangiwhakaturia and Taitapu and said that this was an ancestral boundary¹⁷ • The boundary between Rangiwhakaturia and Taitapu runs from Tuanikau to Kapakapa¹⁸

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Ruatangata (Cont 1)	Land Block	Rangiwhakaturia Taitapu	<ul style="list-style-type: none"> • Ngati Ratua people interested in Ruatangata include Piripi Panapa, Karena Te Mana o Tawhaki, Raihania Te Rou Takapa, Aperhama Tahunuiarangi, Ruruhira Ngakuira, Ruahoata Karena, Heta Tionga Kahunui, Haimona Te Ao Te Rangi, Matarena Te Toroa, and Watene Ranginui¹⁹ • I have lived on Ruatangata all my life and my father lived there before me²⁰. • Part of Ngati Ratua's lands are in Ruatangata²¹ • Ngati Ratua lived on the Ruatangata block²² • Aperahama Tipai did not acknowledge Hika Pirau as being a hapu on the Ruatangata block though he did acknowledge Ngati Ratua²³ • On the arrival of Taitapu she was accompanied by Te Ika Horoiwi and his wife Waipiro, they lived at Whangaehu, these two had a daughter named Hapai, their second child was Tango. These people lived on the land and took their name from Te Ika Horoiwi²⁴ • Ruatangata has always been occupied by the descendants of Rangiwhakaturia and Taitapu. I know the burial place, Ruatangata, it was a burial place for the descendants of Rangiwhakaturia and Taitapu. Those hapu that have an interest on the land are; on Taitapu's side, Ngati Hika Pirau, Ngati Ratua and Ngati Ika, and on Rangiwhakaturia's side, Ngati Rangiwhakaturia, Ngati Tamaia and others. Some descendants live on the land still. Karena lives at Ahoru, near the bridge where he has a house and cultivations. His ancestors and his father lived at that place. Teiti also lives on the land as his ancestors did²⁵. • Rangiwhakaturia and Taitapu lived together on this land and there were no divisional boundaries between them, there was a boundary at Papakoura but it was not between Rangiwhakaturia and Taitapu²⁶
Okaukatiti	Ruatangata	Kainga		<ul style="list-style-type: none"> • Okaukatiti is the kainga of Ratua and his people while Hika Pirau was further down stream. Their descendnts stayed in their own places and did not cross from one to the other²⁷. • Okaukatiti is an ancestral kainga of the descendants of Kurakiterangi, Okaukatiti is still occupied²⁸.
Rotomingi	Ruatangata	Kainga, Urupa	Taitapu	<ul style="list-style-type: none"> • Taitapu lived at Rotomingi on Ruatangata at the time the land was all one. She died and was buried there, hence the name²⁹
Te Aio	Ruatangata	Urupa	Taitapu, Rangitakimoana	<ul style="list-style-type: none"> • My father was buried at Te Aio³⁰
General	Te Kopiro	Land Block		<ul style="list-style-type: none"> • The Te Kopiro block is bound by a swamp to the South named Te Kopiro. Ngati Ratua are the owners of this land³¹ • Rawiri was the Kaumatua of Ngati Ratua. Karena is his son. There were others but they are dead. Te Kopiro belonged to Ngati Ratua. Besides Karena and Inia, there are Hapurona and family, Arapata and family, also Aperahama Tihora³².

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Uaua 1	Land Block		<ul style="list-style-type: none"> • Kahunui 2 and his descendants had the land called Uaua 1, he was Tohikura's son. Tawiri gave this land to Tohikura who handed it down to Kahunui 2.³³ • My mother, Rawinia, died at Te Uaua 1 and was buried at Onepoto³⁴
Orapa	Upper Turakina River	Fighting pa		<ul style="list-style-type: none"> • Orapa was a pa up the Turakina river where the people used to resort for protection³⁵
General	Waipu	Land block	Rangitakimoana	<ul style="list-style-type: none"> • Makare, a descendant of Tohikura, established the post where the boundary of Ngati Ratua land was but I dont know whether Ngati Hika Pirau attended this occassion³⁶ • Hika Pirau block the Ngati Ratua from going further South West, the road that is used to go and gather Kiekie is along the ridge of the Northern boundary³⁷. • The boundary dividing Waipu and Ruatangata is not an ancestral boundary. Aperahama Tipae, Te Ahuru, Hapurona, Rawiri Te Mana and others fixed it for the purpose of making a lease³⁸ • I dont know of any division line between Ratua and Hika Pirau, they were brother and sister. They are both children of Kurakiterangi, though Hika Pirau is the elder sister of Kahunui³⁹ • Ngati Hika and Ngati Ratua own the land North of my boundary, at Orakanui and Ngapuketuroa⁴⁰ • Ngati Ratua lived on the Northern portion of this land, they came before Ngati Hika Pirau, I dont know how they came onto the land⁴¹ • My father among others told me that Ngati Ratua lived at the top end of this block. Karena Te Mana o Tawhaki was born there on Ruatangata. When the Ngati Ratua were living on the North corner of this land, the Hika Pirau were living on the opposite⁴². • My acquaintance with Ngati Ratua was when my father and I went over their land. My father spoke about Hapurona and Rawiri. He said that the Northern part of the boundary line belonged to Ngati Ratua and Hika Pirau. He did not say that these were the same people⁴³ • I belong to the Ngati Ratua hapu, my father is also part Hika Pirau. Ngati Ratua claim to this land dates from ancestral times to the present. Rangitakimoana is an ancestor, but before him there is Taitapu who was the first person to occupy the land on the Whangaehu side between the 2 rivers⁴⁴

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Waipu (cont 1)	Land Block	Taitapu, Rangitakimoana	<ul style="list-style-type: none"> • Ngati Ratua's boundaries commence at Ongakau on the Turakina river thence to Whare o Kawa in a straight line, thence to a stream in the Rakautaua block called Mangawhero thence up that stream. From Whare o Kawa the boundary of Waipu goes to Papakoura stream to Ngahapua, from Ngahapua to Ngapuna, thence to Umuharore, thence to Pakuru ridge, thence down to Waiiua, from thence to Raekorekore. From Raekorokoro the boundary goes to Ngamurimore, from there to Pohu, thence to Kaukatiti, thence to Te Hineau, thence to Ongakau, the place of commencement⁴⁵ • On the line from Whare o Kawa to Ongakau there is Turihanga, Pukepoto, Nihotetea, Orakanui, the Waihero stream onto Rakautaua. Taitapu descendants were the first to occupy this block. Rangitakimoana was the first one. Kurakiterangi was next, from him straight down to me⁴⁶ • When the descendants of Rangitumoana went away after Kohurupo, they left their lands on both sides of the Turakina river. They also left behind them other descendants of Taitapu. That is why my father considered that the mana over the land was left with him⁴⁷ • At the time Hika Pirau was driven away by her brothers, the Ngariki were living on this land. Taitapu's son Tutengaoko was the first to occupy these lands about Waipu, we claim from him⁴⁸. • Ngati Ratua people included in Waipu are Hapurona Tohikura, Karena Te Mana, Puoru Tarau, Heta Tionga, Matiria Kawhakina, Te Retimana Mahuri and Te Iti Takapa⁴⁹ • Kurakiterangi was the successor to his father's authority. Kahunui assisted Kurakiterangi in maintaining the authority. After the death of Rangitakimoana there was trouble between his three children, the result of which meant that Hika Pirau, his wife and their children were forced to move to Rangitikei. My grand mother Tangihia had to leave for the same reason. Hika Pirau intermarried with the Rangitikei people, the only ones that returned were those who had intermarried with Ngati Ratua⁵⁰.
Hohouru	Waipu		Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Te Warena was born just below my present residence on Ratua land, the general name of the place was Kauika iti, now Hohouru⁵¹
Kaukatiti (Okaukatiti?)	Waipu	Urupa	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Kaukatiti is where Kawhake is buried⁵²
Mangawhero	Waipu	Stream	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Mangawhero is a stream⁵³
Ngahapua	Waipu	Cultivation	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • At Ngahapua there is a cultivation on both sides of the Papakoura stream which belonged to my grandfather and my father⁵⁴

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
Ngakau	Waipu	Karaka grove		<ul style="list-style-type: none"> • Ngakau is a karaka grove⁵⁵ • Ongakau is a karaka grove, Tohikura is buried above this⁵⁶ • Ongakau was a residence used by Tohikura and others, my uncles also. It belonged to Rangitakimoana II, My aunt, Kawhaki also lived there, as did Te Rangiahenuku and Arapata Hiria⁵⁷
Ngamurimore	Waipu	Eel pa	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Ngamurimore is an eel pa⁵⁸
Ngapuna	Waipu	Pool	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Ngapuna is a hole in the Papakoura stream⁵⁹ • There was a cultivation at Ngapuna⁶⁰
Ngararanui	Waipu	Stream	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Ngararanui is the name of a stream that runs near the Hiringa pa where they used to get their drinking water⁶¹
Nihotetea	Waipu		Taitapu, Rangitakimoana	<ul style="list-style-type: none"> • After crossing the Turihanga you come to Niho Tetea on a line from Whare o Kawa to Ongakau⁶² • I know where the Niho Tetea stream commences though I have never heard of a cultivation there. It was not suitable for a Maori cultivation⁶³
Orakanui	Waipu			<ul style="list-style-type: none"> • Orakanui belongs to Ngati Ratua⁶⁴ • Orakeinui ridge is just inside Rakautaua on the portion belonging to Karena Te Mana⁶⁵ • After Nihotetea is the Orakanui ridge on the line from Whare o Kawa to Ongakau⁶⁶
Papakoura	Waipu	Stream		<ul style="list-style-type: none"> • The cultivation at the Papakoura Stream was made by Ngati Ratua from Wharu⁶⁷
Pohu	Waipu	Karaka grove	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Pohu is a karaka grove⁶⁸ • There is only one tree left at Pohu, the others were carried away by the river⁶⁹
Pukepapa	Waipu	Hill		<ul style="list-style-type: none"> • Pukepapa stands on the Turakina side of Pukepoto⁷⁰
Pukepoto	Waipu	Hill	Taitapu, Rangitakimoana	<ul style="list-style-type: none"> • Pukepoto stands between the Ngararanui and Turihanga streams on a line running from Whare o Kawa to Ongakau, if you stand between the sources of these two streams and look north, you see the hill in front⁷¹ • Pukepoto was a pa⁷²
Raekorekore	Waipu	Waahi tapu	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Raekorekore was an area used by my father, it is now a sacred place as is shown by the Ngaio trees growing there now. My 5th child died there and was left there whilst a grave was prepared⁷³ • My elder brother Taniora was born at Te Raekorekore and afterwards Hemi, my half brother who is now dead. Te Rere Komaru was born there also⁷⁴
Taiore	Waipu	Karaka grove	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Taiore were the karaka trees that belonged to Rangitakimoana II and others⁷⁵
Tarere	Waipu	Urupa	Taitapu	<ul style="list-style-type: none"> • Tohikura was buried at Tarere, his bones were burnt by the people⁷⁶ • There is a large karaka grove starting at Otarere and extending up above this block, along the river⁷⁷
Te Hinau	Waipu	Karaka grove	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> • Te Hinau is a karaka grove⁷⁸

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
Te Hiringa	Waipu	Fighting pa	Taitapu	<ul style="list-style-type: none"> I know of Te Heringa pa, I heard that it belonged to Ngati Ratua and Ngati Hika Pirau. I have heard that these two hapu lived together in the pa⁷⁹ Tohikura was the chief of the Hiringa Popoia pa of the Ngati Ratua⁸⁰. I heard that Te Hiringa pa belonged to Ngati Ratua and Hika Pirau. The chiefs were Tohikura and Rawiri Te Mana o Tawhaki⁸¹ Hiringi is our pa, Heringi pa belonged to Ngati Ratua and others⁸²
Te Pukepuke	Waipu	Karaka grove	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> Te Pukepuke was the name of the karaka trees that belonged to my aunt⁸³
Te Rekereke	Waipu	Cultivation	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> Te Rekereke is a cultivation just outside of Hiringa which is named after a Taranaki chief who came to visit Tohikura and others. This was a kumara cultivation⁸⁴
Turihunga	Waipu	Stream, open area	Taitapu, Rangitakimoana	<ul style="list-style-type: none"> Turihunga is an open piece of ground between Nararanui stream and Turihunga stream on a line between Whare o Kawa and Ongakau⁸⁵
Umuharore	Waipu	Kainga	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> Umuharore was a residence of my father⁸⁶
Waiaua	Waipu	Karaka grove	Taitapu, Rangatakimoana	<ul style="list-style-type: none"> Waiaua was a karaka grove that is no longer there⁸⁷
Waiwhero	Waipu	Stream	Taitapu, Rangitakimoana	<ul style="list-style-type: none"> Near Orakanui ridge is the Waiwhero stream in the swamp on Rakautaua. Waiwhero empties into the Mangawhero stream on the Rakautaua block. There was a pa tuna there⁸⁸
Aromanga	Wharepu	Kainga	Rangitakimoana	<ul style="list-style-type: none"> Rangitakimoana had a settlement at Aromanga⁸⁹

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Wharepu	Land Block		<ul style="list-style-type: none"> • Aperahama and another chief of Ngati Apa stated that Ngati Paenga had no interest in Wharepu, but that Ngati Tumoetere and Ngati Ratua owned the land⁹⁰. • Of Turakina, Ngati Ratua hapu, claims land through ancestry from Kura⁹¹ • Kura is buried on this land. Many of my relations occupied the land except myself. They hunted and caught eels on this land. They had eel weirs on the Turakina stream. While at Wharepu I was shown Ngati Ratua's boundary at Te Ruamata, on the Western boundary of Wharepu. Raihania's place was just outside the boundary The boundary line reaches Maputahi, it then goes to Te Aunui, then turns off to Turakina, runs along the boundary lines of Maputahi 1 & 2 then down the Turakina river to a place called Pokewhare⁹² • Kura got his claim to this land through his father Rangitakimoana⁹³ • Rangitakimoana settled upon this land. He did not conquer it, it was his. Ngati Ratua were the principal people on this land. Wharepu is level land but is covered with the Wharepu scrub from whence the block derives its name⁹⁴. • Aperahama Tipai and Paora Tarau both told me of Rangitakimoana's boundary⁹⁵ • My hapu is Hika Pirau, I claim through ancestry through Rangitakimoana. Rangitakimoana had a claim on this land because of his cheiftainship. I heard of his villages from my mother⁹⁶ • Rangitakimoana and Kura's descendants have been in possession of the land down to the present generation, Ngati Ratua have been the hapu to occupy this land. Kahunui, Kura Te Rangi, Tohe Kura, Kahunui II, Tuwiri o te Rangi and Tawiri were all chiefs of Ngati Ratua and Hika Pirau. Ngati Ratua had the principal mana over Wharepu⁹⁷
General	Wharepu (cont 1)	Land Block		<ul style="list-style-type: none"> • Ngati Ratua have many lands outside Wharepu, but they claim this block as a whole hapu. My mother worked this land with her parents, but when she married she went to Turakina by my father. The descendants of Kura worked this land. The mana of Rangitakimoana descended upon all those that I have named, they were all chiefs. We have claims outside the block, at Whakawhare, between Wharepu and Ruatangata, and Ruatangata itself⁹⁸.
Pukemata	Wharepu	Pa	Rangitakimoana	<ul style="list-style-type: none"> • The pa at Pukemata belonged to Rangitakimoana⁹⁹ • Pukemata was a pa where the people would gather to hold their enemies off, but it was not a fighting pa¹⁰⁰ • Pukemata was built because Rangitakimoana expected an attack from Whanganui and Ngati Kahungunu¹⁰¹.
Pukerewa	Wharepu	Cultivation	Rangitakimoana	<ul style="list-style-type: none"> • The people grew potatoes at Pukerewa¹⁰²
Te Aunui	Wharepu		Kura	<ul style="list-style-type: none"> • Te Aunui is just inland from Pokewhare¹⁰³

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
Te Rimu	Wharepu	Kainga	Rangitakimoana	<ul style="list-style-type: none"> • Rangitakimoana had a settlement at Te Rimu¹⁰⁴ • We had cultivations at Te Rimu, where Kura is buried¹⁰⁵ • The people grew potatoes at Te Rimu. Te Rimu is where Rangitakimoana had his eel weirs. There was Te Rimu, the land and there was Te Rimu where he had his eel weirs. Rangitakimoana died and was buried at Te Rimu, Kura was buried there also¹⁰⁶
Wharepu	Wharepu	Cultivation	Rangitakimoana	<ul style="list-style-type: none"> • The people grew potatoes at Wharepu¹⁰⁷

Rangitakimoana



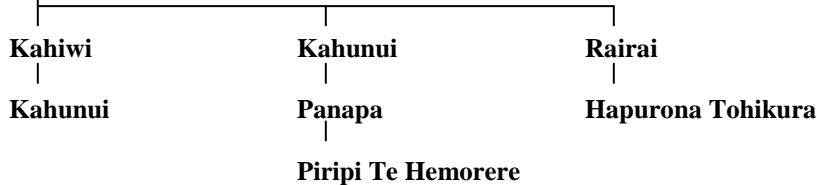
This whakapapa was presented by Karena Te Mana o Tawhaki and is recorded in Whanganui Minute Book 17 on page 192.

Kahunui = Teretonga (Ngati Houmahanga)

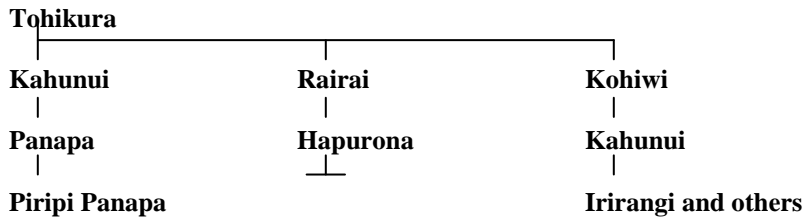


This whakapapa was presented by Piripi Panapa and is recorded in Whanganui Minute Book 16 on page 499.

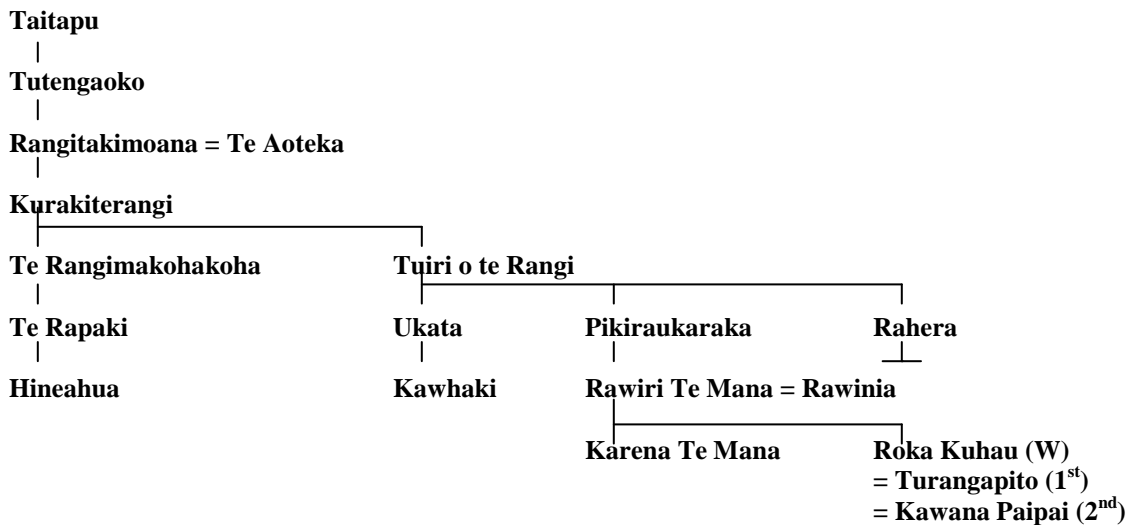
Tohikura



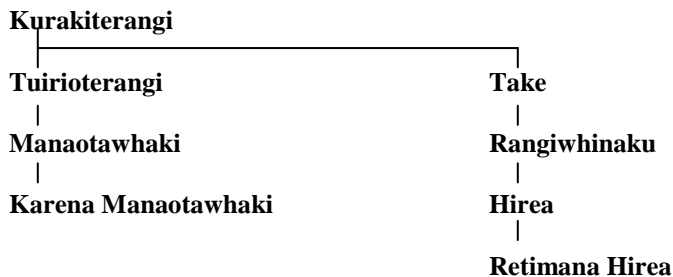
This whakapapa was presented by Piripi Te Hemorere and is recorded in Whanganui Minute Book 8 on page 13.



This whakapapa was presented by Tipene Waitere and is recorded in Whanganui Minute Book 16 on page 455.



This whakapapa was presented by Karena Te Mana and is recorded in Whanganui Minute Book 17 on pages 191, 193 and 208.



This whakapapa was presented by Karena Te Mana o Tawhaki and is recorded in Whanganui Minute Book 8 on page 20.

Kura (T)
 |
Maewa (W)
 |
Iromia (W)
 |
Raihania Takapa (T)
 |
Teeiti Te Rangimatakeo

This whakapapa was presented by Teeiti Te Rangimatakeo and is recorded in Whanganui Minute Book 8 on page 99.

Kura Te Kiterangi
 |

Tuirioterangi	Mahawai	
Pikiraukaraka	Hinomia	Take
Manaotawhaki	Raihania Tapapa	Rangiwhinuku
Karena Manaotawhaki	Teiti Te Rangimatakeo	Iriha
		Retimana

This whakapapa was presented by Teeiti Te Rangimatakeo and is recorded in Whanganui Minute Book 8 on page 7. It is unclear whether Take is the sibling of Pikiraukaraka or Hinomia as the whakapapa is poorly recorded.

Taitapu
 |
Tutengaoko
 |
Rangitakimoana
 |

Kurakiterangi	Hika Pirau
Tuiri	Mawae
Pikiraukaraka	Inomea
Rawiri Te Mana	Raihania
Karena	Te Rou

This whakapapa was presented by Piripi Panapa and is recorded in Whanganui Minute Book 16 on page 500.

Inihuita

|

Rangitakimoana

Hika Pirau (W)

Kura

Kahunui

Turangaiiti

Te Aupa

Iwai

= **Mahakiroa**

This whakapapa was presented by Teeiti Te Rangimatakeo and is recorded in Whanganui Minute Book 8 on page 100.

Kurakiterangi = Mahakiroa (from Whanganui)

This information was provided by Reweti Pokuru and is recorded in Whanganui Minute Book 17 on page 96.

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- ¹Te Wunu Te Rangiwerohia, Wh 1a, pg 151
 - ²Te Wunu Te Rangiwerohia, Wh 1a, pg 151
 - ³Tipene Waitere, Wh 16, pg 460
 - ⁴Karena Te Mana o Tawhaki, Wh 1a, pg 61
 - ⁵Tipene Waitere, Wh 16, pg 460
 - ⁶Tipene Waitere, Wh 16, pg 462
 - ⁷Rakautaua Case, Wh 1B, pg 39-40
 - ⁸Teeiti Te Rangimatakeo, Wh 8, pg 101
 - ⁹Teeiti Te Rangimatakeo, Wh 8, pg 101
 - ¹⁰Teeiti Te Rangimatakeo, Wh 8, pg 101
 - ¹¹Teeiti Te Rangimatakeo, Wh 8, pg 101
 - ¹²Aperahama Tipai, Wh 1, pg 158
 - ¹³Pehira Turei, Wh 1, pg 158
 - ¹⁴Ratana Ngahina, Wh 17, pg 269
 - ¹⁵Ratana Ngahina, Wh 17, pg 263
 - ¹⁶Ratana Ngahina, Wh 17, pg 264
 - ¹⁷Ratana Ngahina, Wh 17, pg 277
 - ¹⁸Hamiora Te Hunga o te Rangi, Wh 17, pg 287
 - ¹⁹Mr Marshall's List, Wh 13, pg 432 - 435
 - ²⁰Karena Te Mana O Tawhaki, Wh 13, pg 464
 - ²¹Tipene Waitere, Wh 16, pg 417
 - ²²Watene Ranginui, Wh 17, pg 69
 - ²³Karena Te Mana, Wh 17, pg 202
 - ²⁴Karena Te Mana, Wh 17, pg 204
 - ²⁵Reweti Pokuru, Wh 17, pg 282
 - ²⁶Reweti Pokuru, Wh 17, pg 286
 - ²⁷Piripi Panapa, Wh 16, pg 499
 - ²⁸Piripi Panapa, Wh 16, pg 500
 - ²⁹Karena Te Mana, Wh 17, pg 196
 - ³⁰Karena Te Mana, Wh 17, pg 208
 - ³¹Karena Te Mana o Tawhaki, Wh 1a, pg 61
 - ³²Kawana Hunia, Wh 1a, pg 62
 - ³³Tipene Waitere, Wh 16, pg 460
 - ³⁴Karena Te Mana, Wh 17, pg 208
 - ³⁵Karena Te Mana, Wh 17, pg 202
 - ³⁶Ratana Ngahina, Wh 16, pg 397
 - ³⁷Tipene Waitere, Wh 16, pg 417
 - ³⁸Tipene Waitere, Wh 16, pg 458
 - ³⁹Piripi Panapa, Wh 16, pg 499
 - ⁴⁰Hone Waitere, Wh 17, pg 48
 - ⁴¹Watene Ranginui, Wh 17, pg 69
 - ⁴²Watene Ranginui, Wh 17, pg 70
 - ⁴³Wirihana Hunia, Wh 17, pg 89
 - ⁴⁴Karena Te Mana, Wh 17, pg 191
 - ⁴⁵Karena Te Mana, Wh 17, pg 192-193
 - ⁴⁶Karena Te Mana, Wh 17, pg 196
 - ⁴⁷Karena Te Mana, Wh 17, pg 202
 - ⁴⁸Karena Te Mana, Wh 17, pg 207
 - ⁴⁹Reupena Kewetone, Wh 1B, page 53-54
 - ⁵⁰Karena Te Mana, Wh 17, pg 199
 - ⁵¹Karena Te Mana, Wh 17, pg 193
 - ⁵²Karena Te Mana, Wh 17, pg 193
 - ⁵³Karena Te Mana, Wh 17, pg 192

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- ⁵⁴Karena Te Mana, Wh 17, pg 192
⁵⁵Piripi Panapa, Wh 16, pg 501
⁵⁶Karena Te Mana, Wh 17, pg 193
⁵⁷Karena Te Mana, Wh 17, pg 193
⁵⁸Karena Te Mana, Wh 17, pg 192
⁵⁹Karena Te Mana, Wh 17, pg 192
⁶⁰Karena Te Mana, Wh 17, pg 196
⁶¹Karena Te Mana, Wh 17, pg 194
⁶²Karena Te Mana, Wh 17, pg 196
⁶³Karena Te Mana, Wh 17, pg 202
⁶⁴Wirihana Hunia, Wh 17, pg 88
⁶⁵Ratana Ngahina, Wh 16, pg 399
⁶⁶Karena Te Mana, Wh 17, pg 196
⁶⁷Tipene Waitere, Wh 16, pg 460
⁶⁸Karena Te Mana, Wh 17, pg 192
⁶⁹Karena Te Mana, Wh 17, pg 193
⁷⁰Karena Te Mana, Wh 17, pg 196
⁷¹Karena Te Mana, Wh 17, pg 196
⁷²Karena Te Mana, Wh 17, pg 202
⁷³Karena Te Mana, Wh 17, pg 192
⁷⁴Karena Te Mana, Wh 17, pg 193
⁷⁵Karena Te Mana, Wh 17, pg 193
⁷⁶Tipene Waitere, Wh 16, pg 457
⁷⁷Watene Ranginui, Wh 17, pg 70
⁷⁸Karena Te Mana, Wh 17, pg 193
⁷⁹Ratana Ngahina, Wh 16, pg 396
⁸⁰Ratana Ngahina, Wh 16, pg 397
⁸¹Watene Ranginui, Wh 17, pg 70
⁸²Karena Te Mana, Wh 17, pg 194
⁸³Karena Te Mana, Wh 17, pg 193
⁸⁴Karena Te Mana, Wh 17, pg 194
⁸⁵Karena Te Mana, Wh 17, pg 195
⁸⁶Karena Te Mana, Wh 17, pg 192
⁸⁷Karena Te Mana, Wh 17, pg 192
⁸⁸Karena Te Mana, Wh 17, pg 196
⁸⁹Teeiti Te Rangimatakeo, Wh 8, pg 100
⁹⁰Rahania, Wh 118, pg 119
⁹¹Teeiti Te Rangimatakeo, Wh 8, pg 99
⁹²Teeiti Te Rangimatakeo, Wh 8, pg 100-101
⁹³Teeiti Te Rangimatakeo, Wh 8, pg 101
⁹⁴Teeiti Te Rangimatakeo, Wh 8, pg 102
⁹⁵Teeiti Te Rangimatakeo, Wh 8, pg 103
⁹⁶Tipene Waitere, Wh 8, pg 103-104
⁹⁷Tipene Waitere, Wh 8, pg 104
⁹⁸Tipene Waitere, Wh 8, pg 105
⁹⁹Teeiti Te Rangimatakeo, Wh 8, pg 101
¹⁰⁰Tipene Waitere, Wh 8, pg 104
¹⁰¹Tipene Waitere, Wh 8, pg 106
¹⁰²Tipene Waitere, Wh 8, pg 104
¹⁰³Teeiti Te Rangimatakeo, Wh 8, pg 101
¹⁰⁴Teeiti Te Rangimatakeo, Wh 8, pg 100
¹⁰⁵Teeiti Te Rangimatakeo, Wh 8, pg 101
¹⁰⁶Tipene Waitere, Wh 8, pg 104
¹⁰⁷Tipene Waitere, Wh 8, pg 104

Ngati Hika Pirau

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Kapakapa	Land Block		<ul style="list-style-type: none"> The lower portion of the Turakina side of Kapakapa belonged to Tumoetere, Hika Pirau and Tamatea¹.
General	Kapakapa	Land Block	Hika Pirau	<ul style="list-style-type: none"> There are five ancestors and five hapu for the Kapakapa block, these are Tumoetere, Paenga, Tamaea, Hika Pirau, Tamatea and Ratua²
General	Kopiro	Land Block		<ul style="list-style-type: none"> I have a home on Te Kopiro 2. Many people once owned this land but they are in agreement that this land should be for Heni and I³. Hone Waitere lives at Te Kopiro where there is a large house that belongs to me and Reupena, Kopiro belonged to my Mother, it was my father and Te Mauhere who built the fortified pa there. Reupena has no right there and nor did my father. There is a meeting yard there belonging to Ngati Tamawaina. Ngarino built the house there as a sign of his affection to his relation who is married to Hone Waitere. She was a person who used to address meetings. That woman was Hone Hakaraia's full sister⁴
General	Ngawhiti o Tipare	Land Block		<ul style="list-style-type: none"> I live at Turakina, I am the wife of Piripi Panapa of Ngati Ratua. The land before the court, Ngawhiti o Tipare, belongs to me and Pehira Turei⁵. Pehira is a tungane turanga whanau of mine. This is part of the Turakina reserve excepted from the Rangitikei block sale. This land belonged to my ancestors and has always remained with us. We are living there now. I have a house on it and we have cultivations on it. The boundaries of the block have been arranged with our neighbours and there is no dispute⁶.
General	Rotomapua Whakaware	Land Block	Haereroa	<ul style="list-style-type: none"> I live at Aramoho. [My] hapu is Ngati Hika. I look at this map. It is only Whakaware on [the] Turakina side that I claim. I begin at Pukemata on the Turakina River — down the river to [the] Ruatangata line; up that line to the Reke Reke range; then turns and in a straight line to Pukemata range; thence to commencement. I claim through ancestry. My ancestor is Haereroa. Also by occupation — not constant occupation, but occasional.⁷ In 1848 I heard my elders talking about the land. They pointed out the land when we crossed the Turakina & said, “This (Whakaware) is your land.”⁸ Warea te Rangi was the last of Haereroa’s descendants who lived [on the land?]. My father and I went over the land pig hunting⁹
Opotahi	Rotomapua Whakaware	Eel weir	Haereroa	<ul style="list-style-type: none"> We have an eel weir at Opotahi. Opotahi is on the Pukemata line.¹⁰
Rekereke	Rotomapua Whakaware	Hill Range	Haereroa	<ul style="list-style-type: none"> Reke Reke is in the middle between the two rivers¹¹

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
Tawhenui	Rotomapua Whakaware	Eel weir	Haereroa	<ul style="list-style-type: none"> • We have an eel weir at Tawhenui • Above the line of Ruatangata is Tawhenui. I have not occupied the land myself, but I have been on the land killing pigs. My mother was there when young, but cultivated land near. Her brother, Karatau, did cultivate this land¹² • An ancestor of mine was buried at Tawhenui¹³
Whakaware	Rotomapua Whakaware	Eel weir	Haereroa	<ul style="list-style-type: none"> • We have an eel weir at Whakaware. The old people told me that there was a kumara patch at Whakaware that belonged to Haereroa. Also bird killing and snaring. Whakaware is situated below Opotahi. • Karatau died on Whakaware¹⁴ • Whakaware was cultivations and residences. The people grew food there and took it to their pa at Te Hiringa. I know I have a claim where Hone Pihama is living. I do not oppose him. He comes from Ngati Ika partly & from Ngati Tumoetere. He is an elder of mine. I have an ancestor from Ika, but I speak of Haereroa, who sprang from Hika. Karatau, my mother's brother, was a rangatira and worked the land at Whakaware, this was his land. Four of us went to turn off Hone Pihama. I mean we went to obstruct his lease to Cameron. I don't [know] his claim, but he is related to me. That is why I did not turn him off. We are related through Ika, whose descendants intermingled with those of Haereroa. I am not objecting to Te Ahuru, but I only claim a small portion. The old people said the other side belonged to Ngati Ika.¹⁵ • I don't know exactly why Hone Pihama lives at Whakaware. He does come from Ika. I cannot give his whakapapa, but I can my own. Haereroa has a different origin to Ika, but their descendants intermarried; that is how I became related to Hone Pihama¹⁶

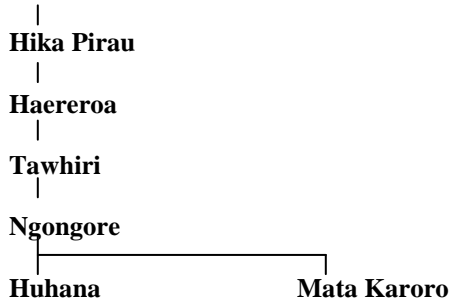
Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Ruatangata	Land Block	Taitapu	<ul style="list-style-type: none"> • Ngati Ratua, Ngati Hika and Ngati Rangiwahakaturia owned this land¹⁷ • Lease monies for Ruatangata have always been disseminated to Ngati Rangiwahakaturia, Nga Tamaia, Ngati Hika Pirau, Ngati Ratua and Ngati Tumoetere¹⁸. • Rangiwahakaturia and Taitapu are the owners of the Ruatangata block. The boundaries begin at the source of the Papakoura stream, runs through the centre of the block to Kapakapa, that is the boundary between Rangiwahakaturia and Taitapu. The Turakina side belonged to Taitapu whilst the other side belonged to Rangiwahakaturia¹⁹ • Taitapu's descendants lived on the Turakina side. Karena Te Mana o Tawhaki is a descendant living there still²⁰ • The land between the two rivers belonged to Rangiwahakaturia and Taitapu up as far as their boundaries, I dont know who the ancestors were further up. Ruatangata is part of Rangiwahakaturia's land. I dont know how he obtained the land, he was from Taranaki and is a descendant of Turi. Aperahama Tipai and others laid down the boundary between Rangiwahakaturia and Taitapu and said that this was an ancestral boundary²¹ • The boundary between Rangiwahakaturia and Taitapu runs from Tuanikau to Kapakapa²² • The bulk of Hika Pirau land is on Ruatangata, not Ngati Ratua land.²³ • Kahunui and Karena's father worked on Ruatangata, opposite Orakanui²⁴ • People of Ngati Hika Pirau that have an interest in Ruatangata include Reweti Pokuru, Hone Waitere, Ruihi Wunu, Wiremu Matenga Ratana, Hiroti Haimona, Paora Paihana, Erina Ratana, Mata Kawihau, Ama Pitimou, Heni Haimona, Ngawaina Waitere, Hani Teraketoetoe, Timoti Taiuihi, Hira Hinekura, Wunu Haimona, Pirihiria Warea, Harepata Maiora, Kataraina Teraketoetoe, Rangipake Nahona, Ngapera Maioro, Rawinia Weta, Taonga Pangu, Turei Pangu, Te Pikihuia Ratana, Tahupotiki Wiremu, Poaha Wiremu, Hinepua Wiremu, Karewa Wiremu, Henare Waitere, Tui Waitere, Te Keepa Waitere, Pahau Waitere, Taiurei Waitere, Taitapu Hinekura, Te Hauparoa Hiroti, Raimapaha te Irirangi, Ngahuia Tamati Puna, Rahapa Ngahuia, Turei Kataraina, Pineaha Matene, Mata Kakahi, Meri Ngakuka Heta, Ngaropo Te Tana, Rakerauha Hiroti and Hare Tipene Te Onepoto²⁵ • Ngati Hika Pirau is my hapu, Ngati Apa is my tribe, I know Ruatangata, it was originally owned by Rangiwahakaturia and his sister Taitapu. The Whangaehu side of the block belonged to Rangiwahakaturia and the Turakina side to Taitapu, who is my ancestor²⁶

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Ruatangata (cont 1)	Land Block	Rangiwhakaturia Taitapu	<ul style="list-style-type: none"> • Ruatangata has always been occupied by the descendants of Rangiwhakaturia and Taitapu. I know the burial place, Ruatangata, it was a burial place for the descendants of Rangiwhakaturia and Taitapu. Those hapu that have an interest on the land are; on Taitapu's side, Ngati Hika Pirau, Ngati Ratua and Ngati Ika, and on Rangiwhakaturia's side, Ngati Rangiwhakaturia, Ngati Tamaia and others. Some descendants live on the land still. Karena lives at Ahoru, near the bridge where he has a house and cultivations. His ancestors and his father lived at that place. Teiti also lives on the land as his ancestors did²⁷. • Rangiwhakaturia and Taitapu lived together on this land and there were no divisional boundaries between them, there was a boundary at Papakoura but it was not between Rangiwhakaturia and Taitapu²⁸
Otimaioa	Ruatangata		Haereroa	<ul style="list-style-type: none"> • Ngati Hika Pirau and Ngati Ratua land on the bank of the Turakina River. Haereroa & his immediate descendants were continually living on the Turakina. Ngati Ratua also²⁹
Topitopi	Ruatangata		Haereroa	<ul style="list-style-type: none"> • Ngati Hika Pirau and Ngati Ratua land on the bank of the Turakina River. Haereroa and his immediate descendants were continually living on the Turakina. Ngati Ratua also³⁰
Te Aio	Ruatangata / Waipu	Kainga		<ul style="list-style-type: none"> • Te Aio is an ancestral kainga of the descendants of Kurakiterangi³¹ • Hika Pirau's place was at Te Aio on the Ruatangata block. The major return of Ngati Hika Pirau was during Heremaia Te Hauparora's time³²
Maungarora	Ruatangata?	Kainga		<ul style="list-style-type: none"> • Maungarora, up the Turakina River, is where Hika Pirau lived³³
Te Puru	Turakina	Kainga		<ul style="list-style-type: none"> • Some of the Hika Pirau people were living Te Puru³⁴ • Hori Te Rangiao and his son lived at Te Puru³⁵ • Heremaia died at Te Pura(Te Puru?)³⁶ • Heremaia had Te Puru³⁷
General	Uaua			<ul style="list-style-type: none"> • Heremaia had Uaua³⁸

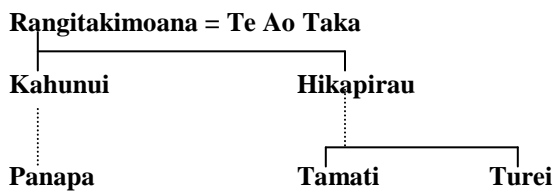
Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Waipu	Land Block		<ul style="list-style-type: none"> • The Ngati Hika Pirau section of Waipu was to be from a place called Otare, on the Turakina river³⁹ • Tamati Puna, Turea and Reweti Pokuru all helped arranged the boundaries along their lands. We had a meeting before the line was established at Watene Te Ranginui's place at Wairoro, lasting 2 days, at which those mentioned above and the rest of Ngati Hika Pirau were present. It was at this meeting that a document mentioned earlier was signed, after the pegs were put in the meeting continued. Reweti and Turae signed the document but I am not sure whether Tamati Puna did. Tamati Puna and Turae were the leading chiefs of Ngati Hika Pirau⁴⁰ • Hika Pirau have a large section of land⁴¹ • The Ngati Hika Pirau boundary runs from Tarere to the Southern extremity of Ngapuketuroa, on the dividing line. The northern boundary of Hika Pirau strikes the river at Pungarehu. Along the Eastern boundary of their land is a karaka grove belonging to them. There is a cultivation on the same side below the precipice of Tarere. The Northern boundary between Hika Pirau and Ngati Ratua is an ancestral boundary pointed out to me by my mother. Hika Pirau herself laid down this boundary because Ratua and herself were different people⁴² • The wedge shaped land on the plan has thus been allocated for the half caste Ngati Ratua and Hika Pirau. The land belonged to Hika Pirau through the intermarriage with Ngati Ratua. Kahunui 1 and Tohikura made this division as both had married Ratua women, but Ngati Ratua had no right on the land. Ratua had no land on this block, he came from up the river from the head of Whangaehu or Turakina, I dont know which⁴³ • The boundary between Ngati Ratua and hika Pirau were made long ago and are not a modern arrangement⁴⁴ • Hapi was taken away to Taranaki by Waikoro when only a young woman, to Tarere. Rapapa went away and married Hapokia from Whanganui and died there. The children were Tamati Puna and Turei, who both died at their father's place at Whanganui. They were always included in land issues⁴⁵ • Hika Pirau interests at Pukeatua run due East and West between the two Pukeatua hills. My father was living on his mothers interests at Kaiherehere at that time⁴⁶. • Te Ngakau is where the boundary between Hika Pirau and Rangitumoana commences. Hapurona put a pole at Te Ngakau for the purpose of showing where his karaka grove was⁴⁷ • Ngati Hika and Ngati Ratua own the land North of my boundary, at Orakanui and Ngapuketuroa⁴⁸

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Waipu (cont 1)	Land Block	Rangitakimoana	<ul style="list-style-type: none"> • My acquaintance with Ngati Ratua was when my father and I went over their land. My father spoke about Hapurona and Rawiri. He said that the Northern part of the boundary line belonged to Ngati Ratua and Hika Pirau. He did not say that these were the same people⁴⁹ • I live at Whangaehu and am an owner in this block through Hika Pirau. This is my real hapu. The boundary of Ngati Hika Pirau's land commences at the Tarere side at Kahikatoa on the Turakina, thence to Otarere, thence to Okota thence to Mangakokaha to the source of the Niho Tetea where I turn off to the north to the shoulder of Orakanui from there down to Papakora stream, thence following the Papakora stream to Pekatutaka, a water hole at the source of the Papakora, thence follow along a ridge called Rewa down to the Turakina then parallel with the river to another ridge called Rangatinupare and here you meet the Turakina river at a place called Pungarehu There you turn down the south west to Te Rapa, a karaka grove to Otawhiwhi, a karaka grove and kainga, from there to Kongakahu (Ngakahu) another karakagrove and kainga, then across to Kahikatoa at the starting point. Ngati Ratua's land is also within these boundaries as the land belongs to all the descendants of Rangitakimoana. Ngati Ratua and Ngati Hika Pirau are one within these boundaries⁵⁰ • Rangitakimoana is the ancestor, he lived on this land. Kahunui, Te Ahuwha and Iwa all have rights here as the descendants of Rangitakimoana, as do Hapurona Tohikura, Karena Te Mana, Paora, Heta Te Ona, Matiria Teeti, Ruhi Wunu, Reweti Pokuru, Tangati Puna and others. I know that Ngati Ratua are all descendants of Rangitakimoana though I dont know that Ratua is⁵¹ • There were no individual rights on the land except where certain individuals worked⁵² • There was an old road from Tuparimaoaoa to Otureremua, I have been through there once, by way of Ohauraka leaving Whakahoro on the left. Hika Pirau stops at the source of the Niho Tetea, I dont know if Ratua has any right to go further⁵³ • I came here some time before Kohurupo, I returned from captivity. Outside of this block Ngati Ratua and Ngati Hika Pirau have seperate interests but on this block our interest is the same, through Rangitakimoana. I had been on this land both before and after the sale of the land to McLean. The descendants of Rangitakimoana were sometimes improperly called Ngati Ratua. Pohepi and Waitere took me over this land and pointed out the boundaries⁵⁴ • Rangitakimoana made no division of land for his children, they made divisions for themselves by working at various sections of the land. Te Hauraro owned a section of the land and he was a descendant of Taonui⁵⁵ • The parents of Kurakiterangi and Hika Pirau made the divisions of the land⁵⁶.

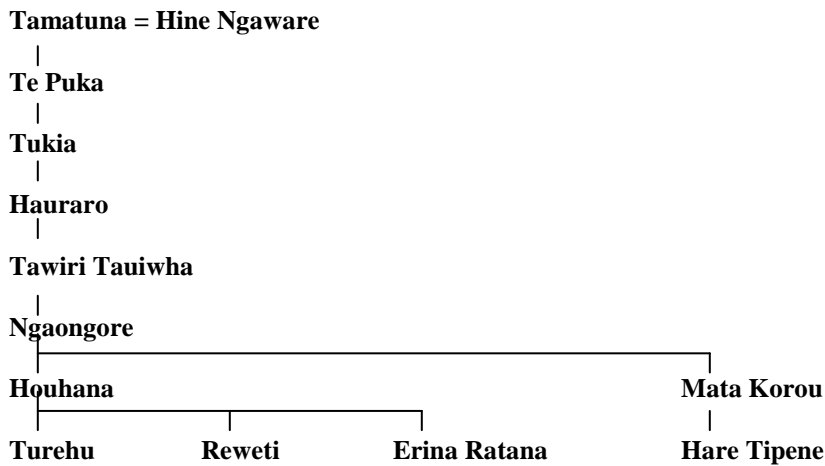
Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Waipu (cont 2)	Land Block	Taitapu, Rangitakimoana	<ul style="list-style-type: none"> • Ngati Hika Pirau people interested in Waipu include Ruihi Wunu, Rewiti Pokuru, Tamati Puna, Wirihana Puna, Pehira Turei, Toitoi, Poihipi Poueru, Meri Ngakuka, Hemi Te Hape, Pirihira Warea, Kaurihau Te Mohi, Timoti Tairuhi, Mata Waitere, Ruta Wehi, Ani Te Hoe, Hira Te Arikitaapu, Ana Te Hoe, Arihia Mangumangu, Erina Ratana, Hiroti Pahona⁵⁷ • Haereiroa and Tingihea were Hika Pirau's children, they stayed together on their mothers land⁵⁸.
Hiringi	Waipu	Eel weir	Rangitakimoana	<ul style="list-style-type: none"> • I saw some eel weirs of Pohepi's in the Turakina river above Hiringi⁵⁹ • I know of Te Heringa pa, I heard that it belonged to Ngati Ratua and Ngati Hika Pirau. I have heard that these two hapu lived together in the pa⁶⁰ • Tawiri is buried at Te Heringa. He belonged to Ngati Hika Pirau and lived there⁶¹ • Tawiri built the Heringa pa as a protection measure. Kahunui and Tohikura helped build the pa. They put up houses, this is what the old people told me, but I never heard of it being attacked⁶² • Tawiri died and was buried in the Te Heringa pa, Horihu was also buried there but her bones were disturbed making the railway⁶³ • Tawiri is buried at Te Heringa pa on a part that has not been touched by the railway. He was buried there within his own house⁶⁴. • Heringa pa was built long before the war party from Kahungunu that came to fight against Tohikura, who was a great chief whose fame had reached the attackers⁶⁵ • Te Rangirunga of Taranaki made a proverb respecting Tohikura at Te Heringa pa, he said to Tairapanga, "why dont you send some kumara to Tohikura as he only has sow thistle to offer strangers"⁶⁶ • Tuwhakatina built the Te Heringa pa, it belongs to Hika Pirau, Urutaukawi had been killed by Tamatuna, that is why the pa was built. Ngati Hika Pirau, Ngati Ratua and other hapu went there for protection. Nothing eventuated. Tawirioterangi died and was buried there as was his nephew⁶⁷ • Hinere Popohira(Hiringa?) was the pa that they (Ngati Hika Pirau and Ngati Ratua) assembled at. Tawiri was buried there⁶⁸
Kaimokamoka	Waipu	Eel weir		<ul style="list-style-type: none"> • Kaimokamoka is an eel weir belonging to Ngati Hika Pirau situated at the Papakora Stream where bullyheaded were caught⁶⁹
Kongakahu	Waipu	Karaka grove and kainga	Rangitakimoana	<ul style="list-style-type: none"> • Kongakahu is a karaka grove and kainga⁷⁰ • The Karaka grove at Ngakahu belongs to Hika Pirau, and above this to Ngati Ratua⁷¹



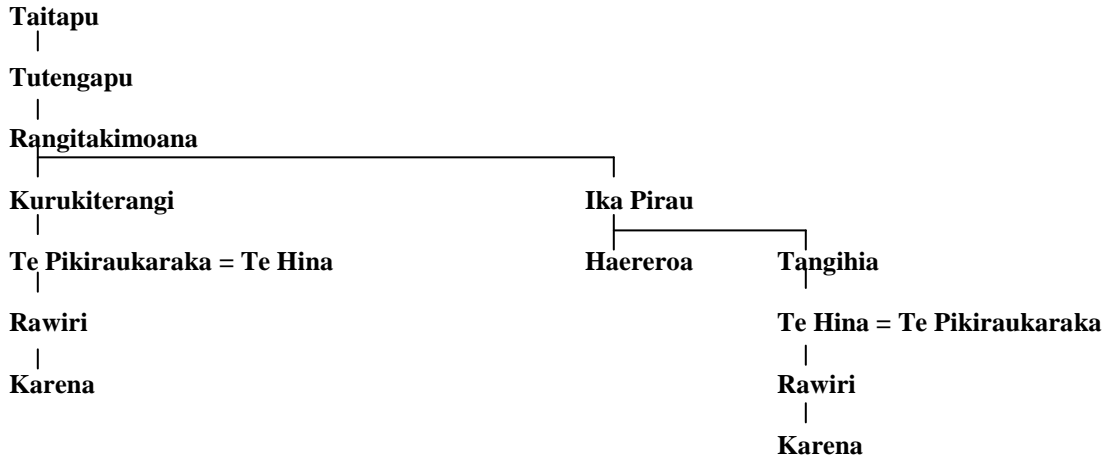
This whakapapa was presented by Hare Tipene Waitere and is recorded in Whanganui Minute Book 16 on page 469.



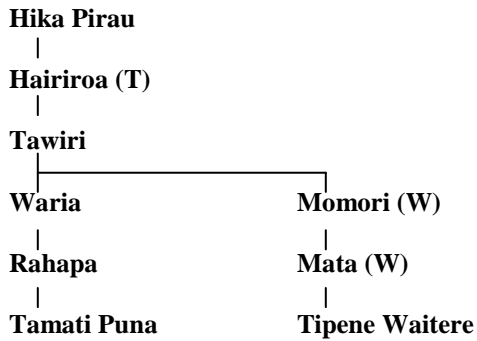
This whakapapa was presented by Te Wunu Te Ahuru and is recorded in Whanganui Minute Book 1E on page 582.



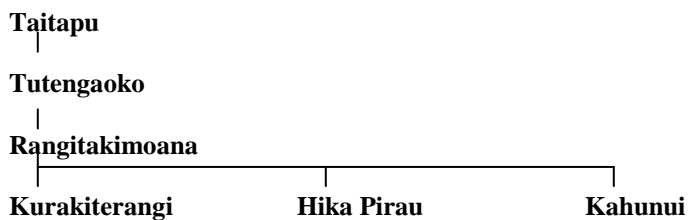
This whakapapa was presented by Tipene Waitere and is recorded in Whanganui Minute Book 16 on page 457.



This whakapapa was presented by Hone Waitere and is recorded in Whanganui Minute Book 13 on page 262

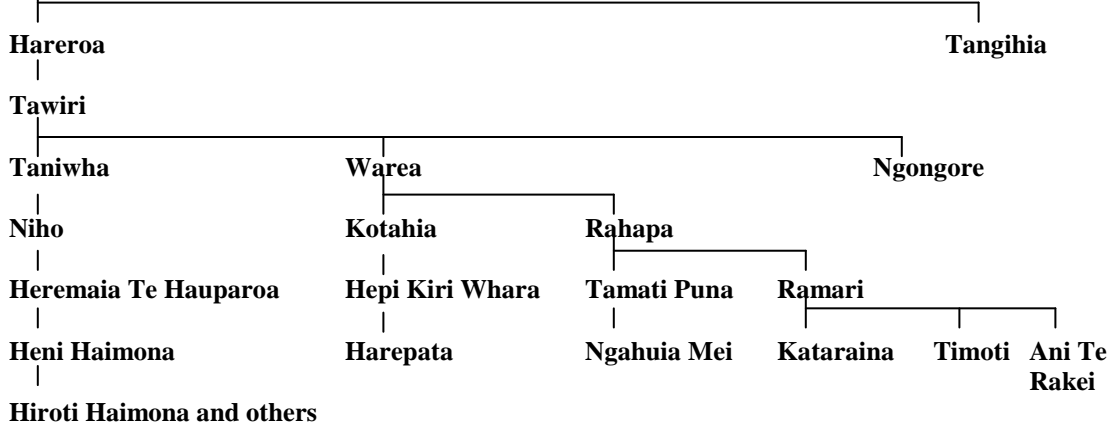


This whakapapa was presented by Tipene Waitere and is recorded in Whanganui Minute Book 8 on page 104

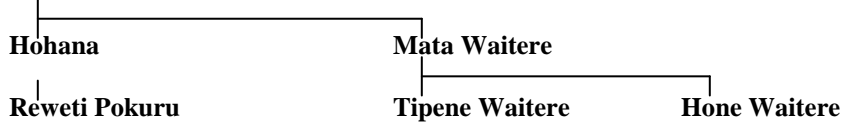


This whakapapa was presented by Tipene Waitere and is recorded in Whanganui Minute Book 16 on page 456.

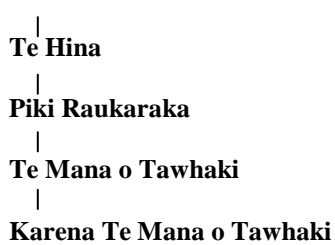
Hika Pirau = Te Whakahira (T)



Ngongore



Tangihia



This whakapapa was presented by Tipene Waitere and is recorded in Whanganui Minute Book 16 on page 455.

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- ¹Te Wunu Te Rangiwerohia, Wh 1a, pg 151
 - ²Te Wunu Te Rangiwerohia, Wh 1a, pg 151
 - ³Ruihi Wunu, Wh 1a, pg 172
 - ⁴Tipene Waitere, Wh 16, pg 439
 - ⁵Matakaurihau Te Mohi, Wh 1c, pg 316
 - ⁶Matakaurihau Te Mohi, Wh 1c, pg 317
 - ⁷Pehira Turei, Wh 8, pg 157.
 - ⁸Pehira Turei, Wh 8, pg 157.
 - ⁹Pehira Turei, Wh 8, pg 160.
 - ¹⁰Pehira Turei, Wh 8, pg 157.
 - ¹¹Pehira Turei, Wh 8, pg 157.
 - ¹²Pehira Turei, Wh 8, pg 157.
 - ¹³Pehira Turei, Wh 8, pg 160.
 - ¹⁴Pehira Turei, Wh 8, pg 157.
 - ¹⁵Pehira Turei, Wh 8, pg 158.
 - ¹⁶Pehira Turei, Wh 8, pg 159.
 - ¹⁷Pehira Turei, Wh 1, pg 158
 - ¹⁸Ratana Ngahina, Wh 17, pg 269
 - ¹⁹Ratana Ngahina, Wh 17, pg 263
 - ²⁰Ratana Ngahina, Wh 17, pg 264
 - ²¹Ratana Ngahina, Wh 17, pg 277
 - ²²Hamiora Te Hunga o te Rangi, Wh 17, pg 287
 - ²³Tipene Waitere, Wh 16, pg 460
 - ²⁴Reweti Pokuru, Wh 17, pg 101
 - ²⁵Mr Marshall's List, Wh 13, pg 432 - 435
 - ²⁶Reweti Pokuru, Wh 17, pg 281
 - ²⁷Reweti Pokuru, Wh 17, pg 282
 - ²⁸Reweti Pokuru, Wh 17, pg 286
 - ²⁹Pehira Turei, Wh 8, pg 158.
 - ³⁰Pehira Turei, Wh 8, pg 158.
 - ³¹Piripi Panapa, Wh 16, pg 500
 - ³²Karena Te Mana, Wh 17, pg 202
 - ³³Watene Ranginui, Wh 17, pg 69
 - ³⁴Reupena Ngarino, Wh 16, pg 526
 - ³⁵Ratana Ngahina, Wh 16, pg 397
 - ³⁶Tipene Waitere, Wh 16, pg 460
 - ³⁷Tipene Waitere, Wh 16, pg 463
 - ³⁸Tipene Waitere, Wh 16, pg 463
 - ³⁹Ratana Ngahina, Wh 16, pg 396
 - ⁴⁰Ratana Ngahina, Wh 16, pg 397
 - ⁴¹Tipene Waitere, Wh 16, pg 417
 - ⁴²Tipene Waitere, Wh 16, pg 454
 - ⁴³Tipene Waitere, Wh 16, pg 456
 - ⁴⁴Tipene Waitere, Wh 16, pg 457
 - ⁴⁵Tipene Waitere, Wh 16, pg 463
 - ⁴⁶Tipene Waitere, Wh 16, pg 464
 - ⁴⁷Tipene Waitere, Wh 16, pg 465
 - ⁴⁸Hone Waitere, Wh 17, pg 48
 - ⁴⁹Wirihana Hunia, Wh 17, pg 89
 - ⁵⁰Reweti Pokuru, Wh 17, pg 95-96
 - ⁵¹Reweti Pokuru, Wh 17, pg 96
 - ⁵²Reweti Pokuru, Wh 17, pg 98
 - ⁵³Reweti Pokuru, Wh 17, pg 99

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- ⁵⁴Reweti Pokuru, Wh 17, pg 101
⁵⁵Reweti Pokuru, Wh 17, pg 103
⁵⁶Piripi Panapa, Wh 16, pg 500
⁵⁷Reupena Kewetone, Wh 1B, page 54
⁵⁸Hone Waitere, Wh 17, pg 53
⁵⁹Watene Ranginui, Wh 17, pg 68
⁶⁰Ratana Ngahina, Wh 16, pg 396
⁶¹Ratana Ngahina, Wh 16, pg 396
⁶²Tipene Waitere, Wh 16, pg 457
⁶³Tipene Waitere, Wh 16, pg 457
⁶⁴Tipene Waitere, Wh 16, pg 466
⁶⁵Tipene Waitere, Wh 16, pg 467
⁶⁶Tipene Waitere, Wh 16, pg 469
⁶⁷Reweti Pokuru, Wh 17, pg 99
⁶⁸Pehira Turei, Wh 8, pg 158.
⁶⁹Reweti Pokuru, Wh 17, pg 95
⁷⁰Reweti Pokuru, Wh 17, pg 96
⁷¹Reweti Pokuru, Wh 17, pg 103
⁷²Hone Waitere, Wh 17, pg 50
⁷³Hone Waitere, Wh 17, pg 52
⁷⁴Reweti Pokuru, Wh 17, pg 101
⁷⁵Reweti Pokuru, Wh 17, pg 101
⁷⁶Reweti Pokuru, Wh 17, pg 99
⁷⁷Hone Waitere, Wh 17, pg 50
⁷⁸Reweti Pokuru, Wh 17, pg 98
⁷⁹Reweti Pokuru, Wh 17, pg 96
⁸⁰Tipene Waitere, Wh 16, pg 454
⁸¹Reweti Pokuru, Wh 17, pg 95
⁸²Reweti Pokuru, Wh 17, pg 101
⁸³Watene Ranginui, Wh 17, pg 70
⁸⁴Tipene Waitere, Wh 16, pg 465
⁸⁵Reweti Pokuru, Wh 17, pg 96
⁸⁶Karena Te Mana, Wh 17, pg 203
⁸⁷Reweti Pokuru, Wh 17, pg 101
⁸⁸Reweti Pokuru, Wh 17, pg 102

Ngati Tamaea

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Kapakapa	Land Block		<ul style="list-style-type: none"> • Between the rivers on Kapakapa was Tamaea land¹ • The lower portion of the Turakina side of Kapakapa belonged to Tumoetere, Hika Pirau and Tamatea² • There are five ancestors and five hapu for the Kapakapa block, these are Tumoetere, Paenga, Tamaea, Hika Pirau, Tamatea and Ratua³
General	Rakautaua	Land Block		<ul style="list-style-type: none"> • Ngati Tamaea people interested in Rakautaua include Reihana Terekuku, Erana Tomoake, Wiki Te Piro, Te Rina Karoro, Reihana Kawhekaiaangi and Rahira Tuhua⁴
General	Ruatangata	Land Block		<ul style="list-style-type: none"> • Ngati Rangi (Whakaturia) and Ngati Tamaea are the original owners of this land⁵ • Lease monies for Ruatangata have always been disseminated to Ngati Rangihakaturia, Nga Tamaia, Ngati Hika Pirau, Ngati Ratua and Ngati Tumoetere⁶. • The people of Ngati Tamaea interested in Ruatangata are Erana Tomoake, Wiki Ngapiro, Toko Reihana, Tamehana Teko⁷ • Ruatangata has always been occupied by the descendants of Rangihakaturia and Taitapu. I know the burial place, Ruatangata, it was a burial place for the descendants of Rangihakaturia and Taitapu. Those hapu that have an interest on the land are; on Taitapu's side, Ngati Hika Pirau, Ngati Ratua and Ngati Ika, and on Rangihakaturia's side, Ngati Rangihakaturia, Ngati Tamaia and others. Some descendants live on the land still. Karena lives at Ahoru, near the bridge where he has a house and cultivations. His ancestors and his father lived at that place. Teiti also lives on the land as his ancestors did⁸.

¹Te Wunu Te Rangiwerohia, Wh 1a, pg 151

²Te Wunu Te Rangiwerohia, Wh 1a, pg 151

³Te Wunu Te Rangiwerohia, Wh 1a, pg 151

⁴ Rakautaua Case, Wh 1B, pg 39-40

⁵Reihana Terekuku, Wh 1, pg 158

⁶Ratana Ngahina, Wh 17, pg 269

⁷Mr Marshall's List, Wh 13, pg 432 - 435

⁸Reweti Pokuru, Wh 17, pg 282

Ngati Rangipakini

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Ruatangata	Land Block	Rangiwhakaturia	<ul style="list-style-type: none"> • People of Ngati Rangipakini interested in Ruatangata are: Ihakara Rangiahua, Utiku Tenawahakataki, Hapeta Pitimou, Rangimatapu¹ • Ngati Rangiwhaho is my hapu, Ngati Apa is my tribe. Rangiwhakaturia and Taitapu are the owners of the Ruatangata block. The boundaries begin at the source of the Papakoura stream, runs through the centre of the block to Kapakapa, that is the boundary between Rangiwhakaturia and Taitapu. The Turakina side belonged to Taitapu whilst the other side belonged to Rangiwhakaturia. The Whangaehu side was occupied by Rangipakini and Rangiwhaho. I know that Tamakaukaunui's descendants occupied the Whangaehu side right down to these times². • I know that Ruatangata is a burial place of Rangiwhakaturia³

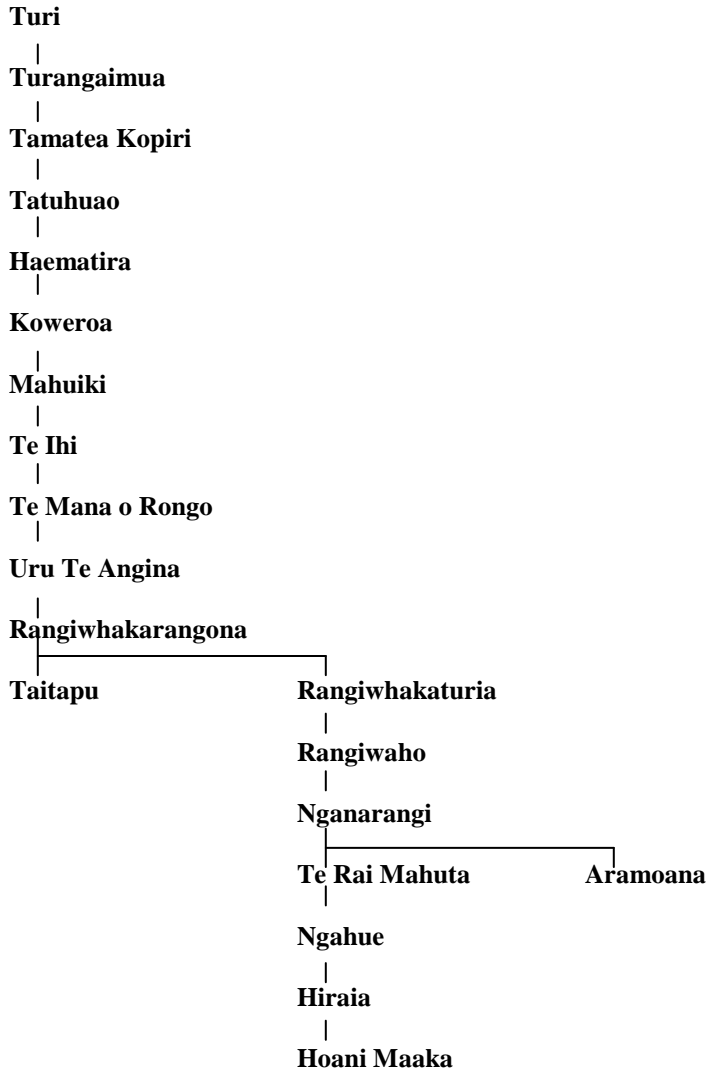
¹Mr Marshall's List, Wh 13, pg 432 - 435

²Ratana Ngahina, Wh 17, pg 263

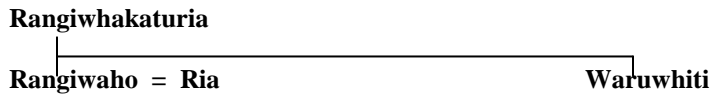
³Ratana Ngahina, Wh 17, pg 264

Ngati Rangiwaho

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Rakautaua	Land Block		<ul style="list-style-type: none"> At Rakautaua, my relations are Weremia, Tawiro, Mohi Mahi and Matene Te Matuku, we all lived together, Tamati and Wiremu included¹. Ngati Rangiwaho people included in Rakautaua are Mohi Mahi and Rihimona Tuawhea²
Manuriro	Rotomapua	Fighting pa	Rangiwhakaturia	<ul style="list-style-type: none"> Rangiwaho died at Manuriro, at Whangaehu, his father's place³
General	Ruatangata	Land Block	Rangiwhakaturia Taitapu	<ul style="list-style-type: none"> Ngati Rangiwaho is my hapu, Ngati Apa is my tribe. Rangiwhakaturia and Taitapu are the owners of the Ruatangata block. The boundaries begin at the source of the Papakoura stream, runs through the centre of the block to Kapakapa, that is the boundary between Rangiwhakaturia and Taitapu. The Turakina side belonged to Taitapu whilst the other side belonged to Rangiwhakaturia. The Whangaehu side was occupied by Rangipakini and Rangiwaho. I know that Tamakaukaunui's descendants occupied the Whangaehu side right down to these times⁴. Rangiwaho descendants down to the time of Hone Maka have lived on a part of Rautangata⁵ I know that Ruatangata is a burial place of Rangiwhakaturia⁶
General	Whangaehu	Land Area	Rangiwhakaturia	<ul style="list-style-type: none"> Rangiwaho was a son of Rangiwhakaturia, as was Te Waruhihi, and Whangaehu was their permanent residence but they used to go to Rangitikei. Mohi's rights were from Rangiwaho⁷ Rangiwaho's land interests from his father, Rangiwhakaturia, were at Whangaehu⁸. Rangiwaho was killed at Whangaehu⁹ Waruwhiti and Rangiwaho were said to live at Whangaehu, Kapiti and other places¹⁰. Rangiwaho was killed at Whangaehu after his children had grown¹¹. Te Aramoana, Karenuai and Whaiakoterangi never lived on this land between the rivers at Whangaehu and Turakina¹².



This whakapapa was presented by Hoani Maaka and is recorded in Judge Ward Minute Book 3 on page 28.



This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 21 on page 40

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- ¹Hoani Maaka, JW 3, pg 33
²Rakautaua Case, Wh 1B, pg 39-40
³Wirihana Hunia, Wh 21, pg 135
⁴Ratana Ngahina, Wh 17, pg 263
⁵Ratana Ngahina, Wh 17, pg 264
⁶Ratana Ngahina, Wh 17, pg 264
⁷Ratana Ngahina, Wh 21, pg 57
⁸Ria Hamuera, Wh 21, pg 64
⁹Ria Hamuera, Wh 21, pg 64
¹⁰Utiku Marumaru, Wh 21, pg 95
¹¹Ratana Ngahina, Wh 21, pg 55
¹²Ratana Ngahina, Wh 17, pg 272

Ngati Kiriwheke

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Pokaikahawai	Land Block	Tangata Kaikino	<ul style="list-style-type: none"> Te Riwai was arranged for Te Akau and Tangata Kaikino before the Rangitikei Turakina sale, and that Tangata Kaikino's lands also included Pokaikahawai¹
General	Rakautaua	Land Block	Kiriwheke	<ul style="list-style-type: none"> The boundary (of Rakautaua and Waipu) is a straight line from Oraka to Herewahine². Boundaries of land are from Whare o Kawa along the Waiwhero stream, thence to the Mangawhero stream, thence to Oapamatua, thence to Te Pohue, thence to Kohingareka, thence to Te Rata, thence to Ngapaiaaka, thence to Pokaitera, thence to Kaiwhakopa, thence to Te Auaruroa, thence to Te Hue, thence to Kawau, thence to Ruahoata, thence to Pakiaka, thence to Marae Aute, thence to Harakeke, thence to Kopuaranga, thence to Herewahine, thence turning by the sea side, thence inland to Kaikatoa, thence to Tukuawatea, thence to Takaputiraha, thence to Waimanu, thence to Tahekereureu, thence to Waitui, thence to the point of commencement³ All the land within the boundaries given belongs to Kiriwheke. I am the only living descendant of Te Akau⁴ Claim through Kiriwheke and occupation. Kiriwheke came from Rangiwahakaturia⁵ I have been living on the land for 30 years, I have houses, fences and cultivations. I have cultivated 90 acres.⁶ Ngati Kiriwheke people interested in Rakautaua are Merehira and America Pateriki⁷ I claim the same boundary as stated by Reupena as being the lands of the Tangata Kaikino branch of Ngati Kiriwheke. Panapa, Matenga, Te Waitere and many others told me what I know. This land belonged to the two ancestors Tangata Kaikino and Tamawaina.⁸ I recieved land at Rakautaua through my descent from Taroa who married Rangituaniwaniwa⁹.
Hikawekawea	Rakautaua	Karaka grove	Te Akau	<ul style="list-style-type: none"> On the South side of Orangiteki there is a karaka grove of Te Akau's called Hikawekawea. I have taken these karakas. My hapu always gathered them when they bore¹⁰. Kawakawea is a karaka grove of Kiriwheke and his descendants.¹¹
Kahikatea	Rakautaua	Urupa	Kiriwheke / Te Akau	<ul style="list-style-type: none"> Kahikatea is named from an ancestor of mine who is buried there, from the Te Akau branch of Kiriwheke¹².
Kaikatoa	Rakautaua	Urupa	Kiriwheke	<ul style="list-style-type: none"> Kaikatoa is where Kaikatoa died and was buried¹³

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
Orangiteki	Rakautaua	Cultivation	Te Akau	<ul style="list-style-type: none"> • Orangiteki is a place that belongs to Te Akau, it is a bush¹⁴ • Watarauhi (from Turakina) was allowed a small cultivation at Orangiteki on account of his having married my sister. Kewetone never worked there¹⁵ • I have never seen any Tangata Kaikino descendants cultivating on the Whangaehu side¹⁶ • Lives at Rangitikei, of Ngati Apa, Ngati Kiriwheke hapu. Tangata Kaikino branch. Orangiteki belongs to Kiriwheke, both the Te Akau and the Tangata Kaikino branch, I have never heard of Tamawaina having a claim to this land. Taroa is the root of any Tamawaina claim to Waipu. He went to Orangiteki as a worker and did not acquire any rights. Tamawaina cultivated at Orangiteki, Taroa had given him Te Ruahine. The reason that Reupena was allowed to occupy Orangiteki was because of Watarauhi's marriage to Hera Tapina, Wunu's sister¹⁷. • Orangiteki is a settlement and cultivation of Ngati Kiriwheke¹⁸ • I live at Rangitikei, am of Ngati Apa, I know that place called Orangiteki, my matua told me that that place belonged to Kiriwheke and Tamawaina. The descendants of both these ancestors have occupied this land down to the present time. I have heard that Tamawaina cultivated at Orangiteki. I have seen Kewetone, Watarauhi and Reupena cultivating and staying on this land. Kewetone died in 1856, Watarauhi died since.¹⁹
Otutahanga	Rakautaua	Cultivation		<ul style="list-style-type: none"> • Paora Te Aomate cultivated at Otutahanga²⁰.
Takaputiraha	Rakautaua	Karaka grove, cultivation	Te Akau	<ul style="list-style-type: none"> • There is a karaka at Takaputiraha, where there were taro and kumara cultivations belonging to Te Akau and his descendants down until Te Aohehu. Matene Te Matuku and Mohi Mahi have cultivations at Takaputiraha in the present day²¹.
Takuawatea	Rakautaua	Eel fishery	Te Akau	<ul style="list-style-type: none"> • Takuawatea is a place for getting eels that belonged to Te Akau, not Rangituaheihei²².
Te Rere	Rakautaua	Eel fishery		<ul style="list-style-type: none"> • I used to get eels at Te Rere, I heard that Watarauhi went there one year and was ejected by Panapa²³.
Herewahine	Rakautaua / Waipu	Boundary	Kiriwheke / Te Akau	<ul style="list-style-type: none"> • Herewahine is the name of a sandhill on the beach, which was so called after another ancestor so named who discovered a number of Paraoa (sperm whales) beached there. She was a descendant of Kiriwheke from the Te Akau line²⁴.
Orakeinui	Rakautaua / Waipu	Boundary	Kiriwheke / Te Akau	<ul style="list-style-type: none"> • There is a site of a house on the taumata Orakeinui, I put a pou there many years ago. Kawa is the name of the ancestor there, he is descended from Kiriwheke on the Te Akau line²⁵.
Whare O Kawa	Rakautaua / Waipu	Kainga		<ul style="list-style-type: none"> • I know Whare o Kawa, it is where Kawa resided²⁶. • Rawiri had shown me the site of Kawa's house²⁷. • Whare o Kawa was named after Kawa²⁸

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Te Riwai	Land Block	Whetuiki	<ul style="list-style-type: none"> • The other portion of the Te Riwai block was the property of Mere Paerau and the descendants of Te Akau, known as Ngati Kiriwheke²⁹. • I claim Te Riwai by ancestry from Te Akau³⁰ • Whetuiki was Mere Paerau's ancestor for Te Riwai, he had married Kiriwkeke. All those who descend through Whetuiki are called Ngati Kiriwheke³¹ • Te Akau owned the northwestern end of Te Riwai and Kai Kino owned the end nearest the road while the greatest portion of his land falls outside the block. Te Akau's portion contained the Karaka trees, potatoe and Kumara cultivations made by Haira and Rapanga. On Kaikino's section there were the houses belonging to Hapa and Rapanga and Raheha. Te Kuirā was the name of one of the two houses in which these people lived³². The boundary lay on the Turakina side of the steep place where the homes stood³³. • Ngati Kiriwheke at Te Riwai were neighboured on the North by Ngati Ika and that the the boundary between their cultivations was the boundary between Ngati Ika land and Tangata Kaikino's land³⁴ • Te Akau lived at Whangaehu and sometimes at this place³⁵ • The land belonged to Ngawha, a descendant of Whetuiki³⁶. • I lived at Te Riwai while I was with Nikorima's daughter, as Ngawha of Ngati Kiriwheke was married to Nikorima's sister³⁷. • Kiriwheke is the name of the hapu living on Te Riwai but the land itself is derived from Whetuiki³⁸. • Te Riwai belonged to Te Akau and Tangata Kaikino of Ngati Kiriwheke and that Tangata Kaikino's land extended as far as Pokaikahawai³⁹ • Te Rapanga was the authority over Te Riwai as a descendant of Te Akau, he was the brother of Mere Paerau⁴⁰ • Te Riwai was arranged for Te Akau and Tangata Kaikino before the Rangitikei Turakina sale, and that Tangata Kaikino's lands also included Pokaikahawai⁴¹ • The boundary of Paerau's land was a cliff, below which was the old road that ran to Oronui, an old settlement on the Makirikiri stream. The part of the land where the houses stand belonged to Tangata Kaikino whose descendants are Ratana Ngahina, Reremoana, Tohikura and the other children of Raheha⁴²
Te Kuirā	Te Riwai	Wharenuī	Tangata Kaikino	<ul style="list-style-type: none"> • The house called Te Kuirā was so named because of the arrangement of the toetoe, the toetoe was arranged differently inside than it was outside. Inside, the toetoe reeds were straight up and down whilst outside the reeds were slanted and interlaced. I was involved in the construction of this house⁴³.
Te Riwai	Te Riwai	Pa karaka, karaka grove		<ul style="list-style-type: none"> • The pa karaka is named Te Riwai after which the land block has been named. These karaka trees were planted by an ancestor of Mere Paerau named Te Whetuiki but these trees have since been washed away by the Turakina River and others have been cut down by the people⁴⁴

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Waipu	Land Block		<ul style="list-style-type: none"> • Ngati Kiriwheke people interested in Waipu are Te Ratana Ngahina, Paora Te Awamate, Piripi Panapa and Rahera Irea⁴⁵ • The Ngati Kiriwheke who lived on the land were Hopa and Rahera through Rangituaheihei⁴⁶ • Te Kaki was Ngati Kiriwheke and Ngati Rangipuhi, Kiriwheke was on his right side. The descendants of Tangata Kaikino are the only Ngati Kiriwheke that are recognised on the land. The descendants of Te Akau are not recognised.⁴⁷ • I am not aware that it was through the marriage of Taroa with Rangihianiwaniwa that the descendants of Tangata Kaikino come onto the land, Te Akau did not get on to this land because he did not work on it although he had ancestral claim. I did not hear that he was not on the land because his mother was not married to a Tamawaina man⁴⁸. • The descendants of Tangata Kaikino never stayed at Turakina as the guests of the descendants of Tamawaina, they lived there on their own right. Taroa married a descendant of Tamawaina as did Kawa. I believe that Tangata Kaikino was of about the same generation as Tamawaina⁴⁹. • The boundaries of the lands belonging to Ngati Kiriwheke, Ngati Tamawaina and Rangipuhi hapu commence at a ridge from the Turakina River called Tuparimaoaoa, from thence Matekamo, thence to Kaiherehere. Thence to Tapuaeharuru, thence straight on to Ngapuketuroa and Pukepoto, then across this ridge to the Ruatangata line at the Papakorua valley, then along the line between this and the Ruatangata block westerly to Orakanui ridge thence south west to Whare o Kawa. From there to a stream called Waimanu, thence to Otutahanga, thence to Takaputera, thence to Tukuawatea, thence to Kaikatoa, thence to Taketakerangi, thence to the sea at a place called Harewaihine, thence along the beach to a place called Urutaukawe. Thence to Te Rangitukaka and Te Papa and another place called Te Ope O Te Wai. Thence up the River to Opekamo, Pakauhau and Te Horo, thence from Te Horo to Ohaurakau, then to Taurangitetakataka, thence to Rakauanoa, then Te Angangauru, then to Totara, then Kopuakirahirahi, then Koropango, then Makahoro before Te Ngutu O Te Pukeko, then Matahiwi, then Te Awamahoe, thence to the commencement at Tuparimaoaoa. As for the two hapu of Ngati Kiriwheke and Tamawaina, Tamarehe is the ancestor. The Eastern boundary is an ancestral boundary since time immorial. None of the descendants of Ngati Rangitumoana ever lived on the Western side of this line, they always lived East of it. The Western side always belonged to Kiriwheke and Kawiu. Kewetone, Reupena, Te Matenga, Ratana and Tipene Waitere and others have all worked on the Western side of the line^{50 51 52 53 54 55}

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Waipu (cont 1)	Land Block	Kiriwheke, Tangata Kaikino	<ul style="list-style-type: none"> I am aware of the boundary line between Ngati Kiriwheke and Ngati Tamawaina, the Western boundary line that I related earlier is not exactly right due to Te Ahuru's opposition, it has been moved back a bit and is no longer an arc but is a straight line⁵⁶. My father, Hopa and Panapa always said that the boundary at Matakamo was the boundary between Kiriwheke and Rangitumoana, but Ihakara said it was not⁵⁷. Piripi Panapa, Ratana, Rahera II, Hopa and Simon Peter are the only living descendants of Kiriwheke on the block and they are the ones who have a right to the places that I have mentioned⁵⁸. Ngati Kiriwheke lived at Whangaehu and came onto Waipu from there⁵⁹ Tamawaina used to live side by side with Kiriwheke although they are not related. They both came to Waipu from the North. The descendants of Tamawaina and Kiriwheke have intermarried and the hapu have become one. Kiriwheke lived on the land when she came here and her descendants continued to do so⁶⁰ The Ngati Kiriwheke people who descended through Tangata Kaikino were the ones who lived with Ngati Tamawaina. Te Akau had land on Rakautaua for that side of Ngati Kiriwheke⁶¹.
Kaiherehere (Kaihereherenui)	Waipu	Swamp, pa tuna	Kiriwheke	<ul style="list-style-type: none"> Kaiherehere is a swamp and a pa tuna⁶² Kaiherehere is an eel swamp belonging to the descendants of Kiriwheke⁶³.
Kpoukirahirahi	Waipu	Cultivation	Kiriwheke	<ul style="list-style-type: none"> Te Watikini, Rahera and Hapa cultivated at Kopukirahirahi as Ngati Kiriwheke⁶⁴. Kopukirahirahi is a cultivation where Paora and I lived which belongs to Kiriwheke and Tamawaina⁶⁵ Kopukirahiahi was another cultivation⁶⁶. Hopa had a right at Kopukirahirahi from Kiriwheke⁶⁷
Motutuiaka	Waipu	Kainga	Kiriwheke	<ul style="list-style-type: none"> Motutuiaka is an old kainga on the south west side of the Waipu lake belonging to Ngati Kiriwheke and Ngati Tamawaina⁶⁸
Ohouraka	Waipu	Urupa, Ridge	Kiriwheke	<ul style="list-style-type: none"> Ohouraka is a hill and burial ground of Kiriwheke and Tamawaina⁶⁹
Okoropango	Waipu	Eel fishery	Kiriwheke	<ul style="list-style-type: none"> Hopa put eels into Okoropango through his ancestral right from Kiriwheke⁷⁰
Otutahanga	Waipu	Bush and Cultivation	Kiriwheke	<ul style="list-style-type: none"> The bush is Otutahanga, Paora Te Aomate cultivated there. He was a Kiriwheke and a Tamawaina.⁷¹ I live at Turakina, of the Tangata Kaikino branch of Ngati Kiriwheke. I cultivate at Otutahanga on the Waipu block.⁷² A kiekie bush, cultivation, residence and karaka grove, Ngati Kiriwheke claim here through their ancestor Tamarehe⁷³ There was a wheat plantation at Otutahanga, there was a house and woolshed there also⁷⁴. That house belonged to Ngati Kiriwheke and Tamawaina⁷⁵
Rakauanoa	Waipu	Cultivation	Kiriwheke	<ul style="list-style-type: none"> Rakauanoa is a cultivation of Ngati Kiriwheke and Tamawaina⁷⁶

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
Taurangamana	Waipu	Fishing station	Kiriwheke	<ul style="list-style-type: none"> Taurangamana was a fishing station on the Eastern side of the Turakina River belonging to Tamawaina and Kiriwheke⁷⁷.
Te Angaangauru	Waipu	Cultivation	Kiriwheke	<ul style="list-style-type: none"> A kumara cultivation situated between Rakauanoa and Kopukirahirahi⁷⁸ Te Angaangauru was a kumara patch belonging to Kiriwheke and Tamawaina⁷⁹. Angaangauru extends to Ototara⁸⁰ Te Angaangauru is a kumara cultivation of Ngati Kiriwheke and Ngati Tamawainga that extends across the bend in the river⁸¹
Te Puke e Raheri	Waipu	Urupa	Kiriwheke	<ul style="list-style-type: none"> Te Puke e Raheri is a burial ground⁸² Rahera was buried at Te Puke a Raheri⁸³ Te Pukerahiri is a burial ground of Ngati Kiriwheke and Ngati Tamawaina⁸⁴
Te Rae o Tatahau	Waipu	Kumara cultivation	Kiriwheke	<ul style="list-style-type: none"> Te Rae O Tahau is a kumara cultivation⁸⁵ Te Rae o Tatahau is a cultivation belonging to Ngati Kiriwheke and Ngati Tamawaina⁸⁶
Te Wakahoro	Waipu	Ridge, cultivation, eel lake, karaka grove	Kiriwheke	<ul style="list-style-type: none"> Te Whakahoro is an eel weir and karaka grove belonging to Kiriwheke and Tamawaina⁸⁷
Waipu	Waipu	Kainga	Kiriwheke	<ul style="list-style-type: none"> My parents told me that Ngati Tamawaina and Ngati Kiriwheke first lived at Waipu lake and Te Maire was their pa⁸⁸

Kiriwheke

|

Tangata Kaikino

|

Taroa

|

Whakaaia

|

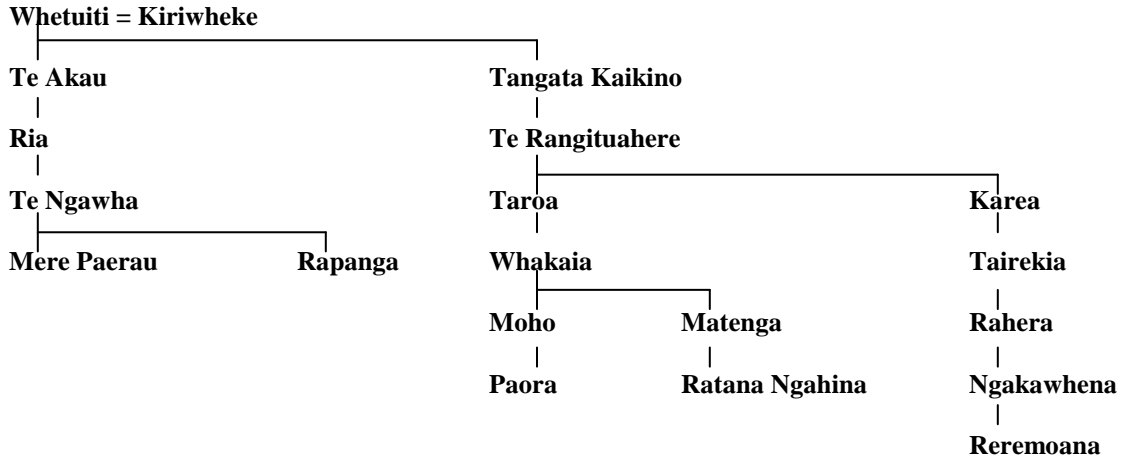
Whakatomo = Kahunui

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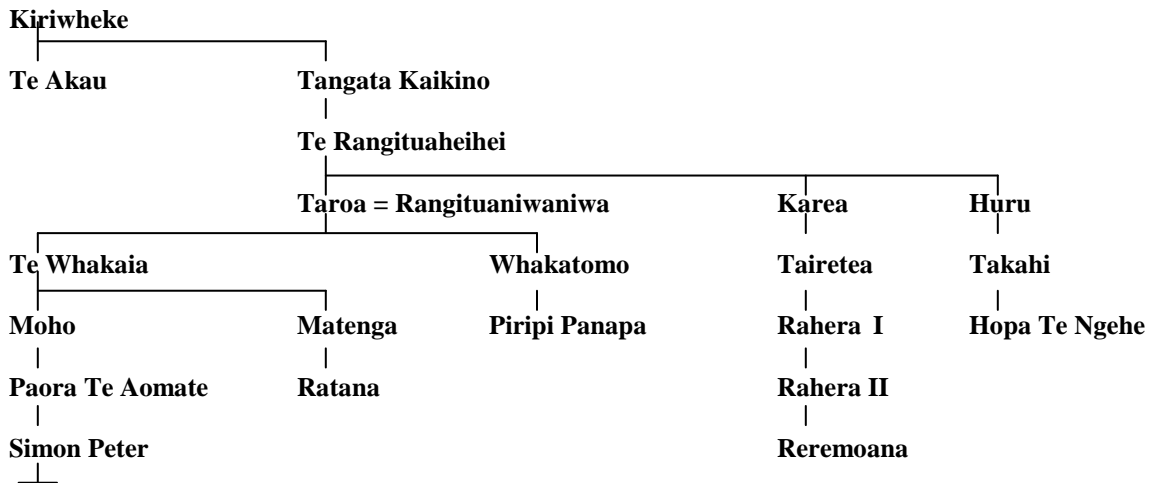
Panapa

Ihakara Pikimou

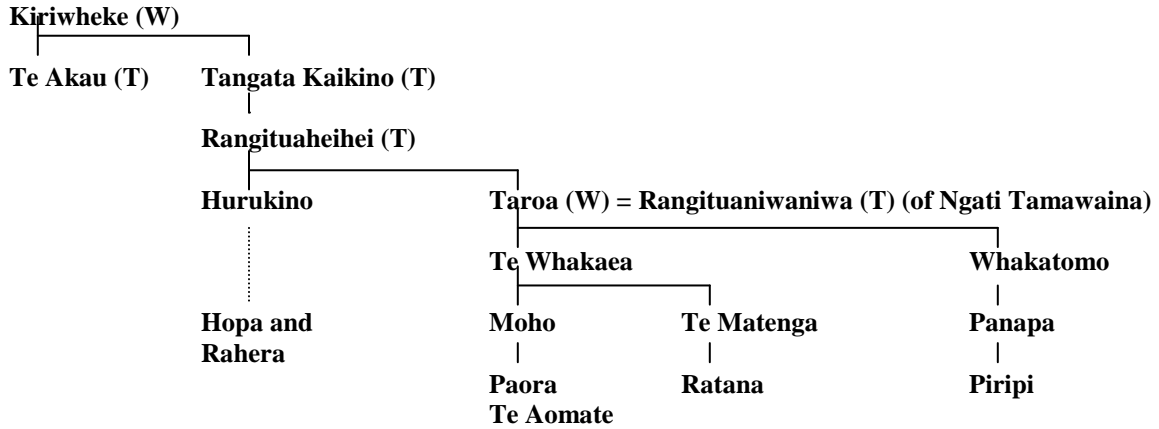
This whakapapa was presented by Piripi Panapa and is recorded in Whanganui Minute Book 16 on page 488.



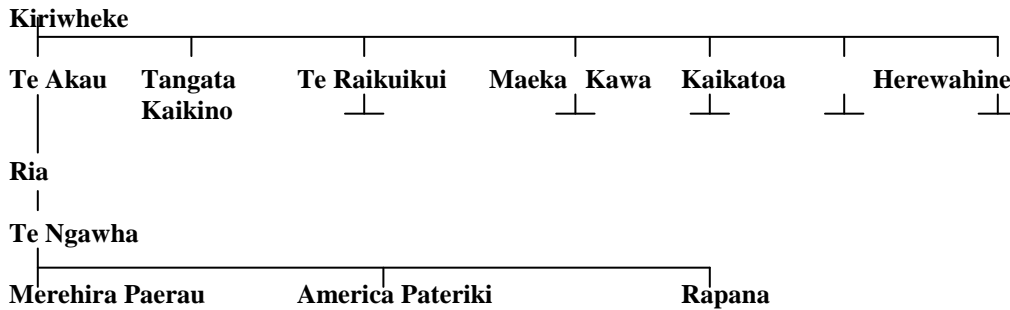
This whakapapa was presented by Eramiha Te Kiore and is recorded in Whanganui Minute Book 14 on page 15.



This whakapapa was presented by Eramiha Te Kiore and is recorded in Whanganui Minute Book 16 on page 504.



This whakapapa was presented by Ratana Ngahina and is recorded in Whanganui Minute Book 1B, page 44.



This whakapapa was presented by Mere Paerau and is recorded in Whanganui Appellate Court Minute Book 1 on page 7.

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- ¹Reupena Ngataieparino, Wh 14, pg 35
 - ²Te Wunu Rangiwerohia, Wh 1b, pg 47
 - ³Mere Paerau, Whanganui Appellate Court MB 1, page 6-7
 - ⁴Mere Paerau, Whanganui Appellate Court MB 1, page 7
 - ⁵Mere Paerau, Whanganui Appellate Court MB 1, page 8
 - ⁶Mere Paerau, Whanganui Appellate Court MB 1, page 9
 - ⁷Rakautaua Case, Wh 1B, pg 39-40
 - ⁸Ratana Ngahina, Wh 1b, pg 45
 - ⁹Piripi Panapa, Wh 16, pg 494
 - ¹⁰Te Wunu Rangiwerohia, Wh 1b, pg 47
 - ¹¹Mere Paerau, Whanganui Appellate Court MB 1, page 7
 - ¹²Te Wunu Rangiwerohia, Wh 1b, pg 47
 - ¹³Mere Paerau, Whanganui Appellate Court MB 1, page 8
 - ¹⁴Te Wunu Rangiwerohia, Wh 1b, pg 47
 - ¹⁵Te Wunu Rangiwerohia, Wh 1b, pg 48
 - ¹⁶Matene Te Matuku, Wh 1b, pg 51
 - ¹⁷Panapa Kahunui, Wh 1b, pg 50
 - ¹⁸Mere Paerau, Whanganui Appellate Court MB 1, page 7
 - ¹⁹Ratana Ngahina, Wh 1b, pg 43
 - ²⁰Te Wunu Rangiwerohia, Wh 1b, pg 48
 - ²¹Te Wunu Rangiwerohia, Wh 1b, pg 48
 - ²²Te Wunu Rangiwerohia, Wh 1b, pg 47
 - ²³Te Wunu Rangiwerohia, Wh 1b, pg 49
 - ²⁴Te Wunu Rangiwerohia, Wh 1b, pg 47
 - ²⁵Te Wunu Rangiwerohia, Wh 1b, pg 47
 - ²⁶Te Wunu Rangiwerohia, Wh 1b, pg 49
 - ²⁷Hapurona Tohikura, Wh 1b, pg 51
 - ²⁸Mere Paerau, Whanganui Appellate Court MB 1, page 8
 - ²⁹Watene Te Ranginui, Wh 14, pg 5
 - ³⁰Mere Paerau, Wh 14, pg 2
 - ³¹Erimiha Te Kiore, Wh 14, pg 14
 - ³²Erimiha Te Kiore, Wh 14, pg 15
 - ³³Erimiha Te Kiore, Wh 14, pg 16
 - ³⁴Erimiha Te Kiore, Wh 14, pg 18
 - ³⁵Erimiha Te Kiore, Wh 14, pg 19
 - ³⁶Wiremu Takiri, Wh 14, pg 20
 - ³⁷Wiremu Takiri, Wh 14, pg 21
 - ³⁸Wiremu Takiri, Wh 14, pg 22
 - ³⁹Tipene Waitere, Wh 14, pg 23
 - ⁴⁰Tipene Waitere, Wh 14, pg 26
 - ⁴¹Reupena Ngataieparino, Wh 14, pg 35
 - ⁴²Reupena Ngataieparino, Wh 14, pg 40
 - ⁴³Erimiha Te Kiore, Wh 14, pg 18
 - ⁴⁴Hone Waitere, Wh 14, pg 8
 - ⁴⁵Reupena Kewetone, Wh 1B, pg 54
 - ⁴⁶Eramiha Te Kiore, Wh 16, pg 512
 - ⁴⁷Tipene Waitere, Wh 16, pg 467
 - ⁴⁸Ratana Ngahina, Wh 16, pg 385
 - ⁴⁹Ratana Ngahina, Wh 16, pg 40
 - ⁵⁰Tipene Waitere, Wh 16, pg 418
 - ⁵¹Ratana Ngahina, Wh 16, pg 372-374
 - ⁵²Ratana Ngahina, Wh 16, pg 388

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- ⁵³Tipene Waitere, Wh 16, pg 405
⁵⁴Eramiha Te Kiore, Wh 16, pg 503
⁵⁵Reupena Ngarino, Wh 16, pg 530
⁵⁶Ratana Ngahina, Wh 16, pg 386
⁵⁷Ratana Ngahina, Wh 16, pg 395
⁵⁸Eramiha Te Kiore, Wh 16, pg 505
⁵⁹Ratana Ngahina, Wh 16, pg 384
⁶⁰Ratana Ngahina, Wh 16, pg 382-383
⁶¹Piripi Panapa, Wh 16, pg 486
⁶²Ratana Ngahina, Wh 16, pg 372-374
⁶³Ratana Ngahina, Wh 16, pg 393
⁶⁴Ratana Ngahina, Wh 16, pg 382
⁶⁵Piripi Panapa, Wh 16, pg 480
⁶⁶Piripi Panapa, Wh 16, pg 481
⁶⁷Piripi Panapa, Wh 16, pg 502
⁶⁸Piripi Panapa, Wh 16, pg 480
⁶⁹Piripi Panapa, Wh 16, pg 480
⁷⁰Piripi Panapa, Wh 16, pg 502
⁷¹Ratana Ngahina, Wh 1b, pg 43
⁷²Paora Te Ao Mate, Wh 1b, pg 51
⁷³Ratana Ngahina, Wh 16, pg 372-374
⁷⁴Piripi Panapa, Wh 16, pg 480
⁷⁵Piripi Panapa, Wh 16, pg 481
⁷⁶Piripi Panapa, Wh 16, pg 480
⁷⁷Piripi Panapa, Wh 16, pg 480
⁷⁸Ratana Ngahina, Wh 16, pg 372-374
⁷⁹Ratana Ngahina, Wh 16, pg 384
⁸⁰Tipene Waitere, Wh 16, pg 421
⁸¹Piripi Panapa, Wh 16, pg 480
⁸²Ratana Ngahina, Wh 16, pg 374
⁸³Ratana Ngahina, Wh 16, pg 394
⁸⁴Piripi Panapa, Wh 16, pg 480
⁸⁵Ratana Ngahina, Wh 16, pg 374
⁸⁶Piripi Panapa, Wh 16, pg 480
⁸⁷Piripi Panapa, Wh 16, pg 480
⁸⁸Piripi Panapa, Wh 16, pg 496

Ngati Horotaniwha

Site	Area/Block	Nature	Take Tupuna	Land Court Evidence
General	Rakautaua	Land Block		<ul style="list-style-type: none">• Ngati Horotaniwha people interested in Rakataua include Matene Te Matuku, Tamehana Te Ko, Meri Komikomi and Matene Kauki¹

¹ Rakautaua Case, Wh 1B, pg 39